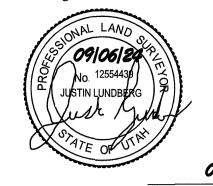


SURVEYOR'S CERTIFICATE

, Justin Lundberg, do hereby certify that I am a Professional Land Surveyor, and that I hold License No 12554439 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyor Act; I further certify that by authority of the owners I have completed a survey of the property describe on this subdivision plat in accordance with Section 17-23-17, have verified all measurements and hav subdivided said tract of land into lots, parcels, and streets, together with easements, and the same has, will be correctly surveyed, and monumented on the ground as shown on this Plat.



BOUNDARY DESCRIPTION

A part of the Northeast Quarter of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, located in Riverton City, Salt Lake County, Utah, being more particularly described

Beginning at a point located on the Northerly line of THE HOMSTEAD SUBDIVISION, or file in the Salt Lake County Recorder's Office as Entry No. 14128159, recorded on July 12, 2023, said point also located S0°14'42"W 822.63 feet along the Section line and S89°45'18"E 553.15 feet from the North Quarter Corner of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence N00°14'33"E 161.06 feet; thence S89°45'27"E 60.16 feet; thence N00°10'15"E 152.95 feet to Warranty Deed Entry No. 9443208, on file in the Salt Lake County Recorder's Office: thence along said deed N89°54'52"E 179.85 feet to Quit Claim Deed Entry No. 8817660, on file in the Salt Lake County Recorder's Office; thence along said Deed S00°12'44"W 314.03 feet returning to the Northerly line of said plat; thence continue along said plat the following three (3) courses; (1) East 163.03 feet; (2) thence S00°06'20"E 235.32 feet; thence West 0.50 feet to the Easterly Right of Way of 3460 West, established by said plat; thence continue along said Right of Way the following three (3) courses: (1) N00°06'20"W 66.45 feet; (2) thence Northwesterly along the arc of curve to the left having a radius of 69.00 feet (radius bears: S89°53'21"W) a distance of 108.25 feet through a central angle of 89°53'21" Chord: N45°03'19"W 97.49 feet; (3) thence West 283.83 feet to the Easterly Lot line of Lot 117, of the previously said plat; thence along said line the following two (2) courses: (1) North 100.00 feet; (2) thence West 50.00 feet to

Containing 102,512 square feet or 2.35 acres +/-

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENT THAT WE THE UNDERSIGNED OWNER'S OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED

INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS, TO HEREAFTER BE THE HOMESTEAD PHASE 2 SUBDIVISION

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS LA DAY OF _ A.D. 20_**24**

WEEKLEY HOMES, LLC

LIMITED LIABILITY ACKNOWLEDGMENT

ON THE 6 DAY OF October A.D. 2024 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SHE LOKE, IN SAID STATE OF UTAH, 4 14 Wats a , WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE 12 OF SHIPLE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY

A NOTARY PUBLIC COMMISSIONED IN

UTAH RESIDING IN 21+ LA COUNTY Corstal Sutten

LIMITED LIABILITY ACKNOWLEDGMENT

ON THE 6 DAY OF OCTOBER A.D. 2024 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Salt Lake, IN SAID STATE OF UTAH, Walter Watson, Who after being duly sworn, acknowledged to me that he/she is the UP of Shaton Development of Nicely Homes L.L.C., a delaware L.L.C. and that he/she signed the owner's dedication freely and voluntarily for and in behalf of said limited liability

A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN Salf Lakecounty Crystal Sutton

THE HOMESTEAD PHASE 2 SUBDIVISION

FINAL PLAT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 32, T3S, R1W, SALT LAKE BASE & MERIDIAN RIVERTON CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:

DATE: 11/7/2024 TIME: 1:30 pm BOOK: 2024P PAGE: 245

27-32-201-019 thru -025 27-32-200-077 27-32-21 \$82.00