

151489

DEED OF EASEMENT

E 1/2-21-4N-2W

Recorded at request of William H. King Fee Paid 1.20  
 Date NOV 19 1955 at 11 AM Recorder Davis County  
Grace P. Lytle Deputy Book 25  
 EMILY T. ELDREDGE

Platted  Abstracted   
 On Margin  Compared  Encured

WHEREAS, North Davis County Sewer District by and through its Board of Trustees, being a body corporate and polotic, of the State of Utah, desires to obtain an easement including all necessary ingress and egress to lay, construct, reconstruct, operate and maintain an underground sewer pipeline or pipelines and appurtenant structures, on, over and through certain lands in Davis County, Utah, as follows:

Center line through Section 21, T 4 N., R 2 W., S.L.M. 6 W.

which easement is more particularly hereinafter described, and \*

WHEREAS, grantor ~~was~~/is the owner of certain lands in said Section 21 traversed by the said easement, and are willing to grant and convey the same to said North Davis County Sewer District for the considerations hereinafter set forth.

NOW, THEREFORE, in consideration of the sum of \$ \_\_\_\_\_, to the grantor paid by the grantee, receipt of which is hereby acknowledged, Est. of George A. Rampton, Deceased husband and wife, grantor, of Davis County, Utah, hereby grant and convey to North Davis County Sewer District, its successors and assigns, the temporary and perpetual easements hereinafter described, on, over, across and through those portions of grantor's lands, lying in Section 21, Township 4 North, Range 2 West, Salt Lake Meridian, traversed thereby; including all necessary ingress and egress:

Temporary easement during the construction of the pipeline and appurtenant structures above referred to for construction purposes on, over and across a strip of land 40 feet wide, lying 20 feet on each side of and parallel and adjacent to the center line as shown on the plat attached hereto and made a part of this easement, which said center line is particularly described ~~in exhibit "A"~~ in exhibit "A" attached hereto and by this reference made a part of this Deed of Easement.

Perpetual easement to construct, reconstruct, operate, repair, replace and maintain the pipeline and appurtenant structures above referred to on, over, across and through a strip of land 20 feet wide, lying 10 feet on each side, adjacent and parallel to the above platted and described center line.

As a part of the consideration for this grant, the Parties of the First Part do hereby release any and all claims for damages from whatsoever cause incidental to the exercise of the rights herein granted.

Grantor shall, subject to Grantees' rights as herein granted, have the right to fully enjoy and use the premises burdened by said easements, but grantor, ~~OR~~ his successors or assigns, shall not erect any permanent buildings or structures upon the lands comprising the perpetual easement without grantee's consent in writing.

WITNESS the hand of the grantor this 3rd day of August, 1955.

ESTATE OF GEO. A. RAMPTON, DECEASED

Verne W. Rampton  
Henry Rampton  
Executors

STATE OF UTAH )  
: SS.  
COUNTY OF DAVIS )

On the 3rd day of August, 1955, personally appeared before me Verne W. Rampton & Henry Rampton, ~~HUSBAND~~ and wife, the signer of the within instrument, who duly acknowledged to me that they executed the same, as executors of the Estate of George A. Rampton, deceased.

William H. [Signature]  
Notary Public  
Residing at Kaysville, Utah

My commission expires:  
7-19-55

EXHIBIT "A"

337

June 17, 1955

NORTH DAVIS COUNTY SHERIFF DISTRICT

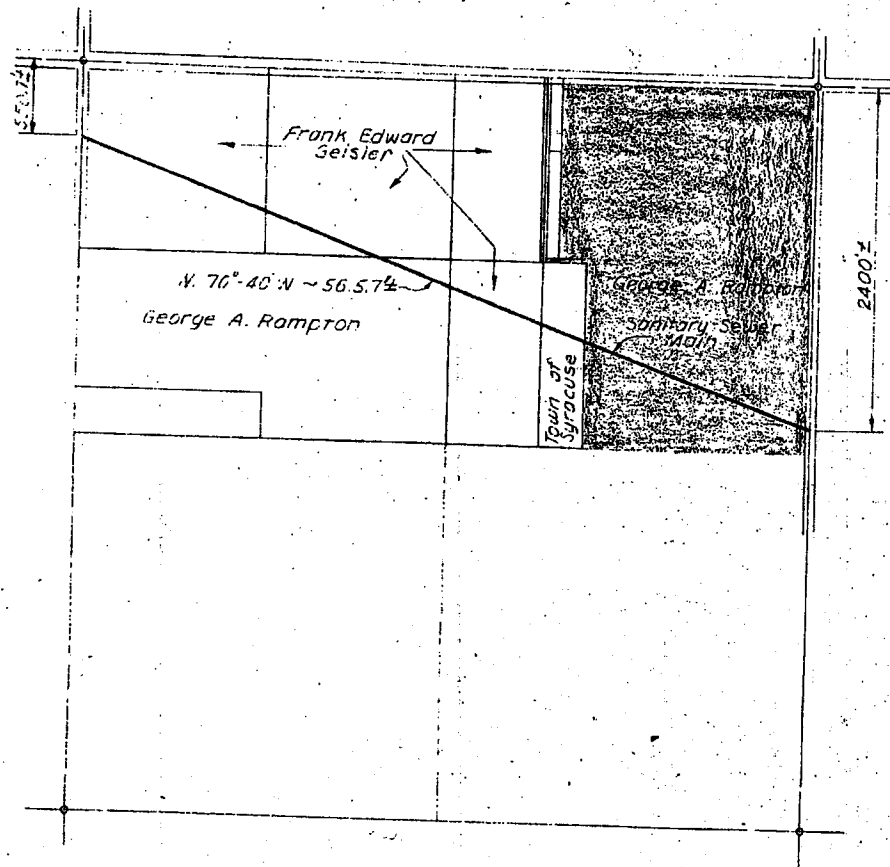
Description of line through Section 21, T. 4 N., R. 2 W., S. 1 E. & N.

Beginning at a point on the East line of said Section 21, said point being 2400.0 feet South, more or less from the Northeast corner of said Section 21, and running thence N. 70°-40'W 5615.7 feet, more or less, to a point on the West line of said Section 21, said point being 550.7 feet South, more or less, from the Northwest corner of said Section 21.

Tract 9, George A. Rampton, 0.80 Acres.



Scale 1" = 1000'



SECTION 21, T. 4 N., R. 2 W., SLB & M