

**SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR ROCK
CREEK CONDOMINIUMS PHASE 2
(AN EXPANDABLE CONDOMINIUM PROJECT)**

ENT 155370:2007 PG 1 of 10
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 Oct 31 1:41 pm FEE 112.00 BY CM
RECORDED FOR EAGLE MOUNTAIN CITY

WHEREAS, the Declarant herein recorded the Declaration of Condominium for Rock Creek Condominium Project (the "Declaration") with the Utah County Recorder's Office on November 05, 2002 as Entry No. 131939:2002, Page 1 through 52

WHEREAS, the Declarant, of the Declaration now desires to supplement such Declaration to include Phase 2 as follows:

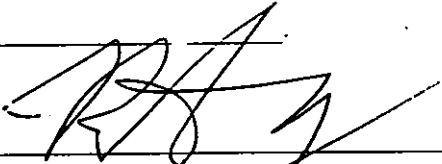
1. Paragraph 2.1 Submission to Act. There is hereby submitted...more particularly described in Exhibit "A" ADD **"and Exhibit "E"'** attached to this Declaration and incorporated...thereon.

(See attached Boundary Description of Phase 2 Exhibit A of this Amendment to the Declaration of the Covenants, Conditions and Restrictions.)

2. Paragraph 3.1. Description of the Buildings. Each Building will have three stories...Phase 1 of the project shall consist of eight buildings and 96 Units. **ADD "Phase 2 of the project shall consist of seven building and 84 Units."** The Buildings will be constructed...Survey Map.

3. Paragraph 1.7. Percentage Interest
Modified Exhibit C, See **modifications on Exhibit B**

IN WITNESS WHEREOF, we, being all of the Management Committee Members of the
ROCK CREEK CONDOMINIUM OWNERS ASSOCIATION, LLC, have hereunto set
our hands this ___th day of _____.



ROBERT A. JONES, Managing Member

ROBERT A JONES

ROBERT A. JONES (PRINT)

STATE OF Utah

COUNTY OF Salt Lake

The Forgoing instrument was acknowledged before me this 17th day of July,
2007, By ROBERT A. JONES, Managing Member of Rock Creek Condominium
Owners Association, LLC

My commission expires 11-06-2007. Witness my hand and official seal.

Notary Public 

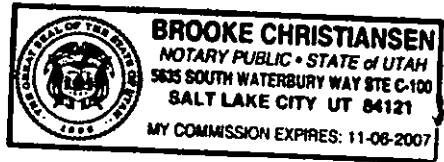


EXHIBIT "A"

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DESCRIPTION OF PHASE II

Beginning at a point which is North 89 02'40" West 233.73 feet along the Section line and North 716.71 feet from the South quarter corner of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence North 01 16'29" West 60.13 Feet; thence along the arc of a 15.00 foot radius curve to the right 14.61 feet through a central angle of 55 48'45" (Chord: North 67 22'03" West 14.04 feet); thence along the arc of a 60.00 foot radius curve to the left 16.09 feet through a central angle of 15 22'09" (Chord: North 47 08'45" West 16.05 feet); thence along the arc of a 15.00 foot radius curve to the right 13.47 feet through a central angle of 51 28'01" (Chord: North 29 05'49" West 13.03 feet); thence South 89 08'24" West 60.06 feet; thence along the arc of a 970.00 foot radius curve to the left through a central angle of 08 41'56" for 147.27 feet (Chord bears North 07 52'04" West 147.13 feet); thence along the arc of a 50.00 foot radius curve to the left through a central angle of 45 38'39" for 39.83 feet (Chord bears North 35 02'22" West 38.79 feet); thence along the arc of a 60.00 foot radius curve to the right through a central angle of 97 43'14" for 102.33 feet; (Chord bears North 09 00'05" West 90.37 feet); thence North 50.08'28" West 128.32 feet; thence North 39 54'54" East 137.64 feet; thence South 88 46'05" East 114.92 feet; thence South 60 01'06" East 185.42 feet; thence South 42 54'29" East 167.66 feet; thence South 55 28'09" East 79.48 feet; thence North 75 24'40" East 139.79 feet; thence South 88 24'32" East 111.23 feet; thence south 62 07'11" East 108.32 feet; thence North 90 00'00" East 58.68 feet; thence South 48 15'54" East 38.33 feet; thence South 33 58'16" West 238.70 feet; thence North 65 04'15" West 31.57 feet thence along the arc of a 295.00 foot radius curve to the left 186.36 feet through a central angle of 36 11'40" (Chord: North 83 10'05" West 183.27 feet); thence South 78 44'05" West 310.34 feet; thence along the arc of a 705.00 foot radius curve to the right 77.92 feet through a central angle of 6 19'57" (Chord: South 81 54'03" West 77.88 feet) to the point of beginning.

Tax Parcel No. 58-034-0425

EXHIBIT B

(Units, Undivided Ownership Interests)

<u>UNIT NO.</u>	<u>SIZE</u>	<u>UNDIVIDED OWNERSHIP INTERESTS</u> (Percentage)
A-1	1215	.00555%
A-2	1215	.00555%
A-3	1215	.00555%
A-4	1215	.00555%
A-5	1264	.00555%
A-6	1264	.00555%
A-7	1264	.00555%
A-8	1264	.00555%
A-9	1264	.00555%
A-10	1264	.00555%
A-11	1264	.00555%
A-12	1264	.00555%
B-1	1215	.00555%
B-2	1215	.00555%
B-3	1215	.00555%
B-4	1215	.00555%
B-5	1264	.00555%
B-6	1264	.00555%
B-7	1264	.00555%
B-8	1264	.00555%

B-9	1264	.00555%
B-10	1264	.00555%
B-11	1264	.00555%
B-12	1264	.00555%
C-1	1215	.00555%
C-2	1215	.00555%
C-3	1215	.00555%
C-4	1215	.00555%
C-5	1264	.00555%
C-6	1264	.00555%
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C-10	1264	.00555%
C-11	1264	.00555%
C-12	1264	.00555%
D-1	1215	.00555%
D-2	1215	.00555%
D-3	1215	.00555%
D-4	1215	.00555%
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D-9	1264	.00555%
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D-11	1264	.00555%
D-12	1264	.00555%
E-1	1215	.00555%

E-2	1215	.00555%
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F-12	1264	.00555%
G-1	1215	.00555%
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I-12	1264	.00555%
J-1	1215	.00555%
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K-1	1215	.00555%
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L-1	1215	.00555%
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L-12	1264	.00555%
M-1	1215	.00555%
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O-1	1215	.00555%
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O-12	1264	.00555%