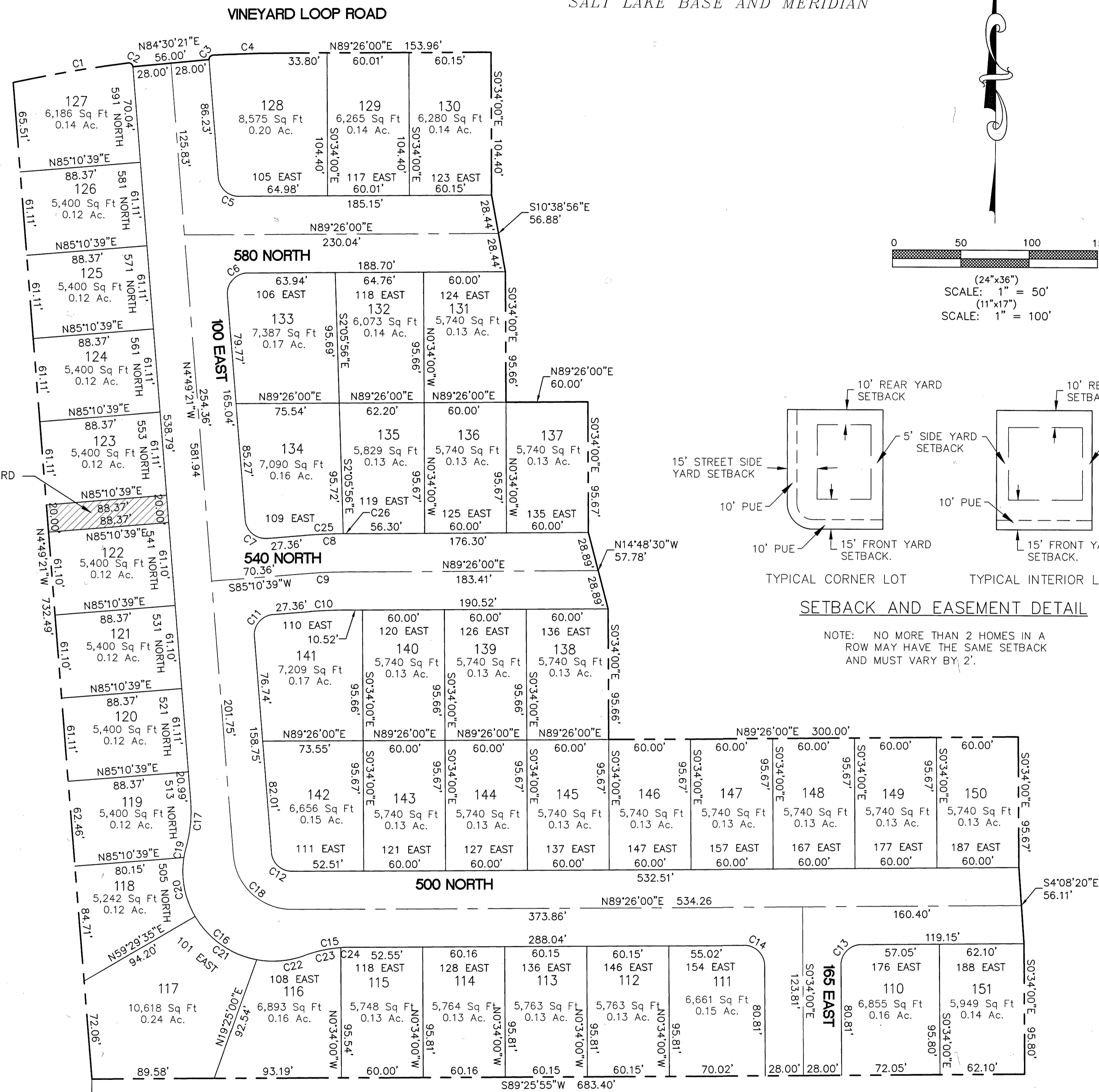
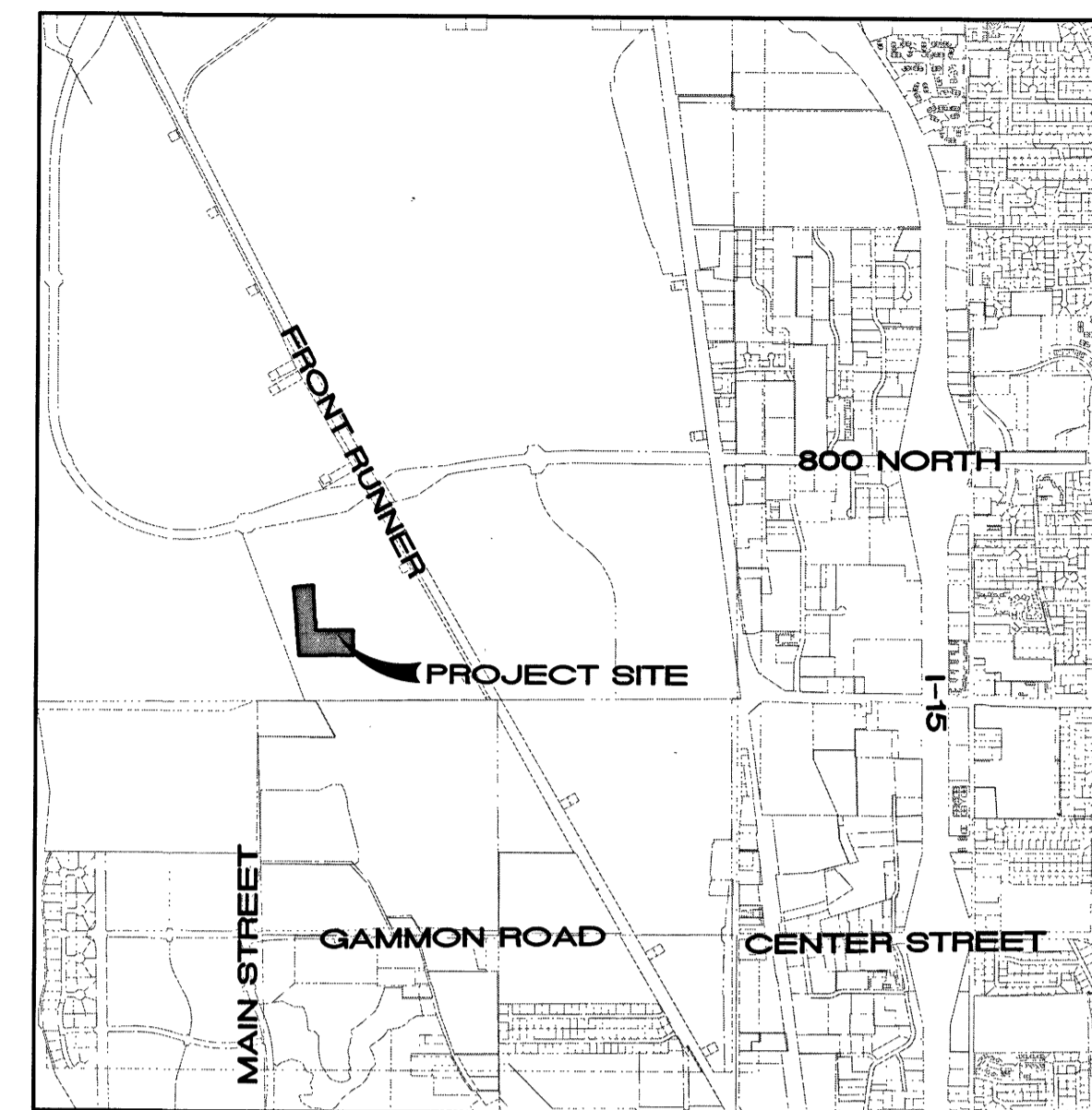
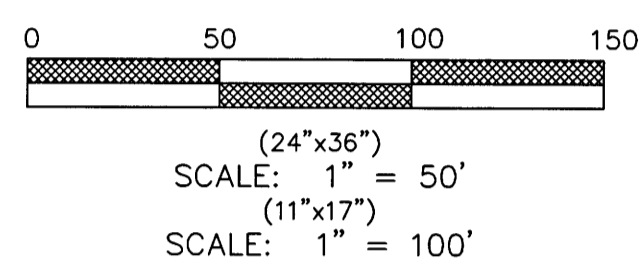


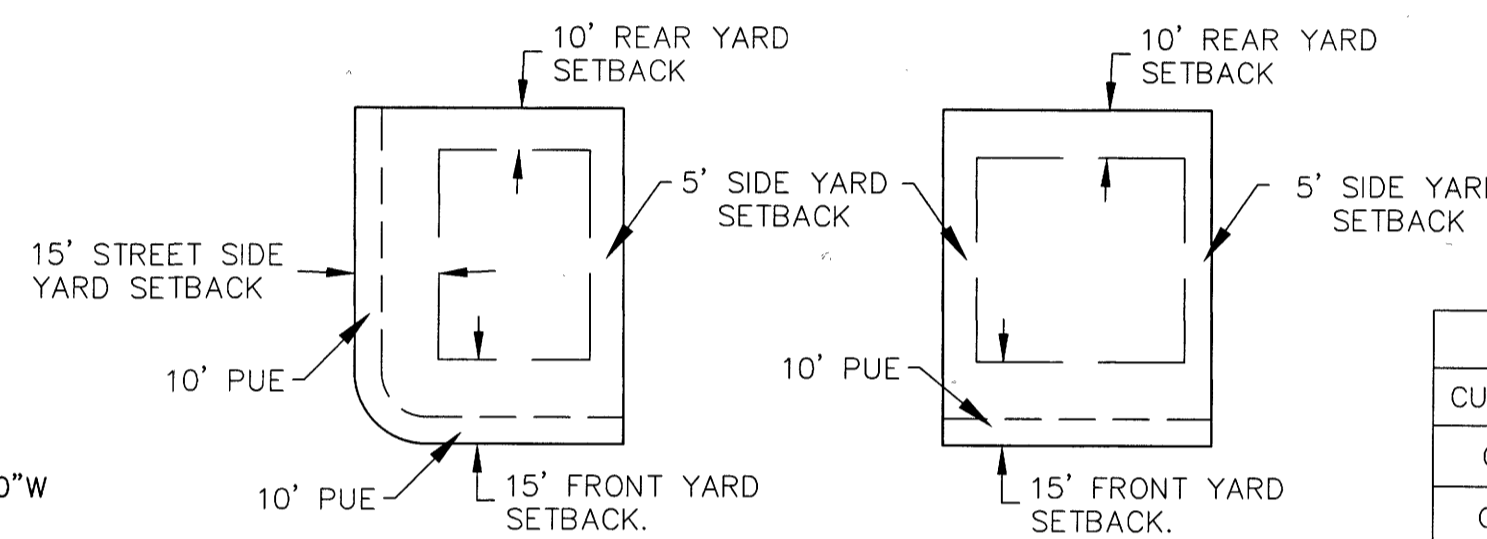
WATER'S EDGE PHASE 5 PLAT "B"
 LOCATED IN THE SOUTHWEST QUARTER OF
 SECTION 8, TOWNSHIP 6 SOUTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN



PARCEL A
 DEDICATED TO VINEYARD
 AREA: 1,767 Sq Ft



VICINITY MAP
 NTS



SETBACK AND EASEMENT DETAIL

NOTE: NO MORE THAN 2 HOMES IN A ROW MAY HAVE THE SAME SETBACK AND MUST VARY BY 2'.

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	85.60	952.50	5'08'57"	42.83	85.57	N80°07'31"E
C2	4.84	3.00	92°28'40"	3.13	4.33	S51°03'41"E
C3	4.78	3.00	91°15'52"	3.07	4.29	N40°48'35"E
C4	49.73	952.50	2°59'29"	24.87	49.72	N87°56'16"E
C5	22.45	15.00	85°44'39"	13.93	20.41	S42°18'20"W
C6	24.68	15.00	94°15'21"	16.16	21.99	S42°18'20"W
C7	23.56	15.00	90°00'00"	15.00	21.21	S49°49'21"E
C8	31.79	428.00	4°15'21"	15.90	31.78	S87°18'20"W
C9	29.71	400.00	4°15'21"	14.86	29.70	S87°18'20"W
C10	27.63	372.00	4°15'21"	13.82	27.62	S87°18'20"W
C11	23.56	15.00	90°00'00"	15.00	21.21	S40°10'39"W
C12	22.45	15.00	85°44'39"	13.93	20.41	S47°41'40"E
C13	23.56	15.00	90°00'00"	15.00	21.21	S44°26'00"W
C14	23.56	15.00	90°00'00"	15.00	21.21	N45°34'00"W
C15	34.89	100.00	19°59'20"	17.62	34.71	S79°26'20"W
C16	144.82	66.00	125°43'19"	128.76	117.47	S47°41'40"E
C17	34.89	100.00	19°59'20"	17.62	34.71	N5°10'19"E
C18	64.35	43.00	85°44'39"	39.92	58.51	S47°41'40"E
C19	7.61	66.00	6°36'24"	3.81	7.61	S11°51'47"W
C20	45.00	66.00	39°04'00"	23.42	44.13	S10°58'25"E
C21	56.84	66.00	49°20'49"	30.32	55.10	S55°10'50"E
C22	35.36	66.00	30°41'51"	18.12	34.94	N84°47'35"E
C23	27.43	100.00	15°43'07"	13.80	27.35	S77°18'14"W
C24	7.45	100.00	4°16'13"	3.73	7.45	S87°17'54"W
C25	28.45	428.00	3°48'30"	14.23	28.44	S87°04'54"W
C26	3.34	428.00	0°26'50"	1.67	3.34	S89°12'35"W

116971

- NOTES:
 1- THIS AREA HAS HISTORICALLY HAD A HIGH WATER TABLE, AND THE TOWN OF VINEYARD WILL HAVE NO LIABILITY FOR ANY DAMAGES DUE TO THE HIGH WATER TABLE. A LAND DRAIN FOR EACH LOT WILL BE REQUIRED AND MAINTAINED BY THE PROPERTY OWNER.
 2- PROPERTY OWNERS SHOULD BE AWARE THAT THIS AREA IS LOCATED IN THE VICINITY OF A RAILROAD SYSTEM.
 3- ALL ROADS TO BE DEDICATED TO THE TOWN OF VINEYARD, 2.28 ACRES.
 4- DEVELOPER SHALL EXCEPT FROM ANY PUBLIC UTILITY EASEMENT SHOWN THEREON, AND RESERVE TO ITSELF AND ITS DESIGNEE, THE RIGHT TO DESIGN, ENGINEER, CONSTRUCT, INSTALL, TEST, OPERATE, MAINTAIN, REPAIR, REPLACE, RELOCATE, REMOVE AND MANAGE COMMUNICATIONS FACILITIES.

DEVELOPER: WOODSIDE HOMES OF UTAH LLC
 1058 STONEHAVEN DR
 SALT LAKE CITY, UT 84109

TRANE ENGINEERING, P.C.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 37 EAST MAIN LEHI, UTAH 84043 (801) 768-4544

FOUND BRASS CAP
 SOUTHWEST CORNER OF SECTION 8,
 TOWNSHIP 6 SOUTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN

FOUND BRASS CAP 1989
 SOUTHWEST CORNER OF SECTION 8,
 TOWNSHIP 6 SOUTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN

462.04' BASIS OF BEARING SECTION LINE N 89°25'01" E

<p>MAYOR APPROVAL</p> <p>APPROVED BY THE MAYOR ON THIS DAY OF <u>Feb</u>, A.D. 20<u>16</u></p> <p><i>[Signature]</i> MAYOR</p>	<p>PLANNING COMMISSION APPROVAL</p> <p>APPROVED BY THE PLANNING COMMISSION ON THIS DAY OF <u>Feb</u>, A.D. 20<u>16</u></p> <p><i>[Signature]</i> CHAIRMAN</p>	<p>TOWN OF VINEYARD ENGINEER APPROVAL</p> <p>APPROVED BY THE TOWN ENGINEER ON THIS DAY OF <u>Feb</u>, A.D. 20<u>16</u></p> <p><i>[Signature]</i> TOWN OF VINEYARD ENGINEER</p>	<p>TOWN OF VINEYARD ATTORNEY</p> <p>APPROVED BY TOWN OF VINEYARD ATTORNEY ON THIS DAY OF <u>Feb</u>, A.D. 20<u>16</u></p> <p><i>[Signature]</i> TOWN OF VINEYARD ATTORNEY</p>
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<p>PROFESSIONAL LAND SURVEYOR</p> <p>2-17-16</p> <p>No. 5152741</p> <p>TRAVIS TRANE</p> <p>STATE OF UTAH</p>	<p>NOTARY PUBLIC SEAL</p> <p>NOTARY PUBLIC SIGNATURE</p> <p><i>[Signature]</i></p>	<p>CITY-COUNTY ENGINEER SEAL</p>	<p>CLERK-RECORDING SEAL</p> <p>VINEYARD UTAH</p>
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SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 5152741, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as WATER'S EDGE PHASE 5 PLAT "B" and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point which is North 89°25'01" East 462.04 feet along the section line and North 545.72 feet from the Southwest Corner of Section 8, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence North 04°49'21" West 732.49 feet to a point of curvature; thence easterly 85.60 feet along the arc of a non-tangent 952.50 foot radius curve to the right, through a central angle of 05°08'57", the chord of which bears North 80°07'31" East 85.57 feet; thence southeasterly 4.84 feet along the arc of a 3.00 foot radius curve to the right, through a central angle of 92°28'40", the chord of which bears South 51°03'41" East 4.33 feet; thence North 84°30'21" East 56.00 feet; thence northeasterly 4.78 feet along the arc of a 3.00 foot radius curve to the right, through a central angle of 91°15'52", the chord of which bears North 40°48'35" East 4.29 feet; thence southwesterly 49.73 feet along the arc of a 952.50 foot radius curve to the right, through a central angle of 02°59'29", the chord of which bears North 87°56'16" East 49.72 feet; thence North 89°26'00" East 153.96 feet; thence South 00°34'00" East 104.40 feet; thence South 10°38'56" East 56.88 feet; thence South 00°34'00" East 95.66 feet; thence North 89°26'00" East 60.00 feet; thence South 00°34'00" East 95.67 feet; thence South 14°48'30" East 57.78 feet; thence South 00°34'00" East 95.66 feet; thence North 89°26'00" East 300.00 feet; thence South 00°34'00" East 95.67 feet; thence South 04°08'20" East 56.11 feet; thence South 00°34'00" East 95.80 feet; thence South 89°25'55" West 683.40 feet to the point of beginning.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as WATER'S EDGE PHASE 5 PLAT "B" and do hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17th DAY OF February, A.D. 2016

[Signature]
 Garrett B. Seely, Authorized Agent
 Woodside Homes of Utah, LLC

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF UTAH) S.S.

ON THE 17th DAY OF February, A.D. 2016 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY KyMBERLI D. LITTLEJOHN
 COMMISSION # 679971
 MY COMMISSION EXPIRES 9/14/18

[Signature]
 KYMBERLI D. LITTLEJOHN
 NOTARY PUBLIC SIGNATURE

A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 17th DAY OF February, A.D. 2016

ATTEST _____
 CLERK-RECORDING

PLAT "B"

WATER'S EDGE PHASE 5

A RESIDENTIAL SUBDIVISION

RECORDING INFORMATION

VINEYARD, UTAH COUNTY, UTAH
 SCALE: 1" = 50 FEET

SEC 8 T6S R2E T109S