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WEST 1/4 COR. OF SEC. 26, T5N, R2W, SL&M FOUND MON. NO. 217263.33 E. 70657.18

KALI ESTATES PHASE 4

A PART OF THE NORTHWEST QUARTER OF SECTION 26, T5N, R2W, SL&M, U.S. SURVEY CLINTON CITY, DAVIS COUNTY, UTAH

SURVEYORS CERTIFICATE

I, GLENN RAVENBERG, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAN OF KALI ESTATES PHASE 4, LOCATED IN CLINTON CITY, DAVIS COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INDICATED IN SAID SUBDIVISION BASED ON DATA COMPILED FROM RECORDS ON FILE IN THE DAVIS COUNTY RECORDERS OFFICE AND A SURVEY MADE ON THE GROUND.

SIGNED THIS 9TH DAY OF FEB 1999

LICENSE NO. 3835

GLENN RAVENBERG



OWNERS DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAN AND NAME SAID TRACT KALI ESTATES PHASE 4 AND HEREBY DEDICATE, GRANT AND CONVEY TO CLINTON CITY, DAVIS COUNTY, UTAH, ALL THOSE PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO CLINTON CITY, THOSE CERTAIN STRIPS SHOWN AS EASEMENTS FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY CLINTON CITY.

SIGNED THIS 24TH DAY OF FEBRUARY 1999

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF DAVIS

ON THIS 24TH DAY OF FEBRUARY 1999, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBERS, WHOOLY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

1-9-2003

COMMISSION EXPIRES



STATE OF UTAH COUNTY OF DAVIS

ON THIS 24TH DAY OF FEBRUARY 1999, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBERS, WHOOLY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

1-9-2003

COMMISSION EXPIRES



LEGAL DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 26, T5N, R2W, SL&M, U.S. SURVEY, BEGINNING AT A POINT WHICH IS SOUTH 89°56'08" EAST 855.65 FT. ALONG THE QUARTER SECTION LINE FROM THE WEST QUARTER CORNER OF SAID SECTION 26 AND RUNNING THENCE NORTH 0°03'59" EAST 542.00 FT. ALONG THE EAST LINE AND EAST LINE EXTENDED OF KALI ESTATES PHASE 2, THENCE FIVE COURSES ALONG THE SOUTH LINE OF KALI ESTATES PHASE 3 AS FOLLOWS: SOUTH 89°56'08" EAST 219.84 FT., NORTH 0°00'59" EAST 32.84 FT., SOUTH 89°56'08" EAST 161.70 FT., NORTH 0°00'59" EAST 244.78 FT. AND SOUTH 89°56'08" EAST 115.00 FT. TO THE WEST LINE OF VALE CREST SUBDIVISION PHASE NO. 1, THENCE SOUTH 0°00'59" WEST 577.38 FT. ALONG SAID WEST LINE TO THE QUARTER SECTION LINE, THENCE NORTH 89°56'08" WEST 495.00 FT. TO THE POINT OF BEGINNING.

CONTAINS 6.371 ACRES

NOTE:

DRAINAGE AND UTILITY EASEMENT 10' FRONT AND BACK, AND 8' EITHER SIDE OF LOT LINES AS INDICATED BY DASHED LINES.

- SURVEY MONUMENT TO BE SET.
- SET REBAR AND CAP.

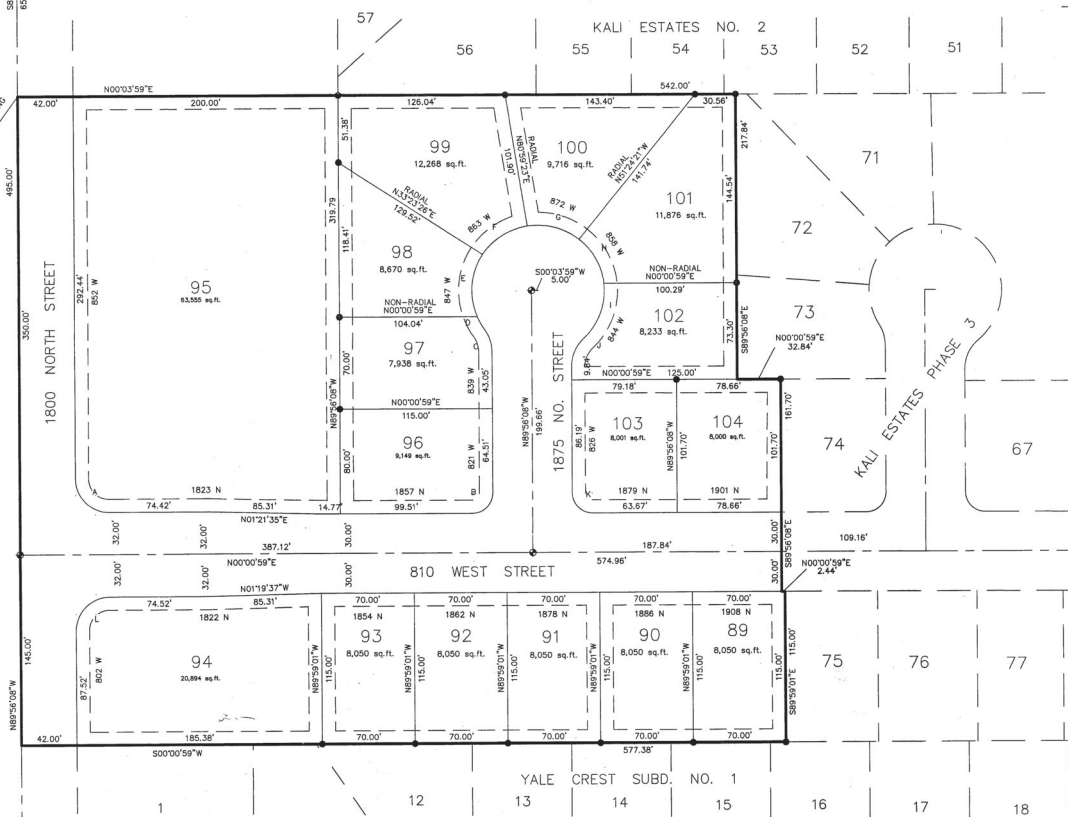
A Δ = 90°32'53" R = 25.50' L = 40.08'	B Δ = 89°57'07" R = 15.50' L = 24.35'
C Δ = 35°39'33" R = 30.00' L = 18.87'	D Δ = 122°7'35" R = 50.00' L = 10.87'
E Δ = 58°31'32" R = 50.00' L = 49.33'	F Δ = 47°35'57" R = 50.00' L = 41.54'
G Δ = 47°38'16" R = 50.00' L = 41.54'	H Δ = 45°17'21" R = 50.00' L = 38.52'
I Δ = 52°44'55" R = 50.00' L = 46.03'	J Δ = 46°34'03" R = 50.00' L = 24.38'
K Δ = 80°02'53" R = 15.50' L = 40.03'	L Δ = 89°57'07" R = 15.50' L = 40.03'

NOTE:

MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAN DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

NOTE:

WETLAND AREAS DO NOT ALLOW DISCHARGE OF FILL OR CONSTRUCTION OF ANY PERMANENT STRUCTURE.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CLINTON CITY ATTORNEY

CLINTON CITY PLANNING COMMISSION

CLINTON CITY COUNCIL

CLINTON CITY ENGINEER

CENTER OF SEC. 26, T5N, R2W, SL&M, FOUND MON. NO. 211257.37 E. 73298.83

APPROVED BY THE CLINTON CITY ATTORNEY ON THIS 17TH DAY OF APRIL 1999

APPROVED BY THE PLANNING COMMISSION OF CLINTON CITY ON THIS 17TH DAY OF APRIL 1999

THIS IS TO CERTIFY THAT THIS PLAN AND DEDICATION ON THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF CLINTON CITY, UTAH ON THIS 14TH DAY OF FEBRUARY 1999

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

7518

SIGNATURE

SIGNATURE

MAYOR

SIGNATURE



ENTRY NO. 428116 L&E PAID 92.00 FILED FOR RECORD AND RECORDED THIS 26TH DAY OF FEB 1999, AT 1:38 PM BOOK 31285 PAGE 643

JAMES R. LECHUTER DEPUTY COUNTY RECORDER