Recording Requested by: First American Title Insurance Company 6340 South 3000 East, Suite 100 Cottonwood Heights, UT 84121 (801)569-3369

AFTER RECORDING RETURN TO: Hunter Pyne 1036 East Horse Rider Way Eagle Mountain, UT 84005 ENT 155914: 2021 PG 1 of 2
Andrea Allen
Utah County Recorder
2021 Sep 08 12:30 PM FEE 40.00 BY LT
RECORDED FOR First American - Union Heights
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

(CORPORATE FORM)

Escrow No. **051-6087930** (dem)

A.P.N.: 49-934-0110

Richmond American Homes of Utah, Inc., a Colorado corporation a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of **Salt Lake** County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Hunter Pyne and Dhora Da Luz, Husband and Wife as joint tenants, Grantee of **Litchfield Park, AZ**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in County, State of **UT**:

LOT 110, PONY EXPRESS ESTATES PLAT 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2021** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **September 8, 2021.** A.D.

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Witness, the hand(s) of said Grantor(s), this

Richmond American Homes of Utah, Inc., a Colorado corporation

Ву:____

Name: Paul Peterson Title: President

STATE OF

County of

On ______, before me, the undersigned Notary Public,

personally appeared Paul Peterson, President of Richmond American Homes of Utah, Inc., a Colorado Corp., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,

executed the instrument.

WITNESS my hand and official seal.

DOROTHY MERRILL NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/19/2023 Commission # 708380

My Commission Expires:

19/23

Notary Public