

14917

R/W RW 61186

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The center line of two five foot (5') easements being as follows: Beginning 132 1/2 feet East of the Northwest corner of Lot 4, Section 5, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence running South 200 feet. Also beginning 212 1/2 feet East of Lot 1, Section 5, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence running South 200 feet.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of September A.D., 1971

At Provo, Utah BRIGHAM YOUNG UNIVERSITY By [Signature] Executive Vice President

STATE OF UTAH } ss. County of Salt Lake

On the 15th day of September, A.D. 1971, personally appeared before me Ben E. Lewis

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 15 day of September, 1971

My commission expires June 14, 1974

[Signature] Notary Public



MOUNTAIN BELL

UTAH COUNTY RECORDER DEPUTY NINA E. REID 8/28/71

1971 NOV - 4 04 11:58

RECORDED AT THE REQUEST OF MOUNTAIN BELL

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