WHEN RECORDED RETURN TO: Greater Salt Lake Business District 2595 East 3300 South Salt Lake City, Utah 84109

ENT 149316:2002 PG 11 of 3 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2002 Dec 09 11:16 am FEE 14.00 BY SS RECORDED FOR CENTURY TITLE

CiC #11840

NOTICE OF LEASE

Notice is hereby given that York Development, LC, as Lessor, and Richard W. Francis, D.D.S., P.C., as Lessee, have entered into a lease agreement dated June 1, 2002 affecting real property located at 378 East 400 South, Springville, Utah 84663 and more particularly described in Exhibit A which is attached hereto and made a part hereof by this reference.

DATED December 6, 2002.

LESSOR:

YORK DEVELOPMENT, LC

Richard W. Francis, Manager

LESSEE:

RICHARD W. FRANCIS, D.D.S., P.C.

By: Richard W. Francis, President

NOTICE OF LEASE NOTARY PAGE

| STATE OF UTAH |) | |
|-------------------------------|----------------|---|
| COUNTY OF Utah | :ss.) | |
| | | d before me this December 6, 2002 by Richard W. |
| Francis, Manager, York Develo | pment, LC. | |
| | O _k | ini O. Carter |
| | 73 | tary Public |
| | | JENNIE A. CARTER NOTARY PUBLIC : STATE OF UTAH 489 SOUTH 600 WEST |
| STATE OF UTAH |) :ss. | GENOLA, UTAH 84655 COMM. EXP. 8-6-2005 |

The foregoing instrument was acknowledged before me this December 6, 2002 by Richard W. Francis, President, Richard W. Francis, D.D.S., P.C.

otary Public

COUNTY OF Utah

JENNIE A. CARTER

NOTARY PUBLIC • STATE OI UTAH

489 SOUTH 600 WEST

GENOLA, UTAH 84655

COMM. EXP. 8-6-2005

ENT 149316:2002 PG 3 of 3

SBA 504 Loan No.: PCL 565 783 4005

EXHIBIT A

The land described in the foregoing document is located in Utah County, State of Utah and is described more particularly as:

PARCEL 1: Unit 2, BROOKSIDE CROSSING CONDOMINIUMS, Springville, Utah, as the same is identified in the recorded Survey Map in Utah County, Utah, as Entry No. 143853:2002, (as said record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded in Utah County, Utah, as Entry No. 143854:2002, (as said Declaration may have heretofore been amended or supplemented.

PARCEL 2: TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit as more particularly described in said Declaration (as said Declaration may have heretofore been amended or supplemented).

(34:414:0002)