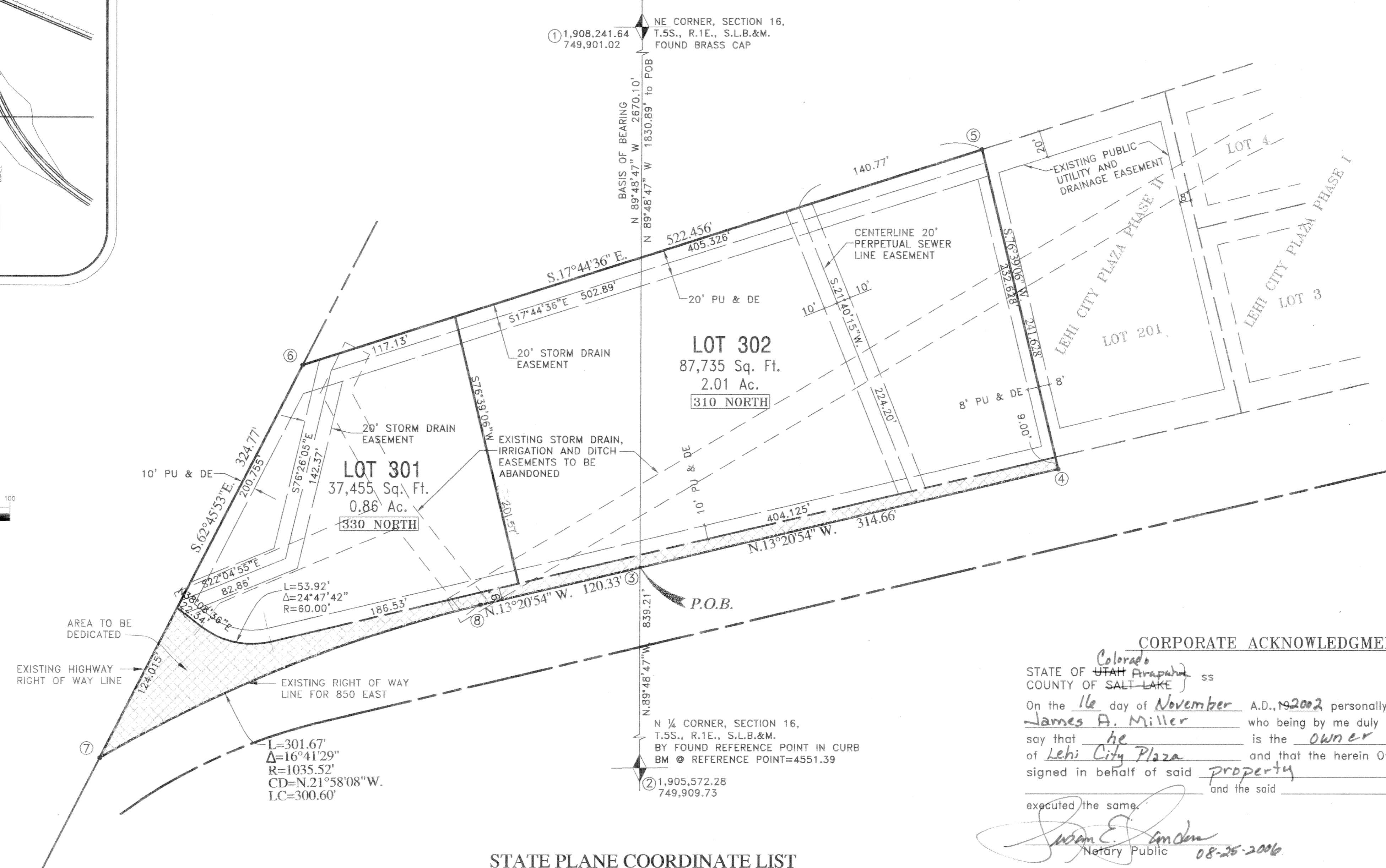
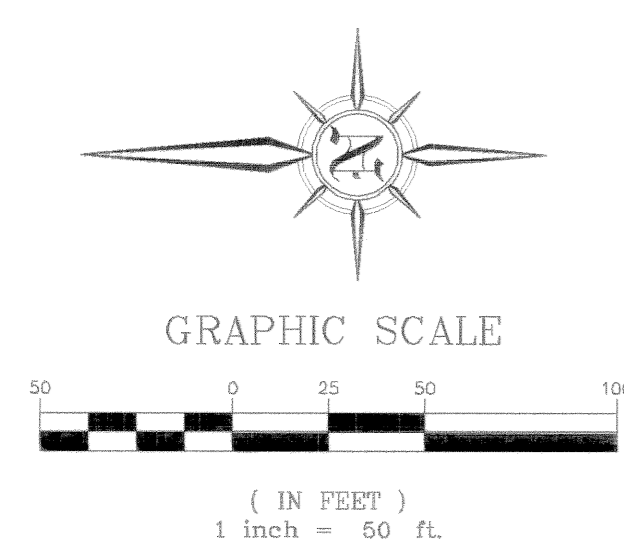
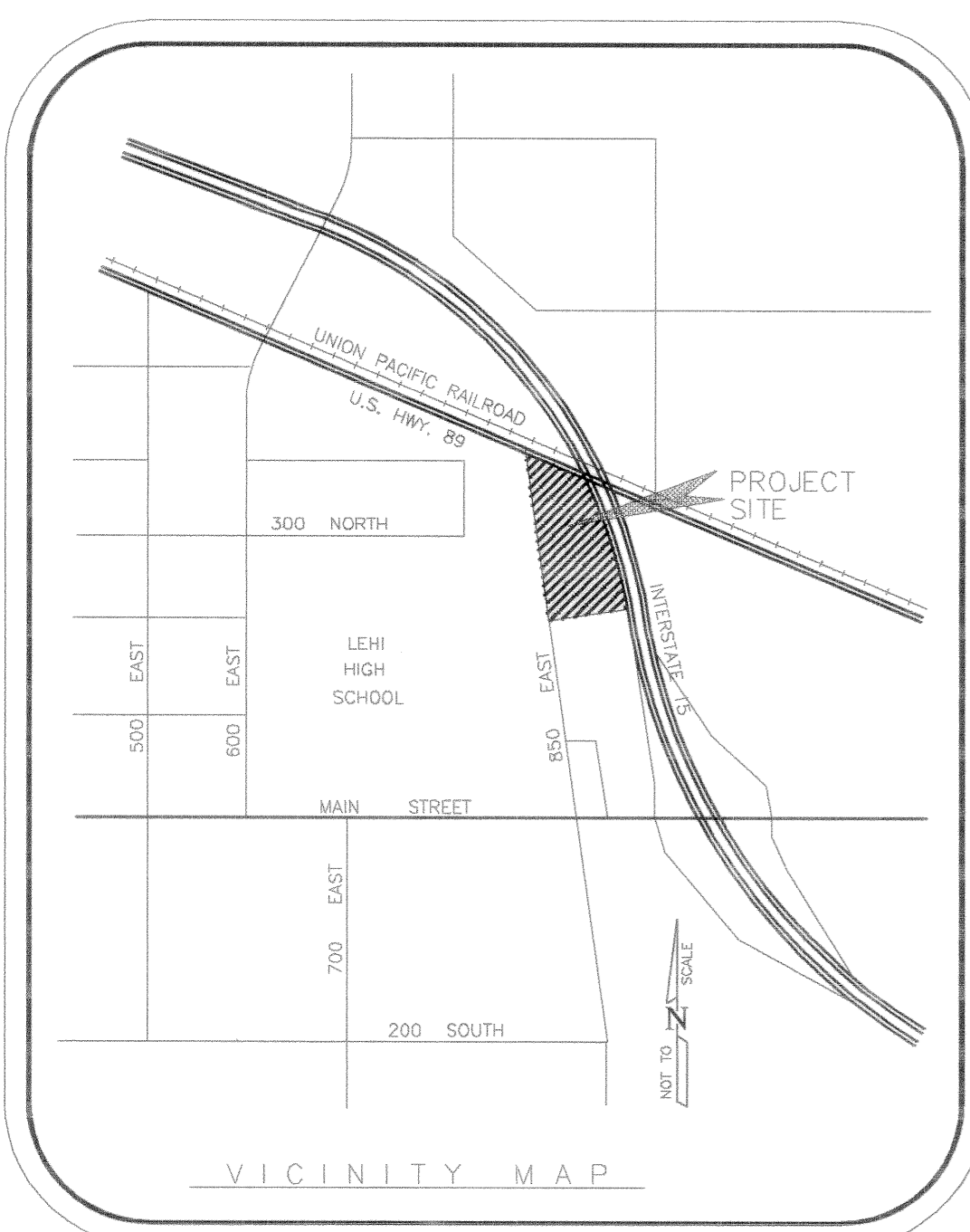


LEHI CITY PLAZA PHASE III

LOCATED IN THE SE 1/4 OF SECTION 9 AND THE NE 1/4 OF SECTION 16, T. 5 S., R. 1 E., S.L.B. & M.



STATE PLANE COORDINATE LIST

No.	NORTHING	EASTING	DESCRIPTION
1	749,901.0200	1,908,241.64	NE CORNER SECTION 16
2	749,909.7300	1,905,572.28	N 1/4 CORNER SECTION 16
3	749,906.9922	1,906,411.2573	POINT OF BEGINNING
4	749,600.9166	1,906,483.8832	PROPERTY CORNER
5	749,656.6866	1,906,718.9212	PROPERTY CORNER
6	750,154.1578	1,906,559.7432	PROPERTY CORNER
7	750,302.7467	1,906,271.0578	PROPERTY CORNER
8	750,024.0394	1,906,383.4843	PROPERTY CORNER

- NOTES:
- DETENTION OR PIPING IN LIEU OF DETENTION WILL BE REQUIRED ON A PER-LOT BASIS.
 - SERVICE LATERALS FOR SEWER, CULINARY WATER AND PRESSURE IRRIGATION WILL BE SIZED AND INSTALLED WITH DEVELOPMENT ON EACH LOT AS DETERMINED BY LEHI CITY. EXISTING SERVICES MAY OR MAY NOT MEET CITY REQUIREMENTS.
 - THE EXISTING STORM DRAIN, IRRIGATION AND DITCH EASEMENTS SHOWN SHALL BE ABANDONED UPON THE RECORDING OF THIS PLAT.

Total Site Developed 136,472 Sq. Ft.
 Dedicated Right of Way 11,282 Sq. Ft.
 Project Site 125,190 Sq. Ft.

DENOTES AREA TO BE DEDICATED TO LEHI CITY (11,282 Sq. Ft.).

① DENOTES STATE PLANE COORDINATE NUMBER

▲ DENOTES REBAR AND PLASTIC CAP SET

330 NORTH DENOTES LOT ADDRESS

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF SALT LAKE } ss
 On the 16 day of November, A.D., 2002, personally appeared before me, James A. Miller, who being by me duly sworn or affirmed, did say that he is the owner of Lehi City Plaza and that the herein Owner's Dedication was signed in behalf of said property and the said property executed the same.
James A. Miller
 Notary Public 08-25-2006

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF SALT LAKE } ss
 On the ___ day of _____, A.D., 19___, personally appeared before me, _____, who being by me duly sworn or affirmed, did say that _____ is the _____ of _____ and that the herein Owner's Dedication was signed in behalf of said _____ and the said _____ executed the same.

 Notary Public

DEVELOPED BY
JAMES MILLER & ASSOCIATES
 8151 East Arapahoe Road Suite 200
 Englewood, Colorado 80112
 (303) 796-9460

CITY ENGINEER'S APPROVAL
 APPROVED THIS 22nd DAY OF October, A.D. 19 2002
 CITY ENGINEER La Powell

Professional Land Surveyor Seal: 183395, Evan J. Wood, State of Utah
 Notary Public Seal: 11-15-08, Evan J. Wood, State of Utah
 City Engineer Seal: LEHI CITY ENGINEER
 City Recorder Seal: COUNTY OF UTAH

SURVEYOR'S CERTIFICATE

I, Evan J. Wood, do hereby certify that I am a registered land surveyor and that I hold certificate No. 183395, as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and street, hereafter to be known as

LEHI CITY PLAZA - PHASE III

and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DISTANCE	BOUNDARY DESCRIPTION	REMARKS
Beginning at a point 1830.89 feet N.89°48'47"W. from the Northeast Corner of Section 16, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence running			
N.13°20'54"W.	120.33	feet to a point of tangency with a 1035.52 foot-radius curve to the left; thence	
Northwesterly	301.67	feet along the arc of said curve through a central angle of 18°41'29" chord bears N21°58'08"W 300.60 feet; thence	
S.62°45'53"E.	324.77	feet to the west right of way and no access line of Interstate 15; thence	
S.17°44'36"E.	522.456	feet along said right of way and no access line; thence	
S.76°39'06"W.	241.628	feet to the east line of 850 East Street; thence	
N.13°20'54"W.	314.66	feet along said east line to the point of beginning, containing 3.133 acres	

Evan J. Wood
 EVAN J. WOOD, CERT. NO. 183395
 DATE Nov. 15, 2002

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner() of the above described tract of land, having caused same to be subdivided into lots and streets, hereafter to be known as

LEHI CITY PLAZA - PHASE III

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat and intended for public use. In witness whereof I have hereunto set this 16 day of November, A.D., 2002.

James A. Miller
 James A. Miller

CITY COUNCIL APPROVAL

The City of Lehi County of Utah, approves this subdivision and hereby accepts the dedication of all streets, esements, and other parcels of land intended for public purposes for the perpetual use of the public this 22 day of October, A.D. 2002.

Approved John Barne Mayor
 Attest Christine A. Ashton Clerk-Recorder

PLANNING COMMISSION APPROVAL

Approved this 11 day of December, A.D., 1997, by the Lehi Planning Commission.
 Director-Secretary _____ Chairman, Planning Commission _____

LEHI CITY PLAZA - PHASE III

LOCATED IN THE SE 1/4 OF SECTION 9 AND THE NE 1/4 OF SECTION 16, T. 5 S., R. 1 E., S.L.B. & M. - COUNTY OF UTAH
 Scale 1" = 30'

9804-111

Sec 16, T5S, R1E TU 010