WHEN RECORDED, MAIL TO: Ulah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

Easement

(CORPORATION)
Weber County

Parcel No. 0097:14:2E Project No. STP-0097(2)0 STP-0097(1)1

The boundaries of said part of an entire tract are described as follows:

Beginning on the northerly right-of-way line of said project at a point 15.350 m (50.36 ft) perpendicularly distant northerly from the centerline of said project at Engineer Station 9+779.875, said point also being approximately 50.538 m (165.81 ft) West (N. 89°45'19" W. highway bearing) along the section line and 9.949 m (32.64 ft) North (N. 00°14'41" E. highway bearing) from the southeast corner of said Section 16, and running thence N. 00°01'10" W. (N. 00°16'38" E. highway bearing) 1.000 m (3.28 ft); thence East (S. 89°45'44" E. highway bearing) 28.585 m (93.78 ft); thence N. 45°01'46" E. (N. 45°16'02" E. highway bearing) 8.157 m (26.76 ft); thence North (N. 00°17'49" E. highway bearing) 20.784 m (68.19 ft); thence N. 89°38'44" E. (N. 89°53'00" E. highway bearing) 1.000 m (3.28 ft) to the westerly right-of-way line of 3500 West Street; thence South (S. 00°17'49" W. highway bearing) 21.206 m (69.57 ft) along said westerly right-of-way line of 3500 West Street; thence S. 45°01'46" W. (S. 45°16'02" W. highway bearing) 8.985 m (29.48 ft); thence West (N. 89°45'44" W. highway bearing) 29.000 m (95.14 ft) along the northerly right-of-way line of said project to the point of beginning. The above described part of an entire tract contains 58.359 square meters (628 sq. ft.) in area or 0.006 hectare (0.014 acre), more or less.

(Note: All bearings and distances on the above description are based upon the Utah State Plane Coordinate Modified System.)

E# 1463570 BK 1855 PG863
DBUG CROFTS, WEBER COUNTY RECORDER
D3-APR-97 804 AM FEE \$.00 DEP MH
REC FOR: UTAH.DEPT..DF.TRANSPORTATION

Continued on Page 2

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Parcel No. 0097:14:2E Project No. STP-0097(2)0 STP-0097(1)1

RESERVING to Grantor, its successors in interest and assigns, the right to cross above, over and under the above described real property to accommodate all Grantor's present and future facilities and operations, at no cost to Grantor.

IN WITNESS WHEREOF, Said PACIFICORP			
has caused this instrument to authorized, this	be executed by it	s proper office	
authorized, this	day or		
STATE OF UTAH)) ss.	<u> </u>	g/
COUNTY OF SALT LAKE) By		
On the date first a			
VERL TOPHAN	<u> </u>	, who, being	by me duly sworn,
says that he is the VICE	- PRESIDENT	_	
PACIFI CORP		a corporation, a	nd that the within
and foregoing instrument was signed in behalf of said corporation by authority			
of	, and said	L	
acknowledged to me that said		ed the same.	
WITNESS my hand and off	icial stamp the		NOTARY PUBLIC
date in this certificate first	t above written:	No.	ROGER B. RIGBY
Local of the	161		1438 West 2550 South Ogden, Utah 8440* My Commission Expires June 4, 2000
Notary Public		1000	STATE OF UTAH

E# 1463570 BK1855 PG86