

14323848 B: 11538 P: 1971 Total Pages: 2
12/11/2024 03:21 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BACKMAN FFTP
7070 UNION PARK #100MIDVALE, UT 840476064

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: GRIFIT VENTURES, LLC, a Utah limited liability company

Dated: December 11, 2024 Recorded: December 11, 2024

Entry No.: 14323761 at Book: 11538 Page: 1605

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

DATED December 11, 2024

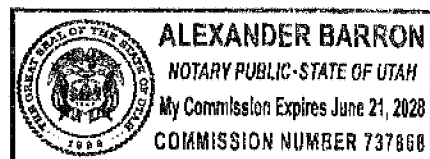
MOUNTAIN WEST SMALL BUSINESS FINANCE

By: Kay S. Ward
Kay S. Ward, Vice President

STATE OF UTAH)
)
)ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 12/11/2024
by Kay S. Ward, Vice President Mountain West Small Business Finance.

Alexander Barron
Notary Public



Expires: June 21, 2028 # 737868

SCHEDULE A

LEGAL DESCRIPTION

Units A3 and A4, contained within the Complex 613, a Utah Condominium Project, as identified in the Record of Survey Map, recorded September 14, 2007, as Entry No. 10222589, in Book 2007, at Page 366 of Plats (as said Record of Survey Map may have heretofore been amended or supplemented), and as further defined and described in the Declaration of Condominium of the Complex 613, recorded September 14, 2007, as Entry No. 10222590, in Book 9515, at Page 3373, (as said Declaration may have heretofore been amended or supplemented), in the office of the recorder of Salt Lake County, State of Utah.

Together with: (a) The undivided ownership interest in said Condominium Project's common areas and facilities which is appurtenant to said Unit, (the referenced declaration of condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the common areas and facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; (c) the nonexclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 22-30-232-003, 22-30-232-004