ENT 152084:2020 PG 1 of 3
Jeffery Smith
Utah County Recorder
2020 Sep 30 04:58 PM FEE 40.00 BY SM
RECORDED FOR First American - Orem
ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 578 South State Street Orem, UT 84058 (801)224-8676

Mail Tax Notices to and AFTER RECORDING RETURN TO: Marina Black 831 E 50 S American Fork, UT 84003

ACCOMMODATION RECORDING ONLY.
FIRST AMERICAN TITLE MAKES NO
REPRESENTATION AS TO CONDITION
OF TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR AFFECT OF DOCUMENT.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: 320-6079857 (RD)

A.P.N.: **13-058-0352**

Marina Black, Grantor, of **American Fork**, **Utah** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Jared Troyna and Marina Black, husband and wife as joint tenants, Grantee, of American Fork, Utah County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Utah County, State of Utah:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this

ENT 152084:2020 PG 2 of 3

Notary Public - State of Utah

RACQUEL H. DUNN

Commission #698609

My Commission Expires

February 21, 2022

A.P.N.: **13-058-0352**

Special Warranty Deed - continued

File No.: 320-6079857 (RD)

County of

STATE OF

On September 30, 2020 , before me, the undersigned Notary Public, personally appeared **Marina Black**, personally known to me (or proved to me on the basis of

satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2.212022

Notary Public

EXHIBIT 'A'

File No.:

320-6079857 (RD)

Property:

831 E 50 S, American Fork, UT 84003

A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNNG AT A POINT WHICH IS 624.72 FEET NORTH 89°45′23″ WEST ALONG THE SECTION LINE AND 202.91 FEET SOUTH 0°41′49″ WEST FROM A FOUIND BRASS CAP MONUMENT MARKING THE NOTRHEAST CORNER OF SAID SECTION 24, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE SOUTH 89°23′55″ EAST 53.22 FEET; THENCE SOUTH 0°52′34″ WEST 123.55 FEET ALONG A FENCE LINE; THENCE SOUTH 0°03′42″ EAST 178.50 FEET ALONG A FENCE LINE; THENCE NOTRH 89°45′06″ WEST 55.20 FEET ALONG THE NORTH LINE OF 50 SOUTH STREET, AMERICAN FORK, UTAH; THENCE NORTH 0°41′49″ EAST 302.38 FEET ALONG A FENCE LINE TO THE POINT OF BEGINNING.

TOGETHER WITH AND LESS AND EXCEPTING THEREFROM ANY PORTION CONVEYED IN CORRECTED BOUNDRY LINE AGREEMENT, RECORDED AS ENTRY NO. 146310:2004, RECORDS OF UTAH COUNTY, UTAH '

A.P.N. 13-058-0352