

14296167 B: 11522 P: 7887 Total Pages: 1
10/03/2024 02:11 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY
1100 SUPERIOR AVENUE, SUITE200CLEVELAND, OH 44114

Property Tax ID # 22-26-351-012-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title 91921347LA
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
10197786-5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 9TH day of NOVEMBER, 2020, and recorded in Book 11056, Page 5194, as Entry No. 13454553 in the office of the SALT LAKE County Recorder, State of UT, executed by CHARLOTTE GLAD

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for HOME POINT FINANCIAL CORPORATION is named as Beneficiary and LUNDBERG AND ASSOCIATES, P.C. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

All of Lot 12, STEFFENSEN HEIGHTS SUBDIVISION, according to the Official Plat thereof, as recorded in the office of the County Recorder of Salt Lake County.

PROPERTY ADDRESS: 7678 SOUTH STEFFENSEN DRIVE, COTTONWOOD HEIGHTS, UT 84121

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By *Kaya Priest*
Kaya Priest, Home Equity Processor

On this 27th day of AUGUST, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT *Weber*
My Commission Expires: *11/05/2024*
Rev 04/21

