

Recorded at Request of \_\_\_\_\_  
 at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

RIGHT OF WAY AND EASEMENT  
 [CORPORATE FORM]

GREEN HILL DEVELOPMENT INCORPORATED, a corporation  
 organized and existing under the laws of the State of Utah, with its principal office at  
 OGDEN CITY, of County of WEBER, State of Utah,  
 grantor, hereby GRANT TO THE SAID GRANTEE, HIS SUCCESSORS AND ASSIGNS,  
 THOMAS J. NASS

of OGDEN CITY, WEBER COUNTY, UTAH grantee  
 TEN DOLLARS AND OTHER VALUABLE CONSIDERATION ( \$10.00 ) for the sum of  
 DOLLARS,

the following described tract of land ~~XX~~ FOR EASEMENT & RIGHT OF WAY IN WEBER County,  
 State of Utah:

A PERPETUAL RIGHT OF WAY FOR INGRESS AND EGRESS AND EASEMENT FOR UTILITIES, IN  
 FAVOR OF GRANTEE THEIR SUCCESSORS OR ASSIGNS, OVER AND ACROSS THE EXISTING 50  
 FOOT, PRIVATE, IMPROVED, GRAVEL ROAD, PLATED AND KNOWN AS 9000 EAST STREET,  
 MAPLE DRIVE, RUNNING NORTHERLY THROUGH GREEN HILL COUNTRY ESTATES PHASES 1 AND  
 2 AND SAID 50 FOOT ROAD CONTINUING AND RUNNING NORTHERLY OVER AND ACROSS GRANTORS  
 PROPERTY TO THE SOUTHERLY BOUNDARY OF GRANTEE'S PROPERTY KNOWN AS COUNTY BAND  
 SERIAL NO. 21-001-0012, AS RECORDED IN BOOK 1815 OF RECORDS, PAGE 199. SAID  
 50 FOOT ROAD BEING LOCATED IN THE WEST ONE-HALF OF SECTION 9 AND THE SOUTHEAST  
 QUARTER OF SECTION 4, TOWNSHIP 6 NORTH, RANGE 2 EAST.

IT IS PROVIDED THAT UPON FILING OF THE PROPOSED PHASE 6 SUBDIVISION OF GREEN  
 HILL COUNTRY ESTATES, SAID 50 FOOT ROAD MAY CHANGE BASED UPON WEBER COUNTY  
 REQUIREMENTS, AND THAT SAID 50 FOOT ROAD WILL ADJUST AND CONFORM TO SAID PHASE  
 6 DEDICATION.

The officers who sign this deed hereby certify that this deed and the transfer represented  
 thereby was duly authorized under a resolution duly adopted by the board of directors of the  
 grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed  
 by its duly authorized officers this 22<sup>ND</sup> day of DECEMBER, A. D. 19 97

Attest:

Secretary.

[CORPORATE SEAL]

GREEN HILL DEVELOPMENT INC. Company

By

JAMES A. ALAND

President.

STATE OF UTAH,

County of WEBER

ss.

On the 22<sup>ND</sup> day of DECEMBER 1997, A. D.  
 personally appeared before me JAMES A. ALAND and  
 who being by me duly sworn did say, each for himself, that he, the said JAMES A. ALAND  
 is the president, and he, the said JAMES A. ALAND is the secretary  
 of GREEN HILL DEVELOPMENT INC. Company, and that the within and foregoing  
 instrument was signed in behalf of said corporation by authority of a resolution of its board of  
 directors and said JAMES A. ALAND and  
 each duly acknowledged to me that said corporation executed the same and that the seal affixed  
 is the seal of said corporation.



NOTARY PUBLIC  
 JOHN F. DOXEY  
 2562 Washington Blvd  
 Ogden, Utah 84401  
 My Commission Expires  
 July 21, 1999  
 STATE OF UTAH  
 My residence is \_\_\_\_\_

Notary Public.

My commission expires \_\_\_\_\_

21-011-0001, 21-059-0001 to 0014  
 21-050-0001, 21-055-0001 to 0007  
 21-051-0001 to 0003, 21-058-0001, 0002  
 21-052-0001 to 0009, 21-001-0013-0012  
 21-053-0001 to 0004, 21-054-0001 to 0008  
 ABST DAILY  
 ALL #3

E# 1515370 BK1901 PG2685  
 DUGG CROFTS, WEBER COUNTY RECORDER  
 14-JAN-98 4:29 PM FEE \$10.00 DEP #3  
 REC FOR: GARDEN.LAND.TITLE

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