

1541

UTAH POWER & LIGHT COMPANY
EASEMENT

RECORDED AT THE OFFICE OF
1541
UTAH POWER & LIGHT
1985 JAN 16 AM 10:40
UTAH COUNTY REC'D
SALT LAKE CITY, UTAH

8.

Carl A. Pack and LaRue F. Pack, his wife, Grantor S, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission, distribution and communications circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across the following described real property located in Utah County, Utah, described as follows:

A right of way over the west seven (7) feet of Lot 23, Hilltop Estates Plat "B" Subdivision and being in said Lot 23 in the SE 1/4 of the NE 1/4 of Section 11, T.5 S., R.1 E., S.L.M.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

WITNESS the hand S of the Grantor S this 4 day of December, 1985.

Carl A. Pack
LaRue F. Pack

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STATE OF UTAH,)
COUNTY OF Utah) ss.

On the 4 day of December, A.D., 1985, personally appeared before me, Carl A. Pack and LaRue F. Pack, his wife, the signer S of the above instrument, who duly acknowledged to me that they executed the same.

My Commission expires:

9 September 1988

Michael P. [Signature]
Notary Public
Residing at Am. Fork, Utah

Description Approved [Signature]
Form & Execution Approved _____

File No. 58065