

14323762 B: 11538 P: 1612 Total Pages: 3
12/11/2024 02:26 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BACKMAN FPTP
7070 UNION PARK #100MIDVALE, UT 840476064

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

(see next page for description of Deed of Trust)

Deed of Trust

Dated: November 22, 2024
Recorded: November 22, 2024
Trustor: GRIFIT VENTURES, LLC
Trustee: ALTABANK, DIVISION OF GLACIER BANK
Beneficiary: ALTABANK, DIVISION OF GLACIER BANK
Amount: \$ 462,658.50
Entry: 14317270
Book: 11534
Page: 5811

Dated December 11, 2024

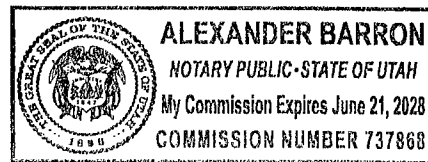
Mountain West Small Business Finance

By: *Kay S. Ward*
Kay S. Ward, Vice President

STATE OF UTAH)
)
:SS.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 12/11/2024
by Kay S. Ward, Vice President Mountain West Small Business Finance.

Alexander Barron
Notary Public



SCHEDULE A

LEGAL DESCRIPTION

Units A3 and A4, contained within the Complex 613, a Utah Condominium Project, as identified in the Record of Survey Map, recorded September 14, 2007, as Entry No. 10222589, in Book 2007, at Page 366 of Plats (as said Record of Survey Map may have heretofore been amended or supplemented), and as further defined and described in the Declaration of Condominium of the Complex 613, recorded September 14, 2007, as Entry No. 10222590, in Book 9515, at Page 3373, (as said Declaration may have heretofore been amended or supplemented), in the office of the recorder of Salt Lake County, State of Utah.

Together with: (a) The undivided ownership interest in said Condominium Project's common areas and facilities which is appurtenant to said Unit, (the referenced declaration of condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the common areas and facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; (c) the nonexclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 22-30-232-003, 22-30-232-004