

WHEN RECORDED MAIL TO:  
LAMONT WRIGHT  
1314 E SHALLOW WATER RD  
EAGLE MOUNTAIN, UT 84005

ENT144793:2021 PG 1 of 1  
Andrea Allen  
Utah County Recorder  
2021 Aug 18 04:34 PM FEE 40.00 BY JG  
RECORDED FOR Inwest Title Services - Salt La  
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY  
RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 287046  
MAIL TAX NOTICE TO: LAMONT WRIGHT  
1314 E SHALLOW WATER RD EAGLE MOUNTAIN, UT 84005

# WARRANTY DEED

**SONDRA TIMOTHY**

GRANTOR(S)

OF EAGLE MOUNTAIN, COUNTY OF UTAH, STATE OF UT  
HEREBY CONVEY AND WARRANT TO

**LAMONT WRIGHT, A SINGLE MAN**

GRANTEE(S)

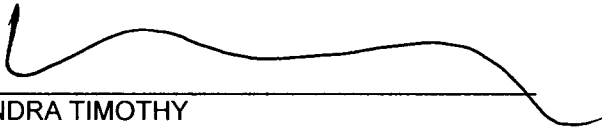
OF EAGLE MOUNTAIN, COUNTY OF UTAH, STATE OF UT  
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,  
THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UT:

**(48-273-0007)**

**LOT 7, OVERLAND TRAILS PHASE III-A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND  
OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE, STATE OF UTAH.**

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR  
THE YEAR 2021 AND THEREAFTER.

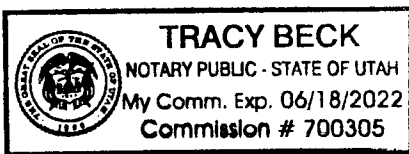
WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 13th day of August, 2021.

  
\_\_\_\_\_  
SONDRA TIMOTHY

## ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF UTAH 

On August 13, 2021, personally appeared before me **SONDRA TIMOTHY**, the signer(s) of the foregoing instrument,  
who duly acknowledged to me that he/she/they executed the same.



  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: JUNE 18, 2022  
Residing at: SALT LAKE COUNTY



10542 SOUTH JORDAN GATEWAY #100  
SOUTH JORDAN, UT 84095