



SURVEYOR'S CERTIFICATE

I DAVID I. GARDNER Do Here By Certify That I am a Registered Professional Engineer and Land Surveyor, and that I hold Certificate No. 427, as prescribed by the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, herein after to be known as CABALLERO RANCHES and that same has been correctly surveyed and staked on the ground as shown on this plat

Table with columns: COURSE, DIST, BOUNDARY DESCRIPTION. Lists boundary measurements for the tract, including bearings and distances to the point of beginning.

SEPT. 4, 1956 DATE

David I. Gardner SURVEYOR

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CABALLERO RANCHES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof We have hereunto set our hands this 6th day of November A.D., 1956

Signatures of David I. Gardner and other owners: Edward W. Clyde, Doyle P. Gardner, Marion D. McElman, Stewart A. Carlson, and Cheryl J. Carlson.

ACKNOWLEDGMENT

STATE OF UTAH } County of Salt Lake } S.S.

On the 6th day of November A.D., 1956, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, of number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 5-20-60 Notary Public: Juan Dahl, Residing in Salt Lake County

CABALLERO RANCHES

A SUBDIVISION A PART OF THE NE 1/4 SEC. 33 & THE SE 1/4 SEC. 28 T2S, R1E SALT LAKE BASE & MERIDIAN

COUNTY PLANNING COMMISSION APPROVAL APPROVED THIS 28 DAY OF Aug A.D., 1956 BY THE COUNTY PLANNING COMMISSION. Chairman: R.R. McElman

COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. Nov 6-1956 DATE Surveyor: John E. Mackay

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 14th DAY OF November A.D., 1956. County Attorney: William S. Thurman

COUNTY COMMISSION APPROVAL & ACCEPTANCE PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF November A.D., 1956, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. County Clerk: Abram Barber

RECORDED # 1512462 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF IVAN DAHL DATE NOV 17 1956 TIME 11:22 AM BOOK "R" PAGE 28 FEE \$ COUNTY RECORDER