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Ent 146023 Bk 346 Pg 1566
Date: 11-0CT-2018 10:08:36AM
Fee: \$41.00 Credit Card Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: ASPEN MEADOWS

SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF ASPEN MEADOWS AT MOUNTAIN GREEN

KNOW ALL PERSONS BY THESE PRESENTS:

WHEREAS, the CC&Rs governing Aspen Meadows at Mountain Green Owners Association, Inc., a Planned Unit Development ("Aspen Meadows") were recorded as Aspen Meadows at Mountain Green Owners Association, Inc. as Entry No. 111104, Records of Morgan County, Utah; and

WHEREAS, it is necessary and desirable that the Declaration of Covenants, Conditions and Restrictions be supplemented;

NOW THEREFORE, pursuant to a motion presented and duly carried and approved by a majority vote of a quorum of 75% of the Owners at the annual meeting of the Owners Association (the "Association") on the 11th day of September, 2018, and in consideration of the promises, agreements, and considerations, herein contained, IT IS HEREBY AGREED that the following Declaration of Covenants, Conditions and Restrictions shall be, and the same are, hereby amended as follows:

Article I Section 9.11 Transfer/Reinvestment Fee, is added to the CC&Rs in its entirety as follows:

Article VI Section 9.11 Assessments

9.11 *Transfer/Reinvestment Fee.* All purchasers of units within the Aspen Meadows at Mountain Green Owners Association shall be subject to a Transfer/Reinvestment Fee of \$500.00. Said fee shall be issued to the Association at time of closing of any unit.

These Supplemental Declaration of Covenants, Conditions and Restrictions incorporate herein by reference, to the extent not inconsistent, the terms and conditions of the Bylaws and all terms thereof shall be binding upon Aspen Meadows at Mountain Green Owners Association, Inc.

These Supplemental Bylaws and every provision hereof shall take effect upon recording.

IN WITNESS WHEROF, the undersigned has executed these Supplemental Bylaws the <u>63</u> day of <u>O e TOBER</u>, 2018.

ASPEN MEADOWS AT MOUNTAIN GREEN OWNERS ASSOCIAITON, INC.

By: 6 mg Month Board Position: PRESIDENT

ELENA MAROTTI

(Print Name)

STATE OF TEXAS
COUNTY OF GAIVESTON

On this 3rd day of October, 2018, personally appeared before me known to me to be the PRESIDENT of Aspen Meadows at Mountain Green Owners Association, Inc., and known to me to be

the person who executed the within instrument on behalf of said entity.

NOTARY PUBLIC

Legal Description of Lots at Aspen Meadows

Units 1 through 28, Aspen Meadows P.U.D. A Planned Unit Development, Morgan County, Utah

00-0077-5367 00-0077-5366 00-0077-5365 00-0077-5364 00-0077-5363 00-0080-4912 00-0080-4911 00-0080-4910 00-0080-4896 00-0080-4897 00-0080-4909 00-0080-4898 00-0080-4908 00-0080-4899 00-0080-4907 00-0080-4900 00-0080-4906 00-0080-4901 00-0080-4905 00-0080-4904 00-0080-4903 00-0077-5357 00-0080-4902 00-0077-5358 00-0077-5359 00-0077-5360 00-0077-5361 00-0077-5362