

14733

R/W RW 61244

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & NO/100 dollars (\$ 10 00/xx) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 7 foot easement over the SOUTH of the Grantors property, the specific description to be filled in at a later time.

The South seven feet (7') of the following: Commencing 549.5 feet East and 1910.5 feet South of the North Quarter corner of Section 20, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence West 125 feet; thence North 64 feet; thence East 125 feet; thence South 64 feet to beginning.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23rd day of SEPT. A.D., 1971

At PLEASANT GROVE, UTAH X Arthur Friedley X Evelyn Friedley

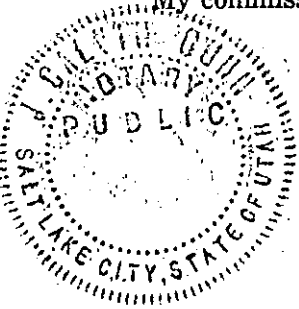
STATE OF UTAH } ss. County of Salt Lake

On the 23rd day of September, A.D. 1971, personally appeared before me Arthur H. Friedley and Evelyn M. Friedley

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 23rd day of September

My commission expires May 18, 1973



Notary Public signature

MOUNTAIN DELL

(A)

RECORDED AT THE REQUEST OF MOUNTAIN DELL 1971 NOV - 2 PM 8:58 NINA B. REID, UTAH COUNTY RECORDER DEPUTY, \$11.00 PER PAGE

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