



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2025

Parcel no(s): 26-10-100-009

Together with: _____

Greenbelt application date: 12/30/1975

Owner's Phone Number: 801-571-2554 Owner's Email Address: mike.jones579@comcast.net

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE: <u>DRY 3</u>	ACRES: <u>118.28</u>
Type of livestock: <u>NONE</u>	Type of crop: <u>wheat</u>
AUM (Animal unit/month): _____	Quantity per acre: <u>10 BUSHELS PER ACRE</u>

CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. mjf
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). mjf
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. mjf
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. mjf
- 5)
 - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; mjf
 - b) I understand that the rollback tax is a lien on the property until paid; mjf
 - c) I understand the application constitutes consent to audit and review of the property. mjf
 - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. mjf

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): [Signature]

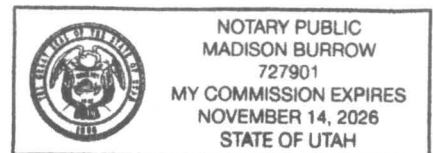
NOTARY PUBLIC

State of Utah County of Salt Lake

Michael Jones
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 21st day of February, 2025 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

[Signature]
NOTARY PUBLIC SIGNATURE



COUNTY ASSESSOR USE ONLY

Approved (subject to review) Denied

[Signature] 3/5/25
DEPUTY COUNTY ASSESSOR DATE

V & M JONES FAM, LLC; 13.74 %
M H JONES FAMILY, LLC; 86.25 %

Parcel Number: 26-10-100-009

Location: 6835 W NEW BINGHAM HWY

BEG E 1320 FT FR CEN SEC 10, T3S, R2W, SLM; W 3735 FT M OR L TO STATE ROAD; N 7-33'30" E 2663.14 FT M OR L; E TO A PT N OF BEG; S 2640 FT TO BEG. LESS TRACT DEEDED TO STATE ROAD COMM. EXCEPT BEG N 89-48'41" W 1764.43 FT FR SE COR SEC 3, T3S, R2W, SLM; S 0-59'30" W 242.59 FT; N 89-48'41" W 360 FT; N 0-59'30" E 269.96 FT; N 58-11' 53" E 428.21 FT; S 0-59'30" W 254.25 FT TO BEG. ALSO LESS & EXCEPT BEG N 89-48'41" W 1764.43 FR NE COR SEC 10, T3S, R2W, SLM; S 0-59'30" W 242.59 FT; N 89-48'41" W 360 FT; N 0-59'30" E 242.59 FT; N 89-48'41" W 43.43 FT; S 58-11'53" W 249.59 FT; S 31-48'07" E 401.65 FT; N 58-11'53" E 315.55 FT; S 89-48'41" E 571.24 FT; N 0-59'10" E 305.74 FT; N 89-48'41" W 440.80 FT TO BEG. LESS & EXCEPT ANY LAND WITHING OQUIRRH VIEW INDUSTRIAL PARK PLAT. ALSO LESS & EXCEPT BEG AT CEN OF SEC 10, T3S, R2W, SLM; N 89-33'12" W 602.14 FT; NW'LY ALG 16 FT RADIUS CURVE TO R, 25.01 FT (CHD N 44-46'36" W); N 936.28 FT; E 923.72 FT; S 0-26'48" W 889.33 FT; N 89-33'12" W 10 FT; S 0-26'48" W 70 FT; N 89-33'12" W 288.26 FT TO BEG. BEG S 89-33'12" E 1263.87 FT FR CEN SEC 10, T3S, R2W, SLM; NE'LY ALG 16 FT RADIUS CURVE TO L, 23.61 FT (CHD N 48-10'23" E); N 1-07'36" E 84.23 FT; NE'LY ALG 738 FT RADIUS CURVE TO R, 46.82 FT (CHD N 2-54'21" E); NW'LY ALG 704 FT RADIUS CURVE TO L, 139.25 FT (CHD N 0-56'07" W); N 6-35'36" W 112.94 FT; NW'LY ALG 715 FT RADIUS CURVE TO R, 95.95 FT (CHD N 2-44'56" W); N 1-05'44" E 575.49 FT; N 4-13'40" W 107.93 FT; N 1-05'42" E 99.68 FT; NW'LY ALG 16 FT RADIUS CURVE TO L, 25.36 FT (CHD N 44-18'14" W); N 1-05'18" E 80.01 FT; S 89-42'10" E 96.24 FT; S 1-05'42" W 74.01 FT; S 89-48' E 15.77 FT; S 1-06'22" W 1 FT; SW'LY ALG 16 FT RADIUS CURVE TO L, 24.88 FT (CHD S 45-38'53" W); S 1-05'44" W 789.23 FT; SE'LY ALG 645 FT RADIUS CURVE TO L, 86.56 FT (CHD S 2-44'56" E); S 6-35'36" E 166.04 FT; SE'LY ALG 775 FT RADIUS CURVE TO R, 103.91 FT (CHD S 2-45'09" E); S 1-05'18" W 136.68 FT; N 89-33'12" W 95.83 FT TO BEG.

*** V & M JONES FAMILY, LLC; 13.74 %
*** M H JONES FAMILY, LLC; 86.25 %

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

M H Jones Family, LLC AND V & M Jones Family, LLC
FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON 9-1-2019 AND EXTENDS THROUGH CONTINUES UNLESS
MO/DAY/YR MO/DAY/YR

TERMINATED BY EITHER PARTY
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 1.00

LAND TYPE: Day Farm ACRES: 117.28

Type of livestock: NONE Type of crop: WHEAT
AUM (Animal unit/month): _____ Quantity per acre: 10 BUSHELS PER ACRE

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Michael Jones, MEMBER

PHONE NUMBER: 801-571-2554 EMAIL: mike.jones@comcast.net

ADDRESS: 1168 LeRoster Court West Jordan, UT 84088

NOTARY PUBLIC

State of Utah County of Salt Lake

Michael Jones
(LESSEE NAME - PLEASE PRINT)

Michael Jones APPEARED BEFORE ME THE 21st DAY OF February, 2025.
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Madison Burrow NOTARY PUBLIC

