

Vanguard Title Insurance Agency, LLC  
Mail Tax Notices to and  
WHEN RECORDED RETURN TO:  
Marina Black  
831 East 50 South  
American Fork, UT 84003  
File No.: 54001-MB

**WARRANTY DEED**

GRANTOR(S): **Wanda S. Aston, Trustee, of the Aston Trust U/A/D February 15, 1993**

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **Marina Black, married woman**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Utah County, State of UTAH:**

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 29 day of September, 2020.

Aston Trust U/A/D February 15, 1993

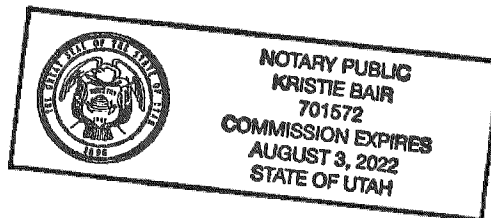
BY: [Signature]  
Wanda S. Aston  
Trustee

State of Utah            }  
                                      }ss.  
County of Summit        }

On this 29 day of September, 2020, personally appeared before me Wanda S. Aston, Trustee, of the Aston Trust U/A/D February 15, 1993, the signers of the above instrument who acknowledged to me that she executed the same.

Witness my hand and official seal.

[Signature]  
Notary Public



**EXHIBIT "A"**

**A Parcel land located withiin the Northeast Quarter of Section 24, Township 5 South, Range 1 East, Salt Lake Base and Meridian, more particularly described as follows:**

**Beginning at a point which is 624.72 feet North 89°45'23" West along the Section line and 202.91 feet South 0°41'49" West from a found brass cap monument marking the Northeast Corner of said Section 24, said point being the real point of beginning; thence South 89°23'55" East 53.22 feet; thence South 0°52'34" West 123.55 feet along a fence line; thence South 0°03'42" East 178.50 feet along a fence line; thence North 89°45'06" West 55.20 feet along the north line of 50 South Street, American Fork, Utah; thence North 0°41'49" East 302.38 feet along a fence line to the point of beginning.**

**TOGETHER WITH AND LESS AND EXCEPTING THEREFROM any portion conveyed in Corrected Boundary Line Agreement, recorded as Entry No. 146310:2004, records of Utah County, Utah.**

Tax Parcel No.: 13-058-0352