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4-1028
(Sept. 1964)
Utah 03780

Dec 3 2 27 PM '56

The United States of America

To all to whom these presents shall come, Greeting:

G-10555

WHEREAS, a Certificate of the Land Office at Salt Lake City, Utah, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant Curtis Jones, according to the provisions of Chapter 7, Title 32 of the Revised Statutes of the United States and legislation supplemental thereto, for the following described land:

Salt Lake Meridian, Utah.

T. 35 S., R. 23 E.,
Sec. 10, ~~SE1/4~~, ~~W1/2SE1/4~~;
Sec. 11, ~~SW1/4~~, ~~E1/2SW1/4~~;
Sec. 14, ~~N1/2NE1/4~~;
Sec. 15, ~~N1/2NE1/4~~.

Abstracted

The area described contains 360 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

Excepting and reserving, also, to the United States all the oil and gas in the lands so patented and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509).

Entry No. <i>G-10555</i>
Recorded <i>12-3-56</i> At <i>2:27</i> P.M. Book <i>48</i> Page <i>138</i>
FEE PAID
ARVILLA E. WARREN. San Juan County Recorder
<i>1.90</i> By <i>JP</i> Deputy

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the EIGHTH day of FEBRUARY in the year of our Lord one thousand nine hundred and FIFTY-SIX and of the Independence of the United States the one hundred and EIGHTIETH.



For the Director, Bureau of Land Management.

By *Rose M. Beall*
Acting Chief, Patents ~~XXXX~~ Section

Patent Number 1157128

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