

MAIL TAX NOTICE TO
Grantee
11650 South State Street Suite 300
Draper UT 84020

ENT 15074:2024 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Mar 08 12:48 PM FEE 52.00 BY MG
RECORDED FOR Backman Orem
ELECTRONICALLY RECORDED

Order No. 7-050613

Warranty Deed

Saratoga 262 Partners, LLC, a Utah limited liability company

of South Jordan, County of Salt Lake, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Bach Homes, LLC, a Utah Limited Liability Company

of **Draper**, County of **Salt Lake**, State of **Utah**, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Utah County**, State of UTAH:

Lots 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 164, 165, 166, 167, 168, Plat "A",
Brixton Park, Phase 2, according to the official plat thereof on file and of record in the office of
the **Utah** County Recorder.

Parcel No: 35-843-0126, 35-843-0127, 35-843-0128, 35-843-0129, 35-843-0130, 35-843-0131, 35-843-0132, 35-843-0133, 35-843-0134, 35-843-0135, 35-843-0136, 35-843-0164, 35-843-0165, 35-843-0166, 35-843-0167, 35-843-0168

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 7th of March AD, 2024

Signed in the Presence of:

Witness:

Attest:

Saratoga 262 Partners, LLC, a Utah limited liability company

Secretary

By: **Larry Mylex**
Its: **Manager**

