FORM 2064-8-56 1000

UTAH POWER & LIGHT COMPANY

9 10729

POLE LINE EASEMENT

STANLEY N. LYMAN		and .	CAROL P. LIN	AIN	
his wife, Grantor ³ , of Sar to UTAH POWER & Lit Grantee, for the sum of O and right of way for the the electric transmission, di	GHT COMPAI ne (\$1.00) Dol	NY, a corpora lar and other ntinued mainte	tion, its success valuable conside mance, repair, a	ors in interest ration, a perpet lteration, and re	and assigns, ual easement placement of
other attachments thereon, tained upon and across the	1 3 xxxx	poles,	with the necessa	ry guys, stubs, c iits, to be erecte	rossarms and ed and main-
tained upon and across the along a line described as for	premises of the	Grantor, in			ounty, causi,
Beginning at the feet north and 1215 f 11, T.35 S., R.23 E., southwest boundary li- said Section 11.	north bounds	re or less,	W. 1430 feet	more or les	s, to the
		En Recorded / 2↑	try No. 9 1172 1256 At 94	4 M. Book/48 Pag	3 98
\$		FEE PAID		ARVILLA E. W	ARREN.
3			OP	San Juan County	Recorder
\$		\$130	B .		Deputy
3					
Together with all right use, occupation and enjoy thereto, including the right obstructions which may injunent. WITNESS the hands	ment of the eas to cut and ren ure or interfere	mement hereby nove timber, to with the Gran S, this 11th	granted, and all rees, brush, ove tee's use, occupa	rights and privi rhanging branch tion or enjoymen	ness and other at of this ease-
v 8		<u>, , , , , , , , , , , , , , , , , , , </u>	rd P. K	mari	
STATE OF UTAH,		ss.			
County of San Juan On the 11th day of	October	F	A D 19 56	personally a	pneared before
Stanley N. Lyman		and	Carol P. Lyn	ian	his wife,
44TTC3	ing instr ume nt,	who duly ack	nowledged to me	that they	
executed the same.	OUT TO THE TOTAL OF THE TOTAL O		Cle	13010)11a	
No commission expires:				Not	ary Public.
3000		Resi	ding at		2 P
25 957			Salt Lake	city,Utah	
MAY TO TO				271	105
ARE CITY !	APPROVED AS TO	5	APPROVED AS	File No. 274	US

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APPROVED AS TO FORMORPHION

APPROVED AS TO DESCRIPTION

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