

WHEN RECORDED RETURN TO:

Alpine Homes, LLC
11814 S Election Road, Suite 150
Draper, Utah 84020

**ASSIGNMENT OF DECLARANT RIGHTS
(Brylee Farms)**

THE UNDERSIGNED, Fieldstone Brylee Farms, LLC, a Utah limited liability company (“**Assignor**”) hereby assigns, transfers, sets over and grants to Alpine Homes, LLC, a Utah limited liability company (“**Assignee**”), those certain rights, title, interest, claims and benefits which Assignor holds as the “**Declarant**” (collectively, such rights being the “**Declarant Rights**”), which arise under that certain Declaration of Covenants, Conditions, and Restrictions recorded with the Utah County Recorder on April 24, 2020 as Entry No. 54467:2020 (as amended from time to time, the “**Master Declaration**”), relating to the development project located in Eagle Mountain City, Utah County, State of Utah , commonly referred to as “Brylee Farms”, as more particularly described in Exhibit “A” attached hereto and incorporated herein. Other than the Declarant Rights, no further assignment of any rights, title or interest of Assignor is intended by this Instrument.

Assignee hereby accepts from Assignor the assignment of all such Declarant Rights relating to the Project and assumes all obligations relating thereto. Pursuant to Section 1.16, on and after the date of this instrument, Assignee shall be deemed the “**Declarant**” for all purposes under the Master Declaration. This assignment may be recorded in the real estate records of the Utah County Recorder.

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. HIGHLAND TITLE [End of Instrument. Signature Page Follows.] AGENCY hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

This assignment is made under and shall be governed by the laws of the State of Utah,

DATED the 24 day of February, 2023.

ASSIGNOR:

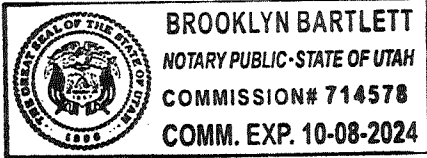
Fieldstone Brylee Farms LLC, a Utah limited liability company

By: [Signature]
Name: Jason Harris
Its: Assistant Secretary

STATE OF UTAH)
SS:
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 24 day of February, 2023 by Jason Harris, as Assistant Secretary of Fieldstone Brylee Farms, LLC, a Utah limited liability company.

[Signature]
Notary Public



ASSIGNEE:

Alpine Homes, LLC, a Utah limited liability company

By: [Signature]
Name: Ross Mitchell
Title: vice president

STATE OF UTAH)
SS:
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 10TH day of March, 2023 by Ross Mitchell, as Vice-President of Alpine Homes, LLC, a Utah limited liability company.

[Signature]
Notary Public

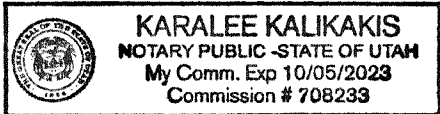


EXHIBIT "A"

The Property is located in Eagle Mountain City, Utah County, State of Utah and is more particularly described as follows:

ALL OF BRYLEE FARMS PHASE A PLAT 1, according to the official plat thereof, as recorded in the office of the Utah County Recorder as Entry No. 27043:2020

ALL OF BRYLEE FARMS PHASE A PLAT 2, according to the official plat thereof, as recorded in the office of the Utah County Recorder as Entry No. 183238:2020

ALL OF BRYLEE FARMS PHASE A PLAT 3, according to the official plat thereof, as recorded in the office of the Utah County Recorder as Entry No. 90148:2021

ALL OF BRYLEE FARMS PHASE A PLAT 4, according to the official plat thereof, as recorded in the office of the Utah County Recorder as Entry No. 43827:2022

ALL OF BRYLEE FARMS PHASE A PLAT 5, according to the official plat thereof, as recorded in the office of the Utah County Recorder as Entry No. 3414:2023

ALL OF THE TOWNS AT BRYLEE FARMS PHASE B PLAT 1, according to the official plat thereof, as recorded in the office of the Utah County Recorder as Entry No. 182403:2020

ALL OF THE TOWNS AT BRYLEE FARMS PHASE B PLAT 2, according to the official plat thereof, as recorded in the office of the Utah County Recorder as Entry No. 127877:2021

FUTURE PHASES:

COM N 89 DEG 56' 9" E 622.67 FT & N 1360.93 FT FR S 1/4 COR. SEC. 2, T6S, R2W, SLB&M.; W 20.47 FT; N 121 FT; E 179.5 FT; S 86 FT; W 159.03 FT; S 35 FT TO BEG. AREA 0.371 AC. (Parcel No. 59:034:0164)

COM N 0 DEG 51' 28" E 982.74 FT FR S 1/4 COR. SEC. 2, T6S, R2W, SLB&M.; N 0 DEG 51' 28" E 500.06 FT; E 580 FT; S 120.97 FT; E 20.45 FT; S 293.02 FT; E 47.61 FT; S 86 FT; W 655.56 FT TO BEG. AREA 6.968 AC. (Parcel 59:034:0165)

COM N 982.6 FT & E 670.25 FT FR S 1/4 COR. SEC. 2, T6S, R2W, SLB&M.; N 86 FT; W 47.61 FT; N 328 FT; E 159.03 FT; N 86 FT; E 180.99 FT; S 85.93 FT; W 140.48 FT; S 328 FT; E 50 FT; S 86.03 FT; W 201.95 FT TO BEG. AREA 2.257 AC. (Parcel No. 59:034:0152)