## WHEN RECORDED, MAIL TO:

CLEARFIELD CITY CORP. RECORDER'S OFFICE 140 East Center St. Clearfield, Utah 84015 RETURNED SEP 7 5 1998 1442855 B 2361 P JAMES ASHAUER, DAVIS CNTY RECORDER 1998 SEP 25 10:02 AN FEE 18.00 D DEP MEC REC'D FOR CLEARFIELD CITY CORP

Nu 12 411-2W

Space Above This Line for Recorder's Use

PT 12-066-0034,0014,0032,0033 EASEMENT AGREEMENT

The undersigned Grantor(s) for and in consideration of
interest, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Grantor further conveys to Grantee the following incidental rights:

The right to clear and keep cleared all trees and other obstructions as may be necessary for the Grantee's use and enjoyment of the easement area.

Grantee shall indemnify Grantor for all damage caused to Grantor as a result of Grantee's exercise of the rights and privileges herein granted. Grantee shall have no responsibility for preexisting environmental contamination or liabilities.

Grantor reserves the right to occupy, use and cultivate said easement for all purposes not inconsistent with the rights herein granted.

Grantor covenants that he is the fee simple owner of said land or in which the Grantor has any interest and will warrant and defend title to the land against all claims.

Grantor hereby covenants that no excavation, building, structure or obstruction will be constructed, crected, built or permitted on said easement area.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Dated this 3 day of June , 1998.

Ord & Rodgers Homes-Clearfield, L.C.

By: Ord Properties, Inc.

Manager

John E. Ord President

ACCEPTED BY:

Clear field

ATTEST:

MCANCIPAL COST

## **EXHIBIT A**

## 20' WIDE SEWER FASEMENT:

A 20' WIDE SEWER EASEMENT EXTENDING 10.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT THAT IS S.00°09'18"W. 886.008 FEET FROM THE NORTH 1/4 CORNER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.41°23'52"W. 56.590 FEET; THENCE N.00°28'44"E. 226.457 FEET; THENCE N.82°13'25"W. 212.967 FEET; THENCE N.35°16'31"W. 75.587 FEET TO THE TERMINUS POINT. CONTAINS 0.26 ACRES.

STATE OF CALIFORNIA ) )ss.
COUNTY OF SAN DIEGO )

On the 3rd day of June, 1998, personally appeared before me John E. Ord, who being by me duly sworn did say that he is the President of Ord Properties, Inc., a Corporation, which Corporation is known to me to be the Manager of Ord & Rodgers Homes – Clearfield, L.C., a Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Corporation pursuant to a resolution of its Board of Directors both in its capacity as a Corporation and as the Manager of said Limited Liability Company.

LINDA G. WRIGHT
Commission #1072170
Notary Public — California
San Bernardino County
My Comm. Expires Oct 4, 1999

NOTARY PUBLIC

Residing at: SAN DIESO

My Commission Expires: 10-4-99



