1527874

BOOK 1393 PAGE 438

· (1)...

(Utah Individual)

FORM 2064-8-56 1000

14-1086 11557

UTAH POWER & LIGHT COMPANY

2.

POLE LINE EASEMENT

Kenneth J. Remington, Jr.	nd Beverly J. Remington
his wife, Grantor.S., of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of and right of way for the erection and continued maintenance, repair, alteration, and replacement of and right of way for the erection and telephone circuits of the Grantee, and	
one guy anchor and one teamers of protection of the distribution and across the premises of the Grantor. Salong a line described as follows:	support of said circuits, to be erected and main- , inSalt_LakeCounty, Utah,
Beginning at the north line of a 3 3 feet north and 6 feet east, more or les Block 30, Hoffman Heights #6 Subdivision, 0°05'30" E. 62 feet, more or less, on sai	Warms Townsite, Utah, thence north
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this ease-	
ment. WITNESS the handS, of the GrantorS, this1	8th day of January A. D. 19.57.
WILLIAMO ME MANAGEMENT	8th day of January , A. D. 19.57.
	Land Company of Standard and Standard
STATE OF UTAH,	
County or	T T to 5 / managed live appeared before
Translat T Pomington Ir	Rever IV J. Remilliguon nis wife,
the signer.S. of the foregoing instrument, who duly	and
executed the same.	$A(\mathcal{A})$
	(O John Studin Notary Public.
My commission expires:	
	Residing at Salt Lake City, Utah
May 26, 1957	



WH.

File No.27491

Recorded MAR I 1957 at 9:349.m.

Request of U. Pt L. Co.

Fee Paid. Hazel Targart Chase.

Recorder, Salt Lake County, Utah

\$ 1.30 By Monder Deputy

Book Page Ref.

P.O. Box 899

Table

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