

UTAH DEPARTMENT OF TRANSPORTATION  
FOURTH FLOOR

SPCL WAR-11/93

4501 SOUTH 2700 WEST  
SALT LAKE CITY, UTAH 84119-5208

Parcel No. 0097:14

Project No. STP-0097(2)0  
STP-0097(1)1

March 17, 1997

### SPECIAL WARRANTY DEED

PacifiCorp, an Oregon Corporation, dba Utah Power & Light Company, (successor in interest by merger to Utah Power & Light Company, a Utah Corporation) GRANTOR, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, GRANTEE, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the following described tract of land situate in Weber County, State of Utah, to-wit:

A parcel of land in fee for the widening of an existing roadway, State Route 97 (Roy 5600 South), known as Project 0097, being part of an entire tract of property situate in the SE ¼ SE ¼ of Section 16, To. 5 N., R. 2 W., SLB&M. The boundaries of said parcel of land are described as follows:

Beginning on the westerly right-of-way line of C-line (3500 West Street) of said project at a point 15.240 m (50.00 ft) westerly from the centerline of said C-line at Engineer Station 1+016.290, said point also being approximately 16.369 m (53.70 ft) North (N. 00°17'49"E. highway bearing) along the section line and 15.240 m (50.00 ft) S.89°42'11"W. (S.90°00'00"W. highway bearing) from the southeast corner of said Section 16, and running thence South (S.00°17'49"W. highway bearing) 16.304 m (53.49 ft) to the section line; thence West (N.89°45'19"W. highway bearing) 40.538 m (133.00 ft); thence North (N.00°17'49"E. highway bearing) 9.953 m (32.56 ft); to the northerly right-of-way line of said project; thence Easterly along the arc of a 409.650 m (1344.00 ft) radius curve to the left 1.999 m (6.56 ft) (Note: Chord to said curve bears S.89°51'37"E. [S.89°37'21"E. highway bearing] 1.999 m [6.56 ft]); thence East (S.89°45'44"E. highway bearing) 32.189 m (105.60 ft); thence N.45°01'46"E. (N.45°16'02" E. highway bearing) 8.985 m (29.48 ft) to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land containing 423.543 square meters (4,559 sq. ft) in area or 0.042 hectare (0.105 acre), more or less.

(Note: All bearings and distances on the above description are based upon the Utah State Plane Coordinate Modified System. 09-073-0074 (09-073-0020)

SUBJECT TO easements, restrictions and rights of way currently of record and/or enforceable in law and equity.

Said property is subject to Release of Mortgage.

RESERVING to Grantor, its successors in interest and assigns, a blanket easement above, over, under, and across the above described real property to accommodate all Grantor's present and future facilities and operations.

E# 1463568 BK 1855 PG 859  
DOUG CROFTS, WEBER COUNTY RECORDER  
03-APR-97 803 AM FEE \$1.00 DEP MH  
REC FOR: UTAH DEPT. OF TRANSPORTATION

March 17, 1997

GRANTOR warrants the right, title and interest hereunder conveyed against its acts and the acts of any persons claiming by, through or under it, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed by and through its duly authorized representatives this 18 day of MARCH, 1997.

PACIFICORP, an Oregon Corporation  
dba Utah Power & Light Company

  
Vice President

PR  
ABR

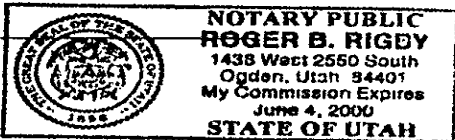
STATE OF UTAH )

:SS

COUNTY OF SALT LAKE )

On this 18 day of MARCH, 1997, personally appeared before me VERLE TOPHAM, who being by me duly sworn did state that he is a Vice President of PacifiCorp, an Oregon Corporation, dba Utah Power & Light Company, and that the within and foregoing instrument was signed by authority of said corporation and said VERLE TOPHAM duly acknowledged to me that said corporation executed the same.

My Commission Expires:



  
Notary Public

Residing in: Ogden, UT