## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN and paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit: A 5 foot easement over the Easthing of the Grantors
property, the specific description to be filled in at a later time.
Beginning 521.05 feet East and North 88°15' West 762.02 feet from the Southwest corner of the North half of the Southwest Quarter of Section 33, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence running North 12°32' West 140 feet.
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situate in County of The State of The
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.
Signed and delivered this day of September A.D., 19.7/.
Signed and delivered this day of September A.D., 19.7/.
Signed and delivered this day of September A.D., 19.7/.
Signed and delivered this day of September A.D., 19 7/.
Signed and delivered this day of September A.D., 19.7/.
Signed and delivered this 2 day of September A.D., 19.7/.  At
Signed and delivered this day of September A.D., 19.7/.
Signed and delivered this 2 day of September A.D., 19.7/.  At
Signed and delivered this day of A.D., 19_7/  At
Signed and delivered this
Signed and delivered this 2 day of September A.D., 19.7.  At STATE OF UTAH County of Salt Lake ss.  On the 2nd day of September A.D. 1971 , personally
Signed and delivered this
State of utah  State of utah  County of Salt Lake  State of utah  County of Salt Lake  State of utah  State of utah  County of Salt Lake  State of utah  State of utah  State of utah  State of utah  County of Salt Lake  State of utah  State of uta
Signed and delivered this

RECORDED AT THE REQUEST OF MOUNTAIN BELL

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