



WHEN RECORDED, RETURN TO:  
Ross W Jardine  
463 E Heritage Hills Drive  
Alpine, UT 84004  
Order Number: 7-042173

ACCOMMODATION: Backman Title Services  
makes no representation as to condition of title  
or assumes responsibility for validity, sufficiency,  
and effect of document on property.

ENT 15333:2019 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2019 Feb 25 2:30 pm FEE 10.00 BY CS  
RECORDED FOR GARDNER, DAVID

# QUIT-CLAIM DEED

**David W. Gardner** Grantors  
of Provo, County of **Utah**, State of Utah, hereby QUIT-CLAIM to

**Ross W Jardine**

Grantees of Alpine City, State of Utah,  
for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in **Utah**  
County, State of UTAH:

Beginning at a point West 247.50 feet and North 00°45'00" East 359.04 feet from the Southeast corner of Section 24, Township 8 South, Range 2 East, Salt Lake Base and Meridian; thence North 87°45'00" West 207.60 feet to the East fence line of the Board of Education parcel; thence along said parcel and fence line the next two courses, North 03°44'36" East 77.39 feet; thence North 00°45'02" East 10.22 feet to a point one (1) foot South of an existing sidewalk; thence North 88°04'14" East 90.02 feet parallel to said sidewalk; thence South 88°34'50" East 108.47 feet parallel to said sidewalk; thence South 02°10'17" West 16.03 feet; thence South 00°45'36" West 13.71 feet; thence South 87°45'00" East 5.57 feet; thence South 00°45'00" West 66.00 feet to the point of beginning.

Parcel No.: 25-022-0002, 25-022-0113, 25-022-0134 and 25-022-0115 (part of)  
Parcel No.: 25-022-0002, 25-022-0134

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David W. Gardner

STATE OF Utah )  
)SS.  
County of Utah )

The foregoing instrument was acknowledged before me this 25th day of February 20 19  
By David W. Gardner

NOTARY PUBLIC

**ANNETTE MILLER**  
Notary Public State of Utah  
My Commission Expires on:  
December 15, 2021  
Comm. Number: 697839