

14323763 B: 11538 P: 1615 Total Pages: 3
12/11/2024 02:26 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BACKMAN FPTP
7070 UNION PARK #100MIDVALE, UT 840476064

WHEN RECORDED RETURN TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

NOTICE OF LEASE

Notice is hereby given the that following named Lessor and Lessee have entered into
a lease agreement dated November 21, 2024 affecting real property located in
Salt Lake County, Utah at:

613 East Fort Union Boulevard, Suites #103 and #104, Midvale, UT 84047-5531

more particularly described in Exhibit A which is attached hereto and made a part hereof by this
reference.

DATED December 11, 2024.

LESSOR:

GRIFIT VENTURES, LLC, a Utah limited liability company


By: Joshua C. Griffel, Member/Manager

LESSEE:


LIFE STONE GROUP, LLC, a Utah limited liability company


By: Julie A. Pettit, Manager

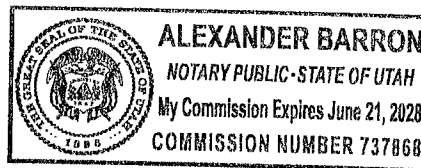
**NOTICE OF LEASE
NOTARY PAGE**

STATE OF Utah)
)
 :SS.
 COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 12/11/2024


by Joshua C. Griffel, Member/Manager,
GRIFIT VENTURES, LLC, a Utah limited liability company


 Notary Public

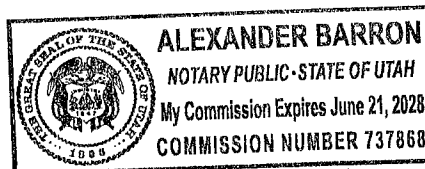


STATE OF Utah)
)
 :SS.
 COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 12/11/2024

by Julie A. Pettit, Manager,
LIFE STONE GROUP, LLC, a Utah limited liability company


 Notary Public



SCHEDULE A

LEGAL DESCRIPTION

Units A3 and A4, contained within the Complex 613, a Utah Condominium Project, as identified in the Record of Survey Map, recorded September 14, 2007, as Entry No. 10222589, in Book 2007, at Page 366 of Plats (as said Record of Survey Map may have heretofore been amended or supplemented), and as further defined and described in the Declaration of Condominium of the Complex 613, recorded September 14, 2007, as Entry No. 10222590, in Book 9515, at Page 3373, (as said Declaration may have heretofore been amended or supplemented), in the office of the recorder of Salt Lake County, State of Utah.

Together with: (a) The undivided ownership interest in said Condominium Project's common areas and facilities which is appurtenant to said Unit, (the referenced declaration of condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the common areas and facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; (c) the nonexclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 22-30-232-003, 22-30-232-004