

MAIL TAX NOTICE TO  
Brit Server and Bridgette Server

### Warranty Deed

Order No. 7-011877

1/2 interest to Brit W. Server and Bridgette B. Server, Trustees of the BWS Trust dated 4/29/99 and 1/2 interest to Bridgette B. Server and Brit W. Server, Trustees of the Keifer Trust dated 4/29/99

of Alpine, County of Utah, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Brit W. Server and Bridgette B. Server, as joint tenants

of Alpine, County of Utah, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Utah County, State of UTAH:

See Exhibit "A"

~~Beginning at the center of Section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian; thence North 89° 41'52" East 31.76 feet; thence South 28° 19'58" West 208.33 feet; thence North 61° 40'03" West 15.0 feet; thence North 28° 19'58" East 169.5 feet; thence North 0° 18'08" West 26.89 feet to the point of beginning.~~

Parcel No.: 11-045-0190

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 24 of January AD., 2007

Signed in the Presence of:

Keifer Trust

BWS Trust

Bridgette B. Server, Trustee

[Signature]  
Brit W. Server, Trustee

Brit W. Server, Trustee

[Signature]  
Bridgette B. Server, Trustee

STATE OF Utah )  
County of Salt Lake )

FL  
SS  
Orange

On this 24 day of January, 2007 personally appeared before me Brit W. Server and Bridgette B. Server, Trustees of the BWS Trust dated 4/29/99 and Bridgette B. Server and Brit W. Server, Trustees of the Keifer Trust dated 4/29/99

NOTARY PUBLIC



ANTHONY BECKER  
MY COMMISSION # DD 391434  
EXPIRES: March 14, 2009  
Bonded Thru Budget Notary Services

Commission Expires:

Residing at:

Orange, FL

Order No.: 7-011877

**EXHIBIT "A"****LEGAL DESCRIPTION**

Commencing at the center of Section 18 Township 4 South, Range 2 East, Salt Lake Base and Meridian, thence North  $89^{\circ}42'21''$  East along one quarter section line 733.10 feet to the Northwesternly point of Alpine Estates Subdivision Plat "A", thence south  $49^{\circ}19'25''$  West along said subdivision 412.63 feet; thence North  $57^{\circ}48'26''$  West 88.14 feet; thence South  $89^{\circ}42'21''$  West 344.44 feet; thence North  $61^{\circ}39'34''$  West 92.54 feet; thence North  $28^{\circ}20'27''$  East 169.48 feet; thence North  $0^{\circ}17'39''$  West 26.90 feet to the point of beginning.

Less and excepting therefrom a portion deeded to Alpine City in Quit Claim Deed recorded as Entry No. 127582:2005 described as follows:

Beginning at the center of Section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian; thence North  $89^{\circ}41'52''$  East 31.76 feet; thence South  $28^{\circ}19'58''$  West 208.33 feet; thence North  $61^{\circ}40'03''$  West 15.0 feet; thence North  $28^{\circ}19'58''$  East 169.5 feet; thence North  $0^{\circ}18'08''$  West 26.89 feet to the point of beginning.

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