

WHEN RECORDED, MAIL TO:

ENT 15703 BK 3638 PG 84
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1995 MAR 15 10:57 AM FEE 23.00 BY JD
RECORDED FOR SHIRL L EKINS

SHIRL L. EKINS
RT-1 BOX 67-A
SANTAQUIN, UT 84655

98 E Hwy 6
Granola

7

Space Above This Line For Recorder's Use

QUIT-CLAIM DEED

S.L. EKINS, grantor, of Utah County, State of Utah, hereby QUIT-CLAIM to

SHIRL L. EKINS FAMILY TRUST SHIRL L. EKINS, TRUSTEE AND LORI ANN EKINS,
TRUSTEE, grantee,

of Utah County, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, the following described tract of land in UTAH County, State of Utah:

SEE ATTACHED EXHIBIT "A"
ATTACHED HERETO AND BY THIS REFERENCE MADE A PART THEREOF.

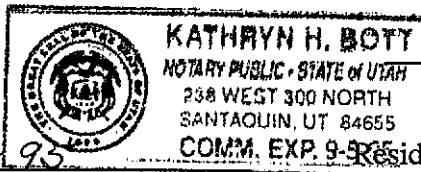
Witness the hand of said grantor, this 23 day of December, A.D. 1994

S.L. Ekins
S.L. EKINS

STATE OF UTAH)
) SS
County of UTAH)

On this 23rd day of December, A.D. 1994 personally appeared
before me, a Notary Public in and for the State of Utah, S.L. EKINS

the signer of the above instrument, who duly acknowledge to me that he executed the same.



Kathryn H. Bott
Notary Public

My Commission expires 9-5-95 Residing in Santaquin, Utah

EXHIBIT "A",

Beginning at a point in a fence line on the Southerly side of a County Road, which point is South perpendicular to the Section line 24.99 feet from the North quarter corner of Section 4, Township 10 South, Range 1 East, Salt Lake Base and Meridian; thence East along said fence line 1,324.06 feet to a fence line on the Northwesterly side of U.S. Highway No. 6; thence South 64 degrees 36' West along said fence line 1,466.19 feet; thence North perpendicular to said Section line 629.47 feet to the point of the beginning.

9.7 acres

RESERVING unto the Grantor, its successors, or assigns forever, an undivided one-half of Grantor's interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature lying beneath the property hereinabove described together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved.

and

The Southeast quarter of the Northwest quarter of Section 4, Township 10 South, Range 1 East, of the Salt Lake Base & Meridian.

Including 14.28 acre feet of Strawberry Water

and

Commencing 0.45 of a chain South and 9.10 chains west of the Northeast corner of the Northwest quarter of Section 4, Township 10 south of Range 1 east of the Salt Lake Base and Meridian; thence south 20 rods; thence east 8 rods; thence north 20 rods; thence west 8 rods; to the place of beginning. Area 1 acre.

and

No. 1: All of the SW1/4 of Sec. 4, T-10-S, R-1-E, S.L.B. & Mer.
160 Ac±

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No. 2: E1/2 of the SE1/4 of Sec. 5, T-10-S, R-1-E, S.L.B. & Mer.
Except that portion which has been deeded to the State Road Commission
and is described as follows: A 100' Strip of land 50' Each side of Center
line which is South 69.9' and West 1318.1' from the E1/4 Corner to Sec. 5,
T-10-S, R-1-E, of the S.L.B. & Mer. Thence N-43°11'-E for 95.86' +
or - to the 1/4 Sec. Line. 79.78 Ac

No. 3: All of the SW1/4 of the SE1/4 of Sec. 5, T-10-S, R-1-E, S.L.B.
& Mer. Except the following: Beginning at the NW Cor. of the SW1/4 of
the SE1/4 of Sec. 5, T-10-S, R-1-E, S.L.B. & Mer. Thence EAST 5.15
Chains = 339.9'; Thence S18°30'-W 5.00 Chains = 330.0'; Thence WEST
3.62 Chains = 238.92' to the 1/4 Sec. Line; Thence NORTH 4.75 Chains =
313.5 ft., to the point of beg. = 2.08 Ac.
Also, the D & RGW Ry R/W Described as follows: Beginning at a point
which is East 199.14' from the S1/4 Corner to Sec. 5, T-10-S, R-1-E,
S.L.B. & Mer. Thence on a Curve to the left having a Radius of 4065.1
ft., Central Angle of 3°01', and a length of 214.04', the Chord bearing
being N-22°39'1/2'-E 214.00' to the P.T.; Thence N-21°09'-E 1203.6'
+ or - to the North line of the SW1/4 of the SE1/4 of Sec. 5, T-10-S,
R-1-E, S.L.B. & Mer. Containing 6.5 AC + or - = 31.42 + or -

Total acres to be conveyed are 270.20 more or less

and

Commencing in the South boundary fence line of a road, West
along the section line 600.60 feet and South 24.30 feet from the
North quarter corner of Section 4, Township 10 South, Range 1 East,
Salt Lake Base and Meridian; thence South 909.00 feet to the
northerly boundary fence line of the U. S. Highway 6; thence along
the fence lines as follows; South 65°08' West 3145.50 feet; thence
South 61°56' West 213.10 feet; thence South 56°11' West 189.40
feet; thence South 50°23' West 198.80 feet; thence South 46°01'
West 119.40 feet to the grantors' South fence line; thence South
89°55' West 246.20 feet to the easterly fence line of the D. & R.
G. W. R. R. right of way; thence along said right of way fence
line as follows: North 6°06' East 177.10 feet; thence North 18°51'
East 181.50 feet; thence North 26°10' East 147.00 feet; thence
North 33°08' East 98.50 feet; thence North 39°19' East 163.20 feet;
thence North 44°26' East 259.10 feet; thence North 46°53' East
246.20 feet; thence North 49°53' East 344.70 feet; thence North
52°36' East 2279.30 feet to the South boundary of said road; thence
South 89°56' East 949.40 feet to beginning. Area-82.66 acres.
ALSO commencing in the southerly right of way fence line of U. S.
Highway 6, West along the section line 3.55 feet and South 766.90
feet from the North quarter corner of Section 4, Township 10 South,
Range 1 East, Salt Lake Base and Meridian; thence South 0°16'
West 567.20 feet to the quarter-quarter section line; thence West
along said line 1221.10 feet to said highway boundary; thence South
65°08' West long said highway boundary 118.75 feet to the quarter-
quarter section line; thence South 0°16' West along said line
1284.15 feet to the quarter section line; thence West along said
quarter section line 1328.60 feet to the West quarter corner of
said section 4; thence South 89°26' West along said quarter section
line 1234.60 feet to said highway boundary; thence along said boundary
North 46°01' East 25.00 feet; thence North 50°23' East 189.90 feet;
thence North 56°11' East 179.35 feet; thence North 61°56' East
202.50 feet; thence North 65°08' East 3757.00 feet to beginning.
Area-48.26 acres. Grand total of area-130.92 acres. Subject to
unpaid Strawberry Water construction charges. Together with all
water, water rights, ditches, ditch rights, improvements, appur-
tenances, hereditaments and other things thereunto belonging.

and

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Beginning at a point in a fence line on the Southerly side of U. S. Highway No. 6 which point is South 188.757 feet and East 1190.521 feet (Based upon a survey by Carr F. and Dodd M. Greer dated from May 27, to August 10, 1977. Said Survey is said to have been based upon the Utah State Coordinate System, Central Zone and data on file in the office of the Utah County Surveyor) from the North Quarter corner of Section 4, Township 10 South, Range 1 East Salt Lake Base and Meridian. Thence South $13^{\circ} 55' 17''$ East 573.543 feet; thence South $0^{\circ} 29' 12''$ East 1899.552 feet to the East/West center line of said Section 4; thence South $89^{\circ} 23' 37''$ West along said center line 1334.740 feet to the center of said Section 4; thence North $0^{\circ} 12' 54''$ West along the North/South center line of said Section 4, 1894.224 feet to said fence line on the Southerly side of said Highway; thence North $64^{\circ} 07' 24''$ East along said fence line 1320.00 feet to the point of beginning.