

PAGE (X) INDEX () ABSTRACT (O) PLAN () CHECK ()

When Recorded Mail to:
Bar X Mutual Water Co.
c/o Lynn margetts
2221 Preston Street
Salt Lake City, Utah 84108

NO 145870
DATE 6-15-88 TIME 3:49 FEE 65.00
REC FOR TOM CLYDE BOOK 200 PAGE 468-476
RECORDER JOE DEAN HUBER BY GLORIA PITT
Wasatch County State of Utah

NOTICE CONCERNING WATER SERVICE

TO WHOM IT MAY CONCERN:

Please be advised that culinary water service to the properties described below is provided by the Bar X Mutual Water Company, a Utah non-profit corporation. The Articles of Incorporation of Bar x Mutual Water Company provide for the issuance of one share of stock to the owner of each lot or parcel receiving water service from the Company. There are two classes of stock, Class A for those properties served by gravity flow, and Class B for those properties served by pumping. The Articles of Incorporation expressly provide for assessments of shareholders for the purposes of maintaining and operating the water system, with different rates of assessments for Class A and Class B stock. The Articles further provide for assessments to be made for the maintenance of private roads within the subdivisions served by the Company.

Persons acquiring any interest in the property described below are hereby notified of the existence of the Company and of its assessments, and are advised to make inquiry of the Company to determine if assessments are paid in full prior to accepting a transfer of title.

The stock of delinquent shareholders is subject to sale under the provisions of Utah Code Annotated Sections 16-4-4 through 16-4-24, which results in the discontinuance of water service.

The properties served by the Company in Wasatch County are:

Diamond Bar X Subdivision No. 3;

Diamond Bar X Subdivision No. 6;

The Keith and Isabelle Kirkham Parcel described in that Deed recorded in the office of the Wasatch County Recorder in Book 145 at

page 548, a copy of which is attached;

The Norman Fuelner Parcels described in that Deed recorded in the office of the Wasatch County Recorder in Book 100 at page 410, a copy of which is attached;

The Slagle (Wabs, Inc.) parcel described in that Deed recorded in the office of the Wasatch County Recorder in Book 157 at Page 507, a copy of which is attached;

Those several parcels owned by the Phyllis Gardiner Family Trust, described in that Deed recorded in the office of the Wasatch County Recorder in Book 127 at pages 685 through 687;

The Rawlins parcel described in that Deed recorded in the office of the Wasatch County Recorder in Book 126 at page 583;

Dated this 14 day of June, 1988.

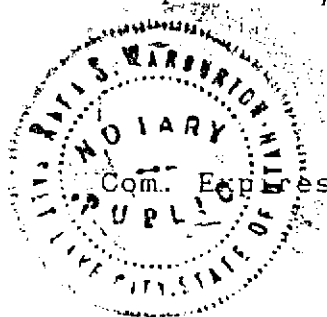
Bar X Mutual Water Company

By Lynn Margetts
Lynn Margetts

State of Utah)
) :ss
County of Summit)

On the 31st day of May, 1988, personally appeared before me Lynn Margetts, who being first duly sworn and upon oath did state that he an officer of Bar X Mutual Water Company and acknowledged to me that he signed the foregoing instrument on behalf of the corporation, with proper authority.

Rhea S. Starbunton
Notary Public
Residing at: Salt Lake City, ut.



Recorded at Request of _____

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to _____ Address 2204 SOUTH 20TH EAST
S.L.C. 84106

WARRANTY DEED

DAN S. GARDINER, JR., whose name was spelled "DAN S. GARDNER, JR." in prior deed, _____ grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to KEITH S. KIRKHAM and ISABELLE W. KIRKHAM, his wife, as joint tenants with full rights of survivorship,

ENTRY NO. 125428 DATE 1-5-82 TIME 9:10 FEE 4.00
RECORDED FOR KEITH KIRKHAM BOOK 145 PAGE 548
RECORDER JOE DEAN HUBER BY SUSAN DAY

of _____ granted for the sum of _____ Ten and No/100 _____ and for other good and valuable consideration, _____ DOLLARS,

the following described tract of land in _____ Wasatch County, State of Utah:

COMMENCING at a point which bears South 38°56' East 1686.11 feet from the witness corner of the Northwest corner of Section 22, Township 3 South, Range 7 East, Salt Lake Base and Meridian, and running thence South 51°29' East 20 feet; thence South 37°29' East 120 feet; thence South 65° West 250 feet; thence North 43°43' West 96.76 feet; thence North 55° East 250 feet to the point of beginning.

TOGETHER WITH a right-of-way for ingress and egress over the existing road extending from the present State Highway No. 35 to the above described property.

This deed is SUBJECT TO THE FOLLOWING: Five (5%) percent of the underground mineral rights reserved to a prior Grantor, patent reservations reserved by the United States or State of Utah, and the recorded protective covenants of the subdivision.

PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

WITNESS, the hand of said grantor, this _____ 17th day of December, A. D. 1981

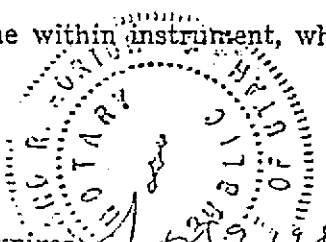
Signed in the Presence of _____

Dan S. Gardiner, Jr.
DAN S. GARDINER, JR.

STATE OF UTAH, }
County of Salt Lake } ss.

On the _____ 17th day of _____ December, A. D. 1981 personally appeared before me DAN S. GARDINER, JR.

the signer of the within instrument, who duly acknowledged to me that he executed the same.



Susan Day
Notary Public.

My commission expires 1-9-83 Residing in Salt Lake City, Utah

Recorded at Request of Norman Feulner Aug. 29, 1975
at 2:30 P.M. Fee Paid \$ 2.00 Mary G. Hipman, recorder
by Glenn Moulton Dep. Book 100 Page 410 Ref.: 104913
Mail tax notice to 2027 Waldo Dr. Address S.L.C. 84117

WARRANTY DEED

EMIL FEULNER and IRENE FEULNER, his wife, grantor
of Salt Lake City, County of SALT LAKE, State of Utah, hereby
CONVEY and WARRANT to

NORMAN FEULNER and BETTE FEULNER, his wife, as joint tenants,
and not as tenants in common, with full rights of survivorship

of Salt Lake City, Utah grantee
Five Hundred (\$500.00) for the sum of
DOLLARS,

the following described tract of land in Wasatch County,
State of Utah:

Commencing at a point which bears S. 36° 20' E. 2363.30 ft. distant from the witness corner for the NW cor. sec. 22, T. 3 S. R. 7 E. S1E3M and running thence S. 1° 01' W. 153 ft.; th. S. 75° W. 150 ft.; th. N. 17° 25' W. 152 ft.; th. N. 75° E. 200 ft. to the point of beginning. Together with a right-of-way for egress and ingress over the existing road extending from the present State Highway 35 to the above described property.

Subject to restrictive covenants attached hereto, except that a duplex may be constructed on the first three lots in this group, coming downstream on the Little South Fork, and identified as Lots 1, 2, and 3.

WITNESS, the hand of said grantor, this tenth day of August, A. D. 1972

Signed in the Presence of

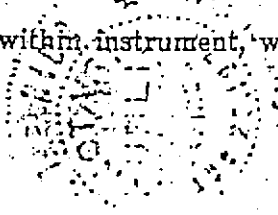
Emil Feulner
Irene Feulner

STATE OF UTAH, Utah
County of Salt Lake

ss.

On the 10th day of August, A. D. 1972

the signer of the within instrument, who duly acknowledged to me that he executed the same.



[Signature]
Notary Public.

My commission expires 8-29-74 Residing in Salt Lake, Utah

Recorded at Request of David W. Slagle

at M. Fee Paid \$

by Dep. Book Page Ref.:

Mail tax notice to David W. Slagle Address P.O. Box 3000, SLC, UT 84110

QUIT-CLAIM DEED

EMIL NIELSEN AND EVELYN NIELSON

of Provo, County of Utah, State of Utah, hereby grantor
QUIT-CLAIM to JOSEPH P. SLAGLE, State of Utah, hereby

of Salt Lake City, Utah, grantee
Ten dollars and other good and valuable considerations for the sum of DOLLARS,

the following described tract of land in Wasatch County, State of Utah:

Commencing at a point which bears S. 34° 07' E., 2490.76 ft. distant from the witness corner for the NW cor. of Sec. 22, T. 3N., R 7 E., SLB&M, and running thence S. 1 1' W. 282 ft.; thence W. 150 ft.; thence N. 20 21' E. 249.35 ft.; thence N. 75° E. 150 ft. to the point of beginning. Together with a right of way for egress and ingress over the existing road extending from the present State Highway No. 35 to the above described property.

ENTRY NO 129791 DATE 7-14-83 TIME 10:21 FEES 5.00
RECORDED FOR DAVID SLAGLE BOOK 157 PAGE 507
RECORDED FOR DEAN NUMBER BY SUSAN DAY
Wasatch County, State of Utah

PAGE INDEX ABSTRACT PLAT CHECK

WITNESS the hand of said grantor, this 10th day of October 1972, A. D. one thousand nine hundred and 1972

Signed in the presence of
David W. Slagle } Emil K. Nielsen
Evelyn N. Nielsen

STATE OF UTAH, }
County of Salt Lake } ss.

On the 10th day of October A. D. one thousand nine hundred and seventy-two personally appeared before me Emil K Nielsen and Evelyn N. Nielsen

the signer of the foregoing instrument, who duly acknowledge to me that they executed the same.

My commission expires Aug 1, 1975

Address: Salt Lake City Utah
Notary Public. Emil K. Nielsen

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

QUIT-CLAIM DEED

of Salt Lake City, County of Salt Lake, State of Utah, hereby
QUIT-CLAIM to DAN S. GARDINER, JR., Trustee grantor
Salt Lake, State of Utah, hereby

DAN S. GARDINER, JR. and DANELLE G. GARFF, Trustees of the Phyllis A. Gardiner Family Trust, and the survivor thereof, with full power and authority to assign, sell, transfer, convey, encumber and mortgage
of Salt Lake City, County of Salt Lake, State of Utah grantees
TEN and no/100 _____ DOLLARS,
and other good and valuable consideration
the following described tract s of land in Wasatch County,
State of Utah:

More particularly described in the attached Exhibit "A".

INDEX ABSTRACT PLAT CHECK

ENTRY NO. 117406 DATE 9-6-79 TIME 2:05 FEE \$ 10.50
RECORDED FOR ALLESEN, HELEN G. & DAVID W. COOK PAGE 685-687
RECORDER JOE DEAN HUBER BY BERNADINE HURLEY

WITNESS the hand of said grantor, this twenty-first day of May, A. D. one thousand nine hundred and seventy-nine.

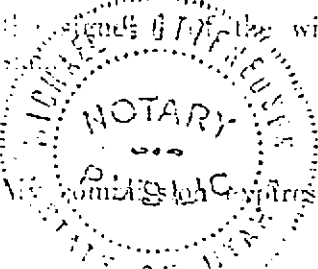
Signed in the presence of

Dan S. Gardiner, Jr.
DAN S. GARDINER, JR.

STATE OF UTAH, }
COUNTY OF SALT LAKE } ss.

On the 21 day of May, A.D. 19 79
personally appeared before me DAN S. GARDINER, JR.

He sends to me the within instrument, who duly acknowledged to me that he executed the



Michael G. ...
Notary Public.
Residing in Salt Lake City, Utah

EXHIBIT "A"

1. Beg. at a fence corner at a point W. 1316.40 feet and S. 1303.88 feet from the S. Quarter Corner of Sec. 15, T. 3 S. R. 7 E. SLB&M, said fence corner being the SW corner of Lot 35, Diamond Bar X Subdivision No. 6, and running thence along a fence N. 39°33'05" W. 154.936 feet; thence leaving the fence and running along the south-westerly line of a road for four courses as follows: N. 86°10'48" W. 145.64 feet; thence N. 66°20'19" W. 243.13 feet; thence N. 45°26'23" W. 143.29 feet; thence S. 62°48'15" W. 13.44 feet; thence along the northeasterly line of a road for four courses as follows: S. 28°10'41" E. 115.19 feet; thence S. 54°35'20" E. 147.18 feet; thence S. 41°04'18" E. 363.53 feet; thence S. 37°12'50" E. 222.99 feet; thence leaving the road and running N. 73°25'35" E. 41.34 feet to a point on a fence line, said fence being the W. line of Duane Wright property; thence along the fence N. 1°18'00" W. 305.61 feet to the point of beginning, containing 2.355 acres.

Subject to Patent reservations, easements and rights of way of record. Also subject to all prior mineral reservations of record.

Also subject to Wasatch County zoning requirements.

2. Commencing at a point which bears S. 38°46' E. 2105.51 ft. from the witness corner for the NW cor. of Section 22, T. 3 S. R. 7 E., SLB&M, and running thence S. 32°28' East 137 ft.; thence S. 75° W. 250 ft.; thence N. 38°09' W. 94.92 ft.; thence N. 65° E. 250 ft. to point of beginning.

Together with a right of way for egress and ingress over the existing road extending from the present State Highway No. 35 to the above described property.

Subject to the restrictive covenants and to a 5 percent mineral reservation.

3. Comm. at a point which bears S. 36°24' E. 1409.29 ft. dist. from the witness corner for the NW cor. of Sec. 22, T. 3 S. R. 7 E., SLB&M, and running thence S. 51°29' E. 145 ft., thence S. 55° W. 250 ft.; thence N. 41°37' W. 139.99 ft., thence N. 55° E., 225 feet to beg. Also, comm. at a point which bears S. 34°42' E., 1269.85 ft. dist. from the witness corner for the NW cor. of Sec. 22, T. 3 S., R. 7 E., SLB&M, and running thence S. 51°29' E., 145 ft., thence S. 55° W. 225 ft.; thence N. 51°29' W., 145 ft., thence N. 55° E., 225 feet to point of beginning. Subject to restrictive covenants in connection with Diamond Bar X. Subdivisions Nos. 1, 3, 5 and 6. Also subject to a 5 per cent mineral reservation, and patent reservations, if any.

4. Commencing at a point which bears S. 37°48' E. 1549.76 ft. dist. from the witness corner for the NW corner of Sec. 22, T. 3 S., R. 7 E., SLB&M, and running thence S. 51°29' E. 140 ft.; thence S. 66°01' W. 170 ft., thence S. 33°39' W. 89.26 ft.; thence N. 51°29' W. 140 ft.; thence N. 55° E. 250 ft. to beginning.
5. All of Lot 21, Diamond Bar X Ranch Subdivision No. 6, together with a tract of land described as follows: Starting on the NW corner of Lot 21, and running thence southerly along the W. boundary of Lot 21 to the SW corner thereof, and thence westerly along the boundary of the road which is used for access to Diamond Bar X Ranch Subdivision No. 3 to the point where said road makes a right angle turn to the North, thence following the boundary of said road northerly to a point due west of the point of beginning; thence E. to the point of beginning.

Subject, however, to patent reservations, if any, to a reservation heretofore made for a 5 percent interest in all mineral and oil and gas rights, and subject to the restrictive covenants governing said Subdivision No. 6. It is expressly provided that the triangular tract of land abutting Lot 21 on the West is not a part of Subdivision No. 6, but the conveyance of title to said triangular tract is nevertheless subject to the same restrictive covenants.

6. A triangular shaped tract of land lying North and West, but abutting a tract of land heretofore conveyed to O. L. Carson and Helen M. Carson, his wife, which triangular shaped tract of land is more particularly described as follows:

Commencing at a point which bears S. 38°56' East, 1686.11 feet from the witness corner for the NW corner, Sec. 22, T. 3 S., R. 7 E., SLB&M, and running thence S. 66°01' West 170 feet; thence S. 33°39' West 89.26 feet; thence North 55° East 250 feet to point of beginning.
7. Also a triangular shaped tract of land beginning at a point which bears S. 34°42' E. 1269.85 ft. distance from witness corner for the NW corner of Sec. 22, T. 3 S., R. 7 E., SLB&M, and running thence S. 51°29' E. 145 ft., thence N. 23°27' W. 141.93 ft., thence S. 55° W. 69.55 ft. to point of beginning consisting of .11 acres.
8. Commencing at a point which bears South 38°58' East 1825.60 feet distant from the witness corner for the Northwest corner of Section 22, Township 3 South, Range 7 East, Salt Lake Base and Meridian; and running thence South 37°29' East 140 feet; thence South 65° West 250 feet; thence North 37°29' West 140 feet; thence North 65° East 250 feet to beginning. Subject to a 5 percent Mineral Reservation.
9. An undivided one-half interest in and to the following described tract of land:

Beginning at a point which lies South 842.12 feet and East 709.75 feet from the Northwest corner of Section 22, T. 3 S., R. 7 E., SLB&M, and running thence S. 23° 27' E. 176.58 feet; thence S. 55° 00' W. 294.55 feet; thence N. 56° 51' W. 95.06 feet; thence N. 41° 56' E. 375.0 feet to the point of beginning.

WHEN RECORDED, MAIL TO:

464 SOUTH 600 E.
SLC, 84110

Space Above for Recorder's Use

WARRANTY DEED

Ellen Rawlins McHenry, a married woman, grantor
of Salt Lake City, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to William E. Rawlins and Barbara J.
Rawlins, his wife, as joint tenants with full rights of survivorship
and not as tenants in common.

, grantee
of Salt Lake City, County of Salt Lake, State of Utah
for the sum of Ten and no/100-----DOLLARS,

the following described tract of land in Wasatch County, State of Utah, to-wit:

Beg N 2148 ft and E 2629 ft from SW corner of
section 15, Township 3 South, Range 7 East, Salt
Lake Meridian; thence North 35° 54" East 200 feet
to roadway; thence NW'ly along road 135 ft; SW'ly
220 ft; SE'ly to beg.
Area 0.66 acres.
Taxes Water Sewer Gas Electric

ENTRY NO. 116902 DATE 7-13-79 TIME 3:06 FEE \$4.00
RECORDED FOR WILLIAM E. RAWLINS BOOK 126 PAGE 583
RECORDER JOE DEAN HUBER BY JOE DEAN HUBER

WITNESS the hand of said grantor, this Third day of July, 1979

Signed in the presence of Ellen Rawlins McHenry

STATE OF UTAH,
County of Salt Lake } ss.

On the Third day of July, 1979
personally appeared before me Ellen Rawlins McHenry

the signer of the above instrument, who duly acknowledged to me that she executed the

Notary Public.

My commission expires 23 May, 1983 Residing in Salt Lake City, Utah

