**Property Tax ID # 18-032-0002** 

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 29038429.5

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 148548:2021 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Aug 25 4:19 pm FEE 40.00 BY JG RECORDED FOR FIRST AMERICAN TITLE CO

In accordance with Applicable Ctate	l avv manuach is hanshu mada th	and a convert conv. Nation of Default and conv. of
any Notice of Sale under the Trust D		nat a copy of any Notice of Default and copy of ST day of JULY 2020
and recorded in Book NA	, Page NA	as Entry No. 110974:2020
in the office of the UTAH	County Recorder, State	
STERLING HUNTER	county necorder, state	c or, executed by
		as Trustor; in which
MERS, INC., FOR INTERCAP LE	NDING INC.	
		is named as Beneficiary and
VANGUARD TITLE		as Trustee,
be mailed to AMERICA FIRST FEDER	AL CREDIT UNION Collection D	Department at PO Box 9199 Ogden UT 84409.
POINT 47.9 FEET NORTH AND SOUTH STREET, OREM, UTAH, TOWNSHIP 6 SOUTH, RANGE 2	1119 FEET EAST ALONG T FROM THE WEST QUART EAST, SALT LAKE BASE	TAH COUNTY, UTAH, BEGINNING AT A IHE NORTH RIGHT OF WAY LINE OF 800 IER CORNER OF SECTION 22, AND MERIDIAN; THENCE NORTH 128 T, THENCE WEST 94 FEET TO THE
PROPERTY ADDRESS: 626 WEST 80	00 SOUTH, OREM, UT 8405	_
STATE OF Utah		AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber		By WWW Fl
On this 17th day of	AUGUST , 20	Jentri Lee, Home Equity Processor personally appeared before me, the
	ERAL CREDIT UNION, a corpora ity of its by-laws (or a resolution	worn, did say that he/she the said HOME EQUITY ition, and that said instrument was signed in
NOTARY PUBLIC RESIDING AT My Commission Expires:		LYNSIE SMITH  NOTARY PUBLIC • STATE OF UTAH  COMMISSION NO. 709061  COMM. EXP. 11/01/2023