

WHEN RECORDED MAIL TO:
SNA-TM LLC
PO BOX 57220
SALT LAKE CITY, UT 84157-0220

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 265919
MAIL TAX NOTICE TO: SNA-TM LLC
PO BOX 57220 SALT LAKE CITY, UT 84157-0220

ENT 149183 : 2021 PG 1 of 2
Andrea Allen
Utah County Recorder
2021 Aug 26 03:51 PM FEE 40.00 BY SW
RECORDED FOR Inwest Title - Orem #1
ELECTRONICALLY RECORDED

WARRANTY DEED

**JACK WADLEY, BONNIE WADLEY, AND DAISY HODGES, TRUSTEES OF THE WADLEY ASSET
PROTECTION TRUST U/A/D DECEMBER 23, 2014**

OF LEHI, COUNTY OF UTAH, STATE OF UT
HEREBY CONVEY(S) AND WARRANT(S) TO

GRANTOR(S)

SNA-TM LLC, A UTAH LIMITED LIABILITY COMPANY

GRANTEE(S)

OF DRAPER, COUNTY OF SALT LAKE, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY,
STATE OF UT:

(43-093-0002)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR
THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 26TH DAY OF AUGUST, 2021

**THE WADLEY ASSET PROTECTION TRUST U/A/D DECEMBER 23,
2014**

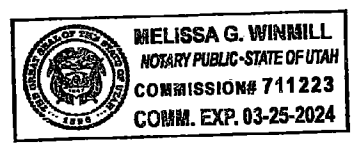
Jack Wadley
BY: **JACK WADLEY, TRUSTEE**

Bonnie Wadley
BY: **BONNIE WADLEY, TRUSTEE**

Daisy Hodges
BY: **DAISY HODGES, TRUSTEE**

STATE OF UTAH)
(ss.
COUNTY OF UTAH)

On the 26TH DAY OF AUGUST, 2021, personally appeared before me **JACK WADLEY, BONNIE WADLEY, AND DAISY HODGES**, whose identity(ies) are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they are the **TRUSTEES** of the **WADLEY ASSET PROTECTION TRUST U/A/D DECEMBER 23, 2014**, and that said document was signed by him/her/them in behalf of said Trust by the authority of the Trust Agreement and any Amendments thereto, and said **JACK WADLEY, BONNIE WADLEY, AND DAISY HODGES**, acknowledged to me that said trust, executed the same.



Melissa G. Winmill
NOTARY PUBLIC

A PORTION OF LOT 2, JACK AND BONNIE WADLEY SUBDIVISION, PLAT "A", BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, WHICH POINT LIES NORTH 0°05'09" EAST 295.76 FEET ALONG THE SECTION LINE AND EAST 2212.47 FEET FROM THE WEST ¼ CORNER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE BOUNDARY OF SAID LOT 2 THE FOLLOWING SIX COURSES TO WIT: (1) SOUTH 82°13'44" EAST 142.14 FEET, (2) SOUTH 75°40'45" EAST 168.38 FEET, (3) SOUTH 81°22'30" EAST 174.06 FEET, (4) SOUTH 66°16'16" EAST 88.26 FEET, (5) SOUTH 1°09'56" EAST 45.41 FEET, (6) SOUTH 89°14'02" EAST 92.28 FEET; THENCE SOUTH 157.99 FEET; THENCE NORTH 87°49'21" EAST 178.43 FEET TO THE EAST LINE OF SAID LOT 2; THENCE ALONG THE BOUNDARIES OF SAID LOT 2 THE FOLLOWING FIVE COURSES TO WIT: (1) SOUTH 0°02'20" WEST 99.30 FEET, (2) NORTH 89°57'40" WEST 50.14 FEET, (3) NORTH 30°24'57" WEST 52.35 FEET, (4) NORTH 89°57'40" WEST 749.65 FEET, (5) NORTH 374.02 FEET TO THE POINT OF BEGINNING.

SITUATE IN UTAH COUNTY, STATE OF UTAH.