After recording return to:

14294330 B: 11521 P: 7940 Total Pages: 6
09/30/2024 02:50 PM By: adavis Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FNT UTAH DOWNTOWN SLC - 170 MAIN ST STE 1075 UT 8
170 MAIN ST STE 1075SALT LAKE CITY, UT 84101

JPMorgan Chase Bank, NA 1111 Polaris Parkway, Suite 1E Mail Code OH1-0241 Columbus, OH 43240 Attn: Lease Administration

(	(Chase PID# )	(Space Above For Recorder's Use)

### **MEMORANDUM OF LEASE**

This Memorandum of Lease ("Memorandum"), dated to be effective as of August <u>M</u>, 2024, is entered into by KMW DEVELOPMENT L.L.C., a Utah limited liability company ("Landlord") and JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a national banking association, d/b/a CHASE BANK ("Tenant"). Landlord is the owner of that certain real property more particularly described in <u>Exhibit "A"</u> ("Landlord's Property") attached hereto and incorporated herein by reference, on the terms set forth therein.

## 1. <u>Grant of Lease; Term.</u>

- (a) Landlord leases to Tenant, and Tenant leases from Landlord, a portion of Landlord's Property, which premises are more particularly described on <u>Exhibit "B"</u> attached hereto and incorporated herein, for a term of fifteen (15) years, subject to the provisions of that certain Ground Lease between the parties hereto, dated August <u>1</u>, 2024 ("Lease"). The provisions of the Lease are incorporated herein by this reference.
- (b) The Lease grants Tenant three (3) options of five (5) years each to renew the term of the Lease, on the terms set forth therein.
- 2. <u>Purpose</u>. This Memorandum is prepared for the purpose of recordation only, and it in no way modifies the provisions of the Lease. In the event of any inconsistency between the provisions of this Memorandum and the Lease, the provisions of the Lease shall prevail.



IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the date first set forth above on the dates and at the places indicated in their acknowledgments below.

LAN	DL	OR	D:
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KMW DEVELOPMENT L.L.C., a Utah limited liability company

By:

WOODBURY CORPORATION, a Utah

corporation, Manager

D. Randall Woodbury, Vice Chairman

By: <u>(/ \_</u>

W. Richards Woodbury, Chairman

Ву:

MILLROCK CAPITAL II, LLC, a Utah limited

liability company, Its Manager

By:

Steven Peterson, Manager

STATE OF UTAH

) ) ss.

**COUNTY OF SALT LAKE** 

The foregoing instrument was acknowledged before me this day of 201, by O. Randall Woodbury, the Vice Chairman of Woodbury Corporation, a Utah corporation, Manager of KMW Development L.L.C., a Utah limited liability company, for and on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Seal]



MOTARY RUBLIC

STATE OF UTAH	)	
	) ss.	
COUNTY OF SALT LAKE	)	

The foregoing instrument was acknowledged before me this 15th day of 1000 , the Chairman of Woodbury Corporation, a Utah corporation, Manager of KMW Development L.L.C., a Utah limited liability company, for and on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Seal]

NANCY RAE MCKAY

Notary Public State of Utah

My Commission Expires on:

January 15, 2027

Comm. Number: 728360

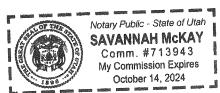
OTARY PUBLIC

STATE OF UTAH )
) ss.
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 15 day of August, possible possible

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Seal]



DYLLONNON MUKOLY NOTARY PUBLIC

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TENANT:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a national banking association, d/b/a CHASE BANK

Ву:

Name:

STATE OF CALIFORNIA) COUNTY OF OR

The foregoing instrument was acknowledged before me this 23 day of JULY, poly the second of JULY, a VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a national banking association, for and on behalf of said association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Seal]

YOLANDA MARTINEZ Notary Public - California Orange County Commission # 2434976 Comm. Expires Jan 17, 2027

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## Exhibit "A"

# Landlord's Property

A parcel of land that is described as Block C Royal Holladay Hills Subdivision #2, platted, and recorded as Entry #13700581, in Book 2021P, on Page 171, in the office of the Sale Lake County Recorder. Said parcel of land is also located in the Northeast quarter of Section 9 and in the Northwest quarter of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian, City of Holladay, Utah.



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#### Exhibit "B"

#### Leased Premises

## ROYAL HOLLADAY SUBDIVIDED BLOCK C DEEDS CREATED 7/29/2024

Parcel of land being a portion of the Royal Holladay Hills Subdivision # 2" Block C, recorded December 3, 2021, as Entry No. 13839649 in Book 11278 at Page 4 in the office of the Salt Lake County Recorder. Which also lies within the N.E. 1/4 OF SEC. 9, T. 2 S., R. 1 E. S.L.B.&M.

#### LOT 1

Beginning at a point that is along the North bounds of Block C of the Royal Holladay Hills Subdivision # 2", recorded December 3, 2021, as Entry No. 13839649 in Book 11278 at Page 4 in the office of the Salt Lake County Recorder. Said point lies North 00° 03' 51" West a distance of 1431.39 feet along Section Line and West 1086.876 feet from the East Quarter corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base & Meridian.

Thence S 03° 32' 26" E a distance of 230.06 feet, Thence S 87° 46' 26" W a distance of 29.56 feet, Thence N 25° 35' 14" W a distance of 18.58 feet to the beginning of a curve, Said curve bears to the left through a central angle of 33° 34' 24", having a radius of 35.00 feet along the arc a distance of 20.51, and whose long chord bears N 42° 22' 26" W a distance of 20.22 feet, Thence N 59° 09' 38" W a distance of 125.72 feet to the beginning of a curve, Said curve bears to the right through a central angle of 36° 43' 49", having a radius of 14.00 feet along the arc a distance of 8.97, and whose long chord bears N 40° 47' 44" W a distance of 8.82 feet, Thence N 22° 25' 49" W a distance of 48.16 feet to the beginning of a curve, Said curve bears to the right through a central angle of 58° 56' 43", having a radius of 20.00 feet along the arc a distance of 20.58, and whose long chord bears N 07° 02' 32" E a distance of 19.68 feet, Thence N 36° 30' 54" E a distance of 4.50 feet to the beginning of a curve, Said curve bears to the left through a central angle of 103° 12' 39", having a radius of 13.00 feet along the arc a distance of 23.42, and whose long chord bears N 15° 05' 26" W a distance of 20.38 feet, Thence N 66° 41' 45" W a distance of 13.14 feet, Thence N 59° 51' 15" W a distance of 4.97 feet, Thence N 77° 30' 21" E a distance of 6.57 feet, Thence N 86° 48' 56" E a distance of 38.75 feet, Thence N 10° 25' 18" W a distance of 24.11 feet, Thence N 87° 46' 26" E a distance of 145.01 feet to the point of beginning. Containing 29, 240 Square feet or 0.67 Acres.

TOGETHER WITH A non-exclusive easement for vehicular, non-vehicular, and pedestrian ingress and egress, as set forth and disclosed by that certain Declaration of Easements, Covenants, and Restrictions Regarding Common Areas for Royal Holladay Hills Subdivision, recorded December 3, 2021, as Entry No. 13839649 in Book 11278 at Page 4 in the office of the Salt Lake County Recorder.



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