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ENT 155148:2020 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Oct 06 9:14 am FEE 40.00 BY MA
RECORDED FOR PACIFICORP

REV05042015

Return to:
Rocky Mountain Power
Lisa Louder/McKay Hamilton
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: FPIA PLG12 FP#177806 ROTTEN SEC. POLE
WO#: 6893589
RW#:

RIGHT OF WAY EASEMENT

For value received, Blackwelder, Benjamin Lee, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 116 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Utah County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: COM S 0 DEG 31' 2" E 676.53 FT ALONG SEC. LINE & W 966.2 FT FR NE COR. SEC. 17, T5S, R2E, SLB&M.; S 0 DEG 13' 7" E 506.64 FT; N 75 DEG 55' 30" W 311.33 FT TO A PT ON ELY R OF W LINE OF STATE HIGHWAY 146; N 2 DEG 26' 14" W 207.13 FT ALONG SAID R OF W; S 89 DEG 15' 36" E 183 FT; N 0 DEG 57' 13" E 226.37 FT; E 122.1 FT TO BEG. AREA 2.349 AC

Assessor Parcel No. 14:015:0029

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable

materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 22 day of September, 2020


Benjamin Lee Blackwelder GRANTOR

Acknowledgement by an Individual Acting on His Own Behalf:

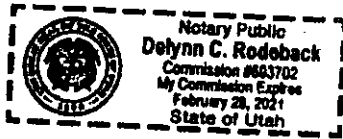
STATE OF UTAH)
) ss.

County of UTAH)

On this 22ND day of SEPTEMBER, 2020, before me, the undersigned Notary Public in and for said State, personally appeared BENJAMIN LEE BLACKWOLDBER (name), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Delynn C. Rodaback
(Notary Signature)

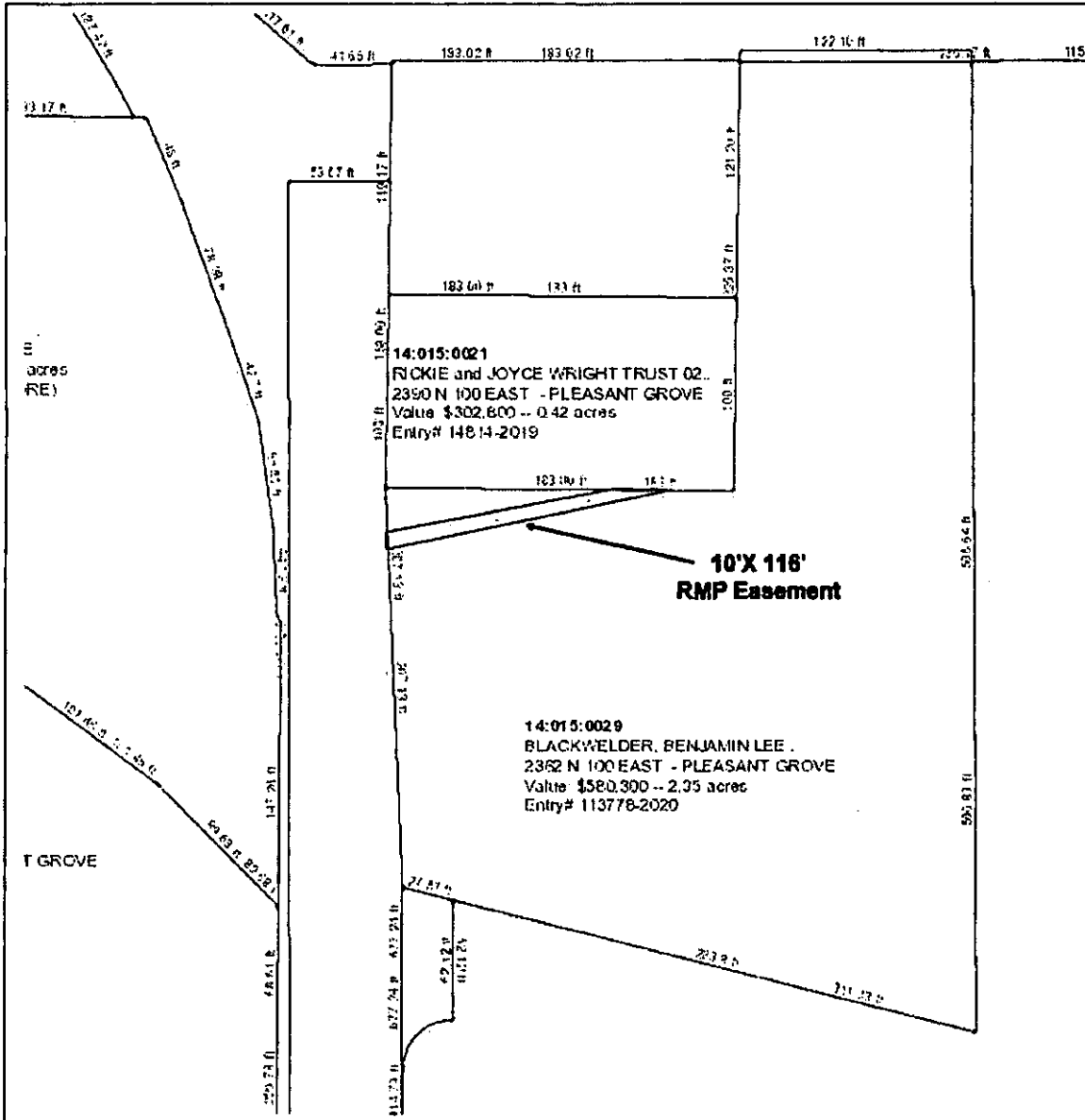


NOTARY PUBLIC FOR UTAH (state)
Residing at: SALT LAKE CITY, UTAH (city, state)
My Commission Expires: 2/28/2021 (d/m/y)



Property Description

Quarter: NE Quarter: NE Section: 17 Township 5S, Range 2E,
 Salt Lake Base/Meridian
 County: Utah State: Utah
 Parcel Number: 14:015:0029



CC#: 11421 WO#: 6893589

Landowner Name: Blackwelder

Drawn by: P43282

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: NTS