

14299637 B: 11524 P: 8250 Total Pages: 3  
10/14/2024 08:06 AM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.  
2316 SOUTHMORE AVE.PASADENA, TX 77502

**Prepared By:**  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

**Requested By And**

**After Recording Return To:**DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE  
AVE::PASADENA, TX 77502

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.**

## ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL  
Loan #: 3307096-ER



Min: 101311800050108086      MERS Phone: 1-888-679-6377

***FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY***, whose address is P.O. Box 2026, Flint, MI 48501-2026, ***AS NOMINEE FOR LONGBRIDGE FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS***, does hereby assign and transfer to ***LONGBRIDGE FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS***, forever and without recourse, whose address is 61 South Paramus Road, Paramus, NJ 07652, all its right, title and interest in and to a certain deed of trust from ***DONALD W. JOHNSTON*** to ***MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR LONGBRIDGE FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS*** for ***\$840,000.00***, dated ***3/17/2023*** of record on ***3/22/2023*** in Book ***11407*** Page ***7888*** as Document ***14084818***, in the ***SALT LAKE*** County Recorder's Office, State of ***UTAH***.

Property Address: 2373 E 6660 S, COTTONWOOD HEIGHT, UTAH 84121  
Legal description: SEE ATTACHED EXHIBIT A  
Parcel: 22-22-401-018

Executed this OCT 09 2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR  
LONGBRIDGE FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

*Kris Mireles*  
By: **Kris Mireles**  
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Kris Mireles the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY** AS NOMINEE FOR LONGBRIDGE FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this OCT 09 2024

*Dennis Green*  
Notary Public in and for the State of Michigan  
Notary's Printed Name: **Dennis Green**  
My Commission Expires: DEC 19 2025

**DENNIS GREEN**  
**NOTARY PUBLIC-STATE OF MICHIGAN**  
**COUNTY OF INGHAM**  
My Commission Expires December 19, 2025  
Acting in the County of Clinton

DOT for \$840,000.00 dated 3/17/2023



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Commencing at a point South 0°05'30" West 202.98 feet and East 442.55 feet from the center of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 70 feet; thence South 0°05'30" West 171.68 feet, more or less, to the North line of 6660 South Street; thence West 70 feet; thence North 0°05'30" East 171.68 feet, more or less, to the point of beginning.

Parcel No.: **22-22-401-018**