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UTAH POWER & LIGHT COMPANY EASEMENT

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CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF

JESUS CHRIST OF LATTER-DAY SAINTS,

doing business in the State of Utah, Grantor, hereby grants, bargains, sells,
conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its
successors and assigns for a valuable consideration, a perpetual easement and
right of way for the construction, erection, operation and continued maintenance,
repair, alteration, inspection, relocation and/or replacement of one or more
wood pole or steel tower lines for the transmission circuits of the Grantee,
together with necessary cross-arms and other attachments, including guys, stubs
and anchors affixed thereto for the support of said circuits, in, upon, along,
over, through, across and under a tract of land situated in the County of

Utah

State of Utah, particularly described as follows:

Said tract of land situate in the W 1/2 of the NE 1/4 and the SE 1/4 of the NE 1/4 of Section 27, Township 5 South, Range 1 East, Salt Lake Meridian, described as follows:

Beginning at the west boundary line of the Grantor's land at a point 1400 feet north and ^210 feet west, more or less, from the east one quarter corner of Section 27, T. 5 S., R. 1 E., S.L.M. and running thence North 137 feet, more or less, along said west boundary line, thence S. 65°07' E. 1555 feet, more or less, to the east boundary line of said Grantor's land, thence South 137 feet, more or less, along said east boundary line, thence N. 65°07' W. 1555 feet, more or less, to the point of beginning; containing 4.46 acres, more or less.

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove, replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles and other supports, together with braces, guys, anchors, cross-arms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim or otherwise control all trees, brush and other growth on or overhanging said premises.

At no time shall any flammable material or any building of any kind be placed or erected within the boundaries of said right of way, nor shall any equipment or material of any kind that exceeds 12 feet in height be placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

Subject to the foregoing limitations, said right of way may be leased by Grantor for roads, agricultural crops and other purposes not inconsistent with this 30 th day of November A.D. 197 WITNESS the hand of the Grantor, this _ poration of the Presiding Blades Christ of Latter-Day-Saints and A. A. W. #Brown RETURN TO! RAY A. HOLMES, JR. U.S. Power & Light Co. Corporation Sole : 43% Communication of the second STATELOFalu DAH! County of ako City, Utah Attest: Secretary 84116 , A.D. 19 , personally appeared before , who being by me duly sworn did say that he is , a corporation, ____ day of On the _ me, President of the and that said instrument was signed in behalf of said corporation by authority of and said acknowledged to me that said corporation executed the same.

My Commission expires:

Description Approved Residing at File No.

Notary Public

STATE OF UTAH

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COUNTY OF SALT LAKE

On this 304 day of Morente, 1977, before me the undersigned, a Notary Public in and for said County and State, personally appeared VICTOR L. BROWN, known to me to be the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, and known to me to be the Corporation Sole of the Corporation of the Presiding Bishop of The Church Jesus Christ of Latter-day Saints, who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such sorporation executed the same.

TINESS my hand and official seal.**

TINESS my hand and official seal.**

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