

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Utah County
State: Utah
Loan No.: 504230352
M&O Ref.: 7652.035
Loan Name: Lookout Pointe

PIN: 48:001:0060

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-KF84**, (“Assignee”), whose address is 9062 Old Annapolis Road, Columbia, MD 21045 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 18th day of August, 2020, to be effective as of the 18th day of September, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinkas*
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 18th day of August, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Freddie Mac Loan Number: 504230352
M&O File No.: 7652.035
Loan Name: Lookout Pointe
Pool: K-F84

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of June 15, 2020, by OREP LOOKOUT POINTE LLC, a Delaware limited liability company, in favor of COTTONWOOD TITLE INSURANCE AGENCY, INC., Trustee for, and on behalf of, CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$10,943,000.00 ("Deed of Trust"), recorded on June 16, 2020, as Entry Number 82806:2020 in the office of the Recorder of Utah County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 9, 2020, to be effective as of June 15, 2020, and recorded on June 16, 2020, as Entry Number 82807:2020, in the Real Estate Records.

Loan No.: 504230352
M&O File No.: 7652.035
Loan Name: Lookout Pointe
Pool: K-F84

EXHIBIT A
LEGAL DESCRIPTION

Beginning at the Northwest corner of Lot 31, Section "A", Oak Cliff Planned Dwelling Group Subdivision, according to the official plat thereof, on file and of record in the Utah County Recorder's office, said point being North 1338.149 feet and East 1525.388 feet from the Southwest corner of Section 32, Township 6 South, Range 3 East, Salt Lake Base and Meridian (basis of bearing being North 89°15'03" East along the South line of said Section 32); thence East 8.00 feet; thence South 02°30'15" East 33.76 feet; thence along the arc of a 25.00 foot radius curve to the left 54.62 feet (chord bears South 65°05'20" East 44.38 feet); thence along the arc of a 526.12 foot radius curve to the right 98.18 feet (chord bears North 57°40'20" East 98.03 feet); thence West 0.66 feet; thence North 59°09'04" East 49.22 feet; thence North 63°40'20" East 39.46 feet; thence North 67°58'26" East 44.92 feet; thence North 71°40'39" East 27.73 feet; thence North 87°07'08" East 27.14 feet; thence South 89°19'45" East 38.60 feet; thence South 63°56'42" East 35.40 feet; thence South 76°01'23" East 30.95 feet; thence South 79°23'25" East 23.94 feet; thence South 86°47'34" East 17.94 feet; thence South 72°17'21" East 30.74 feet; thence South 59°22'51" East 61.71 feet; thence South 09°50'15" East 44.54 feet; thence along the arc of a 840.00 foot radius curve to the left 170.80 feet (chord bears South 15°39'44" East 170.51 feet); thence along the arc of a 280.00 foot radius curve to the right 151.44 feet (chord bears South 05°59'36" East 149.60 feet); thence along the arc of a 440.00 foot radius curve to the left 112.70 feet (chord bears South 02°09'51" West 112.39 feet); thence South 68°07'29" West 200.89 feet; thence South 45°00'00" West 24.51 feet; thence North 15°00'00" West 50.00 feet; thence North 87°08'00" West 142.21 feet; thence North 62°04'18" East 149.16 feet; thence South 75°34'00" West 208.93 feet; thence along the arc of a 1030.00 foot radius curve to the left 309.12 feet (chord bears North 16°24'09" West 307.96 feet); thence North 25°00'00" West 44.35 feet; thence North 24°53'25" West 94.69 feet; thence along the arc of a 220.00 foot radius curve to the right 69.59 feet (chord bears North 15°58'59" West 69.30 feet) to the point of beginning.

Tax Id No.: 48-001-0060