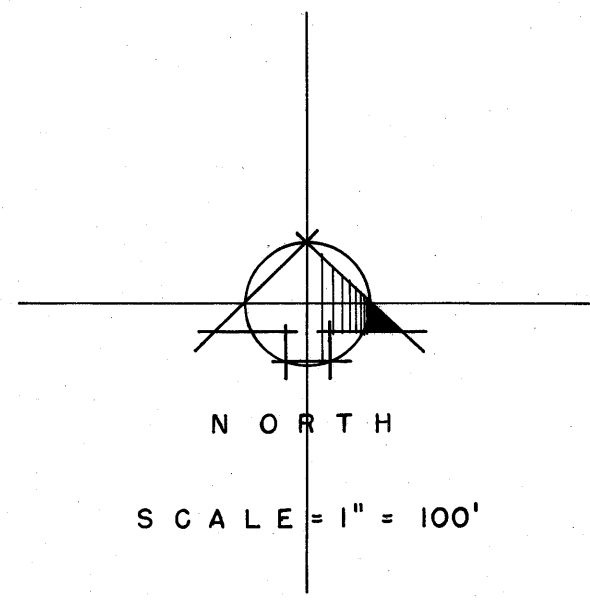
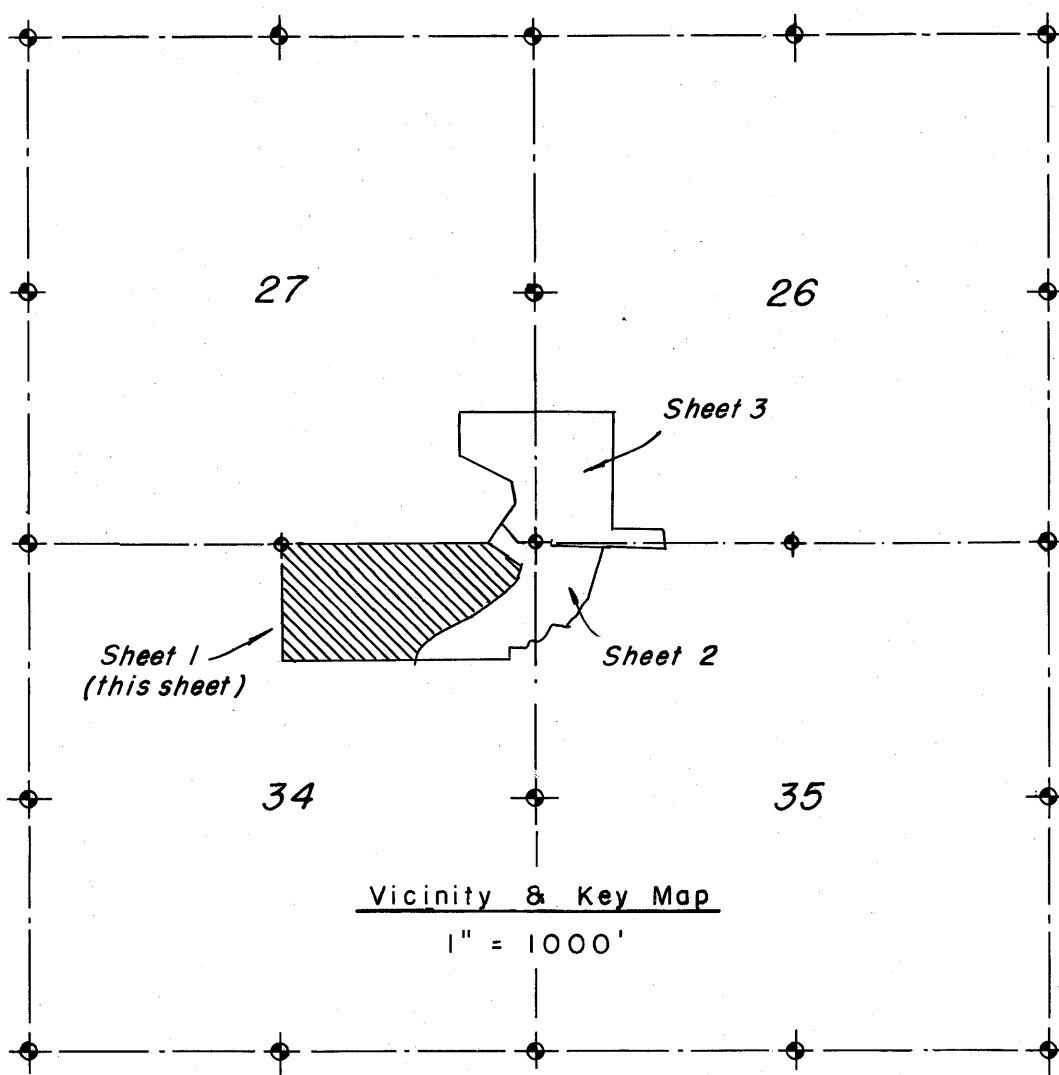


Map Filing # 1758



COURSE	DISTANCE	REMARKS
S. 28°14'27" W.	122.37'	
S. 54°06'09" W.	199.48'	
S. 73°11'57" W.	111.55'	
S. 84°05'27" W.	135.42'	
S. 12°06'09" W.	53.68'	
S. 42°05'33" W.	135.28'	
S. 72°18'21" W.	133.58'	
S. 5°11'27" W.	74.84'	
S. 33°09'47" E.	88.92'	TO HIGHWAY R/W LINE
N. 77°14'33" W.	76.76'	ALONG " " "
S. 89°43'13" W.	439.23'	ALONG " " "
N. 3°18'33" W.	77.30'	
N. 52°53'28" E.	371.61'	
N. 44°02'34" W.	166.37'	
N. 21°42'10" W.	112.48'	
S. 48°14'15" W.	165.32'	
105.24' ON ARC OF A 464.18' RAD. CURVE RIGHT WHOSE CHORD		
BEARS S. 54°43'58" W. 105.02'		
S. 61°13'40" W.	217.73'	
93.23' ON ARC OF A 373.15' RAD. CURVE LEFT WHOSE CHORD		
BEARS S. 54°04'12" W. 92.99'		
S. 46°54'44" W.	153.67'	
84.94' ON ARC OF A 169.30' RAD. CURVE LEFT WHOSE CHORD		
BEARS S. 32°11'28" W. 84.01'		
S. 17°28'12" W.	22.78'	TO HIGHWAY R/W LINE
S. 89°43'13" W.	52.50'	ALONG " " "
N. 17°28'12" E.	38.78'	
110.63' ON ARC OF A 215.30' RAD. CURVE RIGHT WHOSE CHORD		
BEARS N. 32°11'28" E. 109.42'		
S. 89°51'27" W.	312.41'	
N. 21°10' W.	200.00'	
WEST	58.00'	
S. 47°35'58" W.	141.86'	
SOUTH	222.00'	TO HIGHWAY R/W LINE
S. 89°43'13" W.	908.69'	ALONG " " "
N. 0°04'51" W.	1217.49'	1/4 SECTION LINE TO POINT OF BEGINNING.

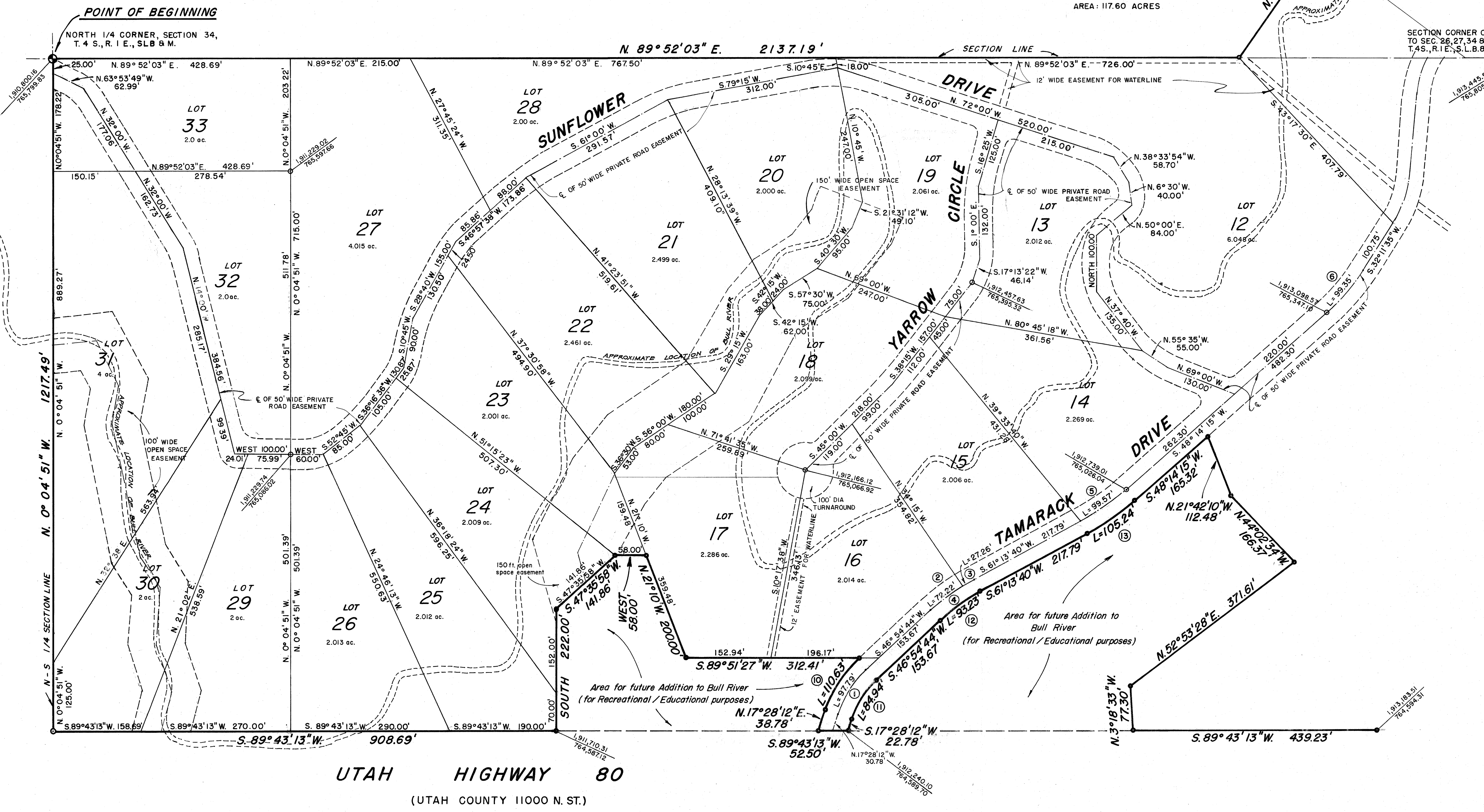
14457  
 RECORDED AT THE REQUEST OF  
 Joseph J. Jueschke  
 1977 MAY 13 AM 9:55  
 NINJA & REID  
 UTAH COUNTY REGISTER  
 DEPUTY

**SURVEYOR'S CERTIFICATE**  
 I, ARTHUR F. JUESCHKE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3323, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 34, T.4 S., R.1 E., S.L.B.&M. SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N. 89°52'03" E.	2137.19'	ALONG SECTION LINE
N. 34°43' E.	558.69'	
N. 6°08' E.	94.48'	
N. 9°40' W.	134.67'	
N. 62°41' W.	597.67'	
N. 3°27' W.	238.29'	
N. 0°39' W.	114.88'	
N. 89°43' E.	325.29'	
N. 83°30' E.	112.32'	
N. 40°45' E.	19.85'	
N. 89°37' E.	300.00'	
EAST	805.30'	
S. 0°03' W.	1212.20'	
S. 89°07' E.	530.25'	
S. 4°39' E.	162.96'	
S. 87°13'25" W.	126.55'	
N. 85°51'32" W.	132.99'	
S. 74°17'13" W.	88.07'	
S. 58°36'54" W.	66.40'	
N. 83°58'35" W.	185.83'	
N. 87°39'40" W.	60.68'	
S. 25°24'33" W.	504.75'	
S. 16°02'33" W.	90.25'	

- CONTINUED LEFT -  
 BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM, UTAH CENTRAL ZONE



**OWNERS' DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS AS INDICATED ON THIS MAP AND WE DO HEREBY DEDICATE THE PRIVATE STREET EASEMENTS AND WATERLINE EASEMENTS TO THE HOMEOWNERS ASSOCIATION OF BULL RIVER PLANNED COMMUNITY AND DO GRANT AN EASEMENT OVER SAID PRIVATE ROAD (EASEMENTS) FOR THE INSTALLATION, MAINTENANCE, REPAIR, ETC. OF UNDERGROUND UTILITIES.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 15th DAY OF MARCH, A.D. 1977.

STATE OF UTAH }  
 COUNTY OF UTAH } S.S.

ON THE 15th DAY OF March, A.D. 1977, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 9-15-80

ACKNOWLEDGEMENT

APPROVED BY LEGISLATIVE BODY  
 THE COUNTY COMMISSION OF UTAH COUNTY  
 COUNTY OF UTAH, APPROVES THIS PLAT OF BULL RIVER PLANNED COMMUNITY.  
 THIS 6th DAY OF MAY, A.D. 1977.

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: Water & Wastewater as per letter Utah State Division of Health dated 31 Jan. 1977.

BOARD OF HEALTH  
 CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL  
 APPROVED THIS 8th DAY OF MARCH, A.D. 1977, BY THE UTAH COUNTY PLANNING COMMISSION

**SHEET 1 OF 3**  
**BULL RIVER**  
 PLANNED COMMUNITY  
 A PLANNED-UNIT DEVELOPMENT

IN UTAH COUNTY, UTAH  
 SCALE: 1" = 100 FEET

SURVEYOR'S SEAL  
 NOTARY PUBLIC SEAL  
 CITY-COUNTY ENGINEER SEAL  
 STATE OF UTAH COUNTY SEAL

FOR CURVE DATA SEE SHEET 3 OF 3

This form approved by Utah County and the municipalities therein.



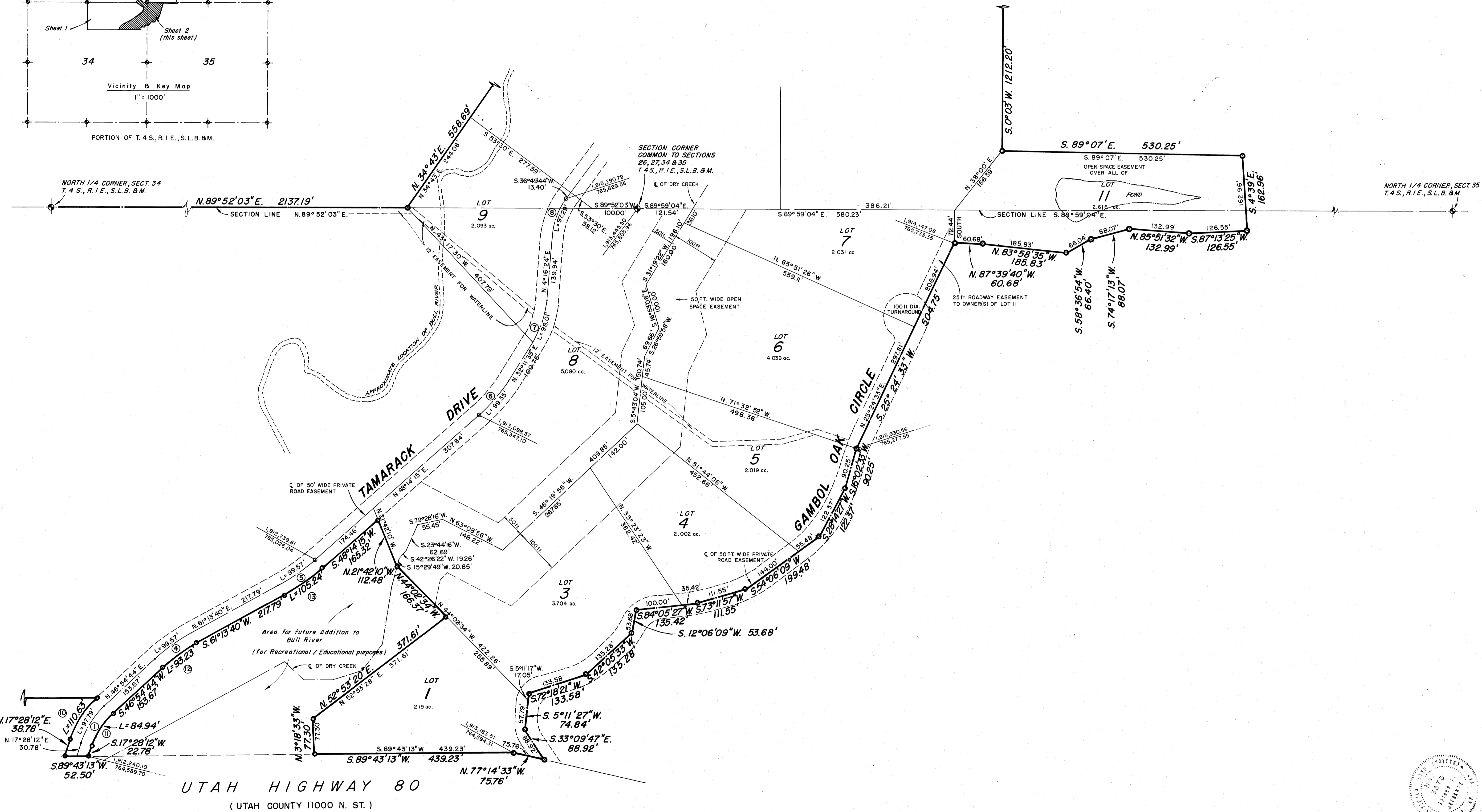
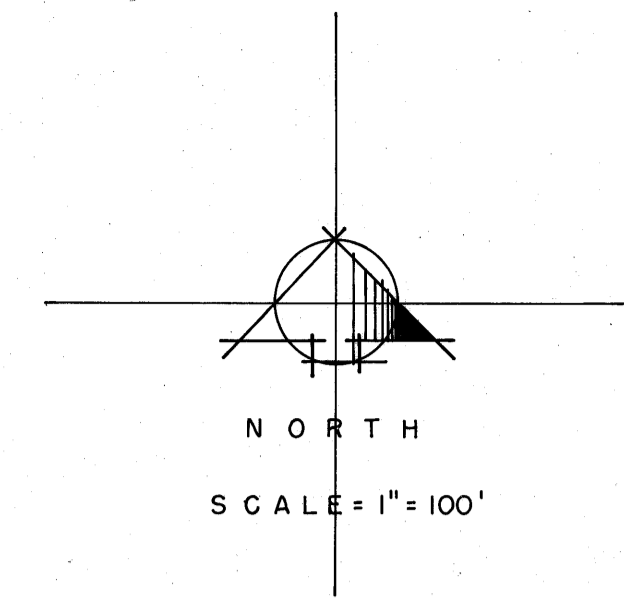
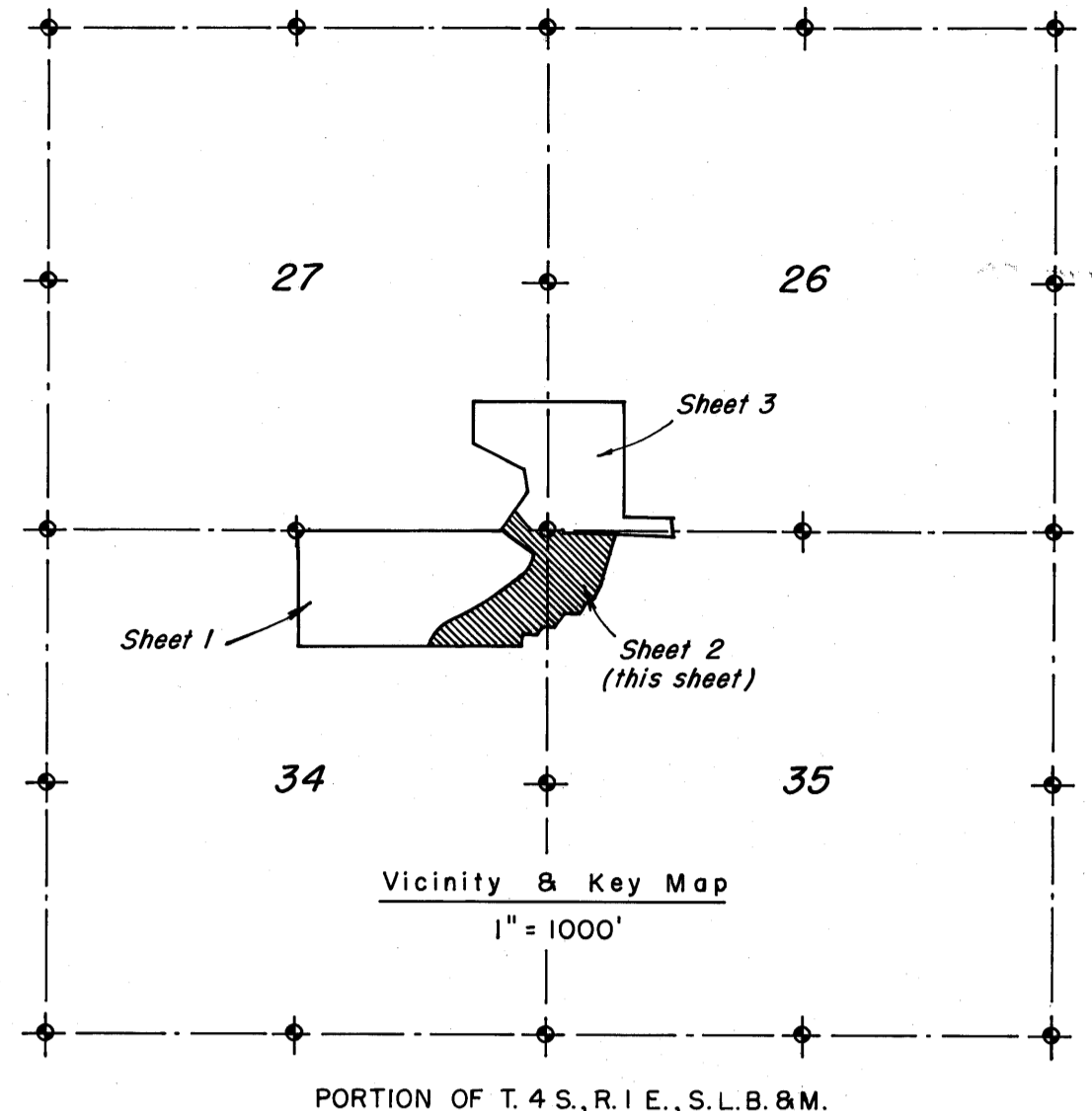
14457

RECORDED AT THE REQUEST OF  
*Joseph Anton*

1977 MAY 13 AM 9:55

NIMA B. REID  
UTAH COUNTY RECORDER  
DEPUTY

SCALE: 1" = 100'



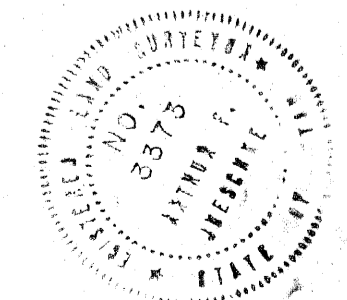
UTAH HIGHWAY 80  
(UTAH COUNTY 11000 N. ST.)

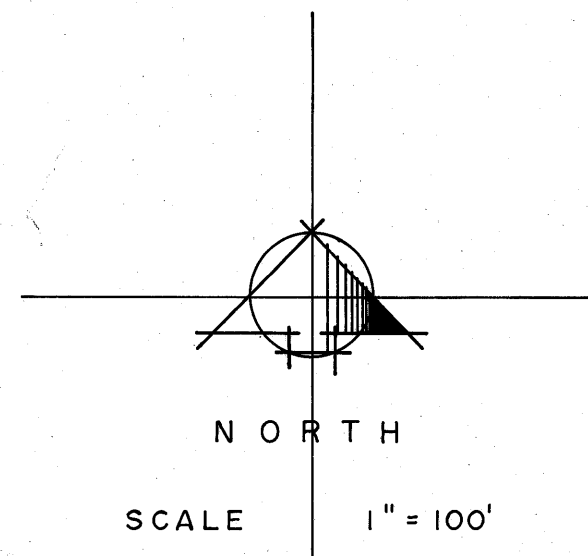
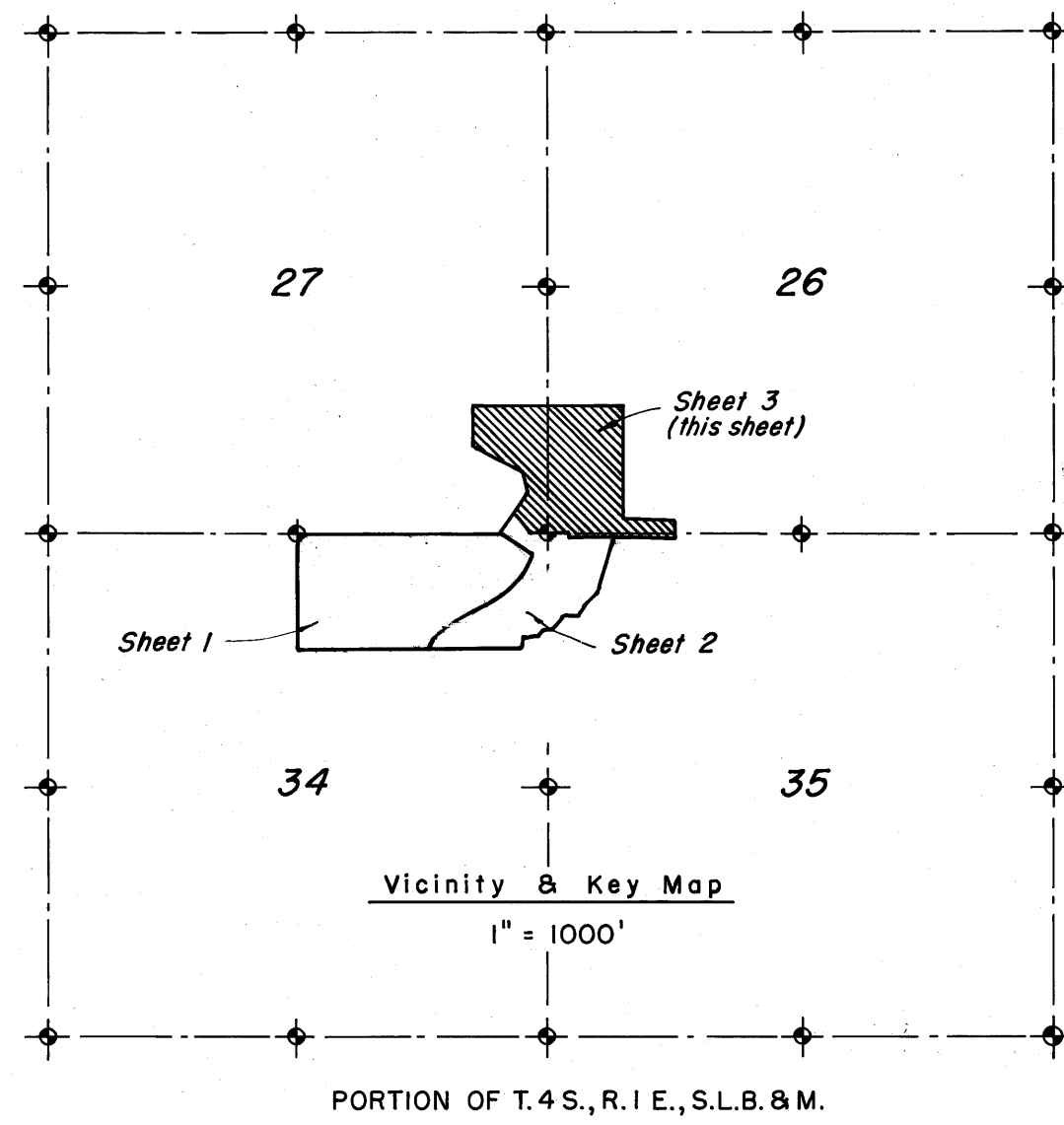
Prepared by  
**GOTTFREDSON, JUESCHKE & ASSOC.**  
PROVO UTAH

1758-4 sheet 2 of 3

NOTE: FOR CURVE DATA SEE SHEET 3 OF 3

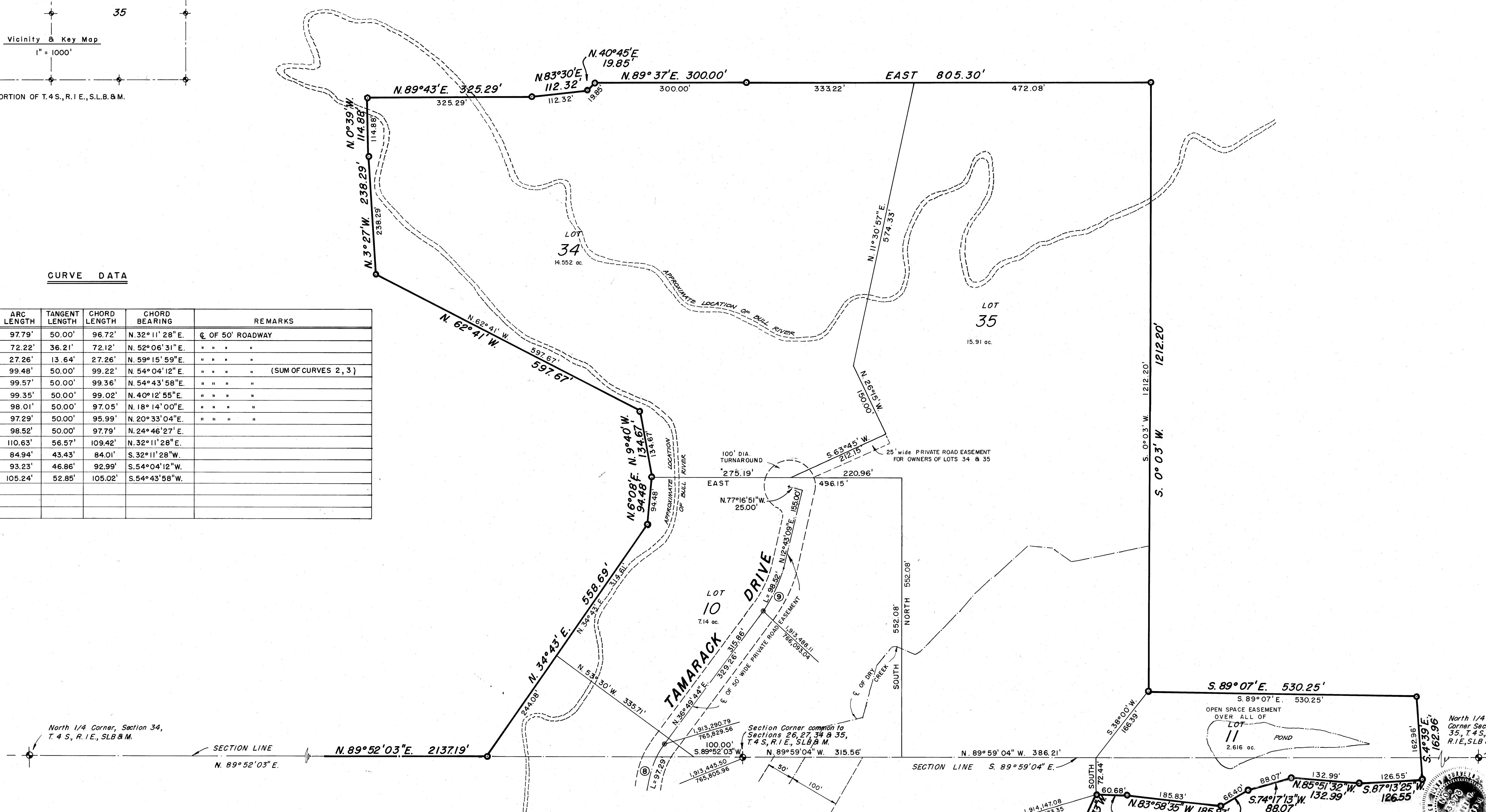
SHEET 2 OF 3  
**BULL RIVER PLANNED COMMUNITY**  
A PLANNED-UNIT DEVELOPMENT IN UTAH COUNTY, UTAH





CURVE DATA

CURVE NO.	RADIUS	CENTRAL ANGLE	ARC LENGTH	TANGENT LENGTH	CHORD LENGTH	CHORD BEARING	REMARKS
1	190.30'	29°26'32"	97.79'	50.00'	96.72'	N. 32°11'28"E.	☉ OF 50' ROADWAY
2	398.15'	10°23'34"	72.22'	36.21'	72.12'	N. 52°06'31"E.	" " " "
3	398.15'	3°55'22"	27.26'	13.64'	27.26'	N. 59°15'59"E.	" " " "
4	398.15'	14°18'56"	99.48'	50.00'	99.22'	N. 54°04'12"E.	(SUM OF CURVES 2, 3)
5	439.18'	12°59'25"	99.57'	50.00'	99.36'	N. 54°43'58"E.	" " " "
6	354.77'	16°02'40"	99.35'	50.00'	99.02'	N. 40°12'55"E.	" " " "
7	201.14'	27°55'11"	98.01'	50.00'	97.05'	N. 18°14'00"E.	" " " "
8	171.23'	32°33'20"	97.29'	50.00'	95.99'	N. 20°33'04"E.	" " " "
9	234.13'	24°06'35"	98.52'	50.00'	97.79'	N. 24°46'27"E.	" " " "
10	215.30'	29°26'32"	110.63'	56.57'	109.42'	N. 32°11'28"E.	" " " "
11	165.30'	29°26'32"	84.94'	43.43'	84.01'	S. 32°11'28"W.	" " " "
12	373.15'	14°18'56"	93.23'	46.86'	92.99'	S. 54°04'12"W.	" " " "
13	464.18'	12°59'25"	105.24'	52.85'	105.02'	S. 54°43'58"W.	" " " "



Prepared by  
GOTTFREDSON, JUESCHKE & ASSOC.  
PROVO UTAH

1758-4 sheet 3 of 3