# RESERVATION OF COMMON AREAS

B&F DEVELOPMENT IN RECORDING THIS PLAT OF "SWISS OAKS CONDOMINIUMS" HAS DESIGNATED CERTAIN AREAS OF LAND AS PRIVATE DRIVES AND COMMON AREAS INTENDED FOR THE USE BY THE OWNERS IN "SWISS OAKS CONDOMINIUMS" FOR INGRESS. EGRESS, RECREATION AND OTHER RELATED ACTIVITIES. THE DESIGNATED AREAS ARE NOT DESIGNATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS IN "SWISS OAKS CONDOMINIUMS" AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO "SWISS OAKS CONDOMINIUMS", SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS OFFICIAL PLAT AND BECOMES EFFECTIVE UPON THE DATE THAT THIS PLAT IS RECORDED IN THE OFFICIAL RECORDS OF WASATCH COUNTY, UTAH.

## UTILITY DEDICATION

VICINITY

MAP

B&F DEVELOPMENT, OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF "SWISS OAKS CONDOMINIUMS" DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT- OF -WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT", "PRIVATE STREETS" AND "COMMON AREAS" (AS REQUIRED) ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL; TELEPHONE, NATURAL GAS, SEWER AND WATERLINES, APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO.

SURVEYOR'S CERTIFICATE

1. David V. Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR. AND THAT I HOLD CERTIFICATE NO. 6167 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH WILL BE CONSTRUCTED "SWISS OAKS CONDOMINIUMS" A UTAH CONDOMINIUM PROJECT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

#### BOUNDARY DESCRIPTION

COMMENCING AT A POINT WEST 369.06 FEET AND SOUTH 1129.19 FEET FROM THE WEST 1/4 CORNER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 4 EAST,

SALT LAKE BASE & MERIDIAN THENCE AS FOLLOWS:

COURSE	DISTANCE	PHYSICAL REFERENCES
S 14°05'00"E	174.071	ALONG WEST BOUNDARY OF SWISS OAKS PLAT "B"; THENC
S 61°25′ 34″ W	76.17	; THENCE
s 75°50'35"W	36.88	; THENCE
N 89°59' I8" W	58.12	; THENCE
N 14°05'00"W	179.02	; THENCE
N 75°55'00"E	167.00	ALONG SOUTH BOUNDARY OF SWISS OAKS PLAT "E" TO
		THE POINT OF BEGINNING.
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BASIS OF BEARING STATE PLANE COORDINATE SYSTEM

SEPT. 26,1989

David V. Thomas

#### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS "SWISS OAKS CONDOMINIUMS", A UTAH CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF I SHEET TO BE PREPARED, DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS / 45 DAY OF OCTOBER . N.D. 1989 Committee for the contraction

### ACCEPTANCE OF LEGISLATIVE BODY

CONDITIONS AND RESTRICTIONS STATED HEREON. AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS. EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PUPOSES FOR THE REPPETUAL USE OF THE PUBLIC THIS 800 DAY OF MOVE. A.D. 19

# (SEE SEAL BELOW) ACCEPTANCE OF SANITATION DISTRICT

APPROVED SUBJECT TO THE FOLLOWING CONDITION

#### PLANNING COMMISSION APPROVAL

DIRECTOR SECRETARY

CHAIRMAN, PLANNING COMMISSION

PLAT " G "

# SWISS OAKS

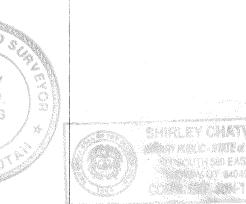
CONDOMINIUMS

SHEET of I

MIDWAY CITY, WASATCH COUNTY, UTAH SCALE: I" = 20 FEET

NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL CLERK RECORDER SEAL

DAVID V.







SWISS OAKS (PLAT G, BUILDING O)

BENCHMARK ELEV.=5820.00 W I/4 CC SEC. 27, T3S, R4E, SLB &M. PRIVATE OWNERSHIP LIMITED COMMON AREA SCALE: \\ I" = 20' COMMON AREA POINT OF BEGINNING

THIRD FLOOR BUILDING

SECTION SCALE: |" = 20'

PLAN VIEW SCALE: I" = 20' SECTION "B-B

SCALE: |" = 20'