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Entry No. 157459
Abstracted
200. Fee 5.00

M.S.T. & T. CO. FORM 7321 (9-7010 R/W 75/92

113-114	RIGHT-OF-WAY	EASEMENT	•
ANY JURICANI			
The Undersigned Gr	antor (and each and all of th	em if more than one	for and in consideration of
	and the time the time the time	ent it more man one)	for and in consideration or
ONE DOLLAR AND NO	/100	lollars (\$ 1.00) in hand paid by the
Grantee, the receipt The Mountain States Denver, Colorado, Right-of-Way Easen munication and other and across the follo any interest, to-wit: phone facilities Beginning 1280.17 20, Township 14 Stast 242 feet; No North 75°20' East 235.5 feet; West 149.55 feet; North West 81.5 feet; North Yest 81.5 feet; Nort	as shown on attached Exh 4 feet South and 586.331 outh, Range 10 East, Sal rth 182.23 feet; West 60 140 feet; North 177.69 187.38 feet; North 13 fe h 12.5 feet; North 69°47 orth 18°37' West 35.18 f	edged, hereby grants, pmpany, a Colorado cors, assigns, lesseed ruct, operate, maintage, as said Grantee maint and Granter owns or width being 2½ for ibit "A" on the said Heet West of North 17°26 feet; North 57°26 feet; West 122 feet 10" West 107.84 feet; South 89°36	bargains and conveys unto corporation, 931 14th Street, s, licensees and agents, a nin and remove such compay require upon, over, under in which the Grantor has set on each side of telestollowing described proper theast corner of Section Meridian; North 320 feet; 47' West 246.84 feet; 3' West 354.8 feet; South 5; North 36°57' West feet; North 52°02'
14°56 '32" East 31	9.59 feet; South 31°56'	East 148 feet No	orth 89°26' Feet 506 35
feet; North 905 f	eet; North 89°53' East 6	49.7 feet to begi	nning.
		·	
situate in County of.	CARBON	, State of	UTAH
from the above-descritions as may be necessionally with Grantee The Grantor reserves consistent with the r	e right of ingress and egress libed property, the right to ossary and the right to permit for their utility purposes. If the right to occupy, use, and ights herein granted. The day of the right of the right contact of the right occupy.	dear and keep cleared t other utility compan d cultivate said prop	all trees and other obstruc- nies to use the right of way erty for all purposes not in-
olighed and delivered	day or	.,¥ <u>``</u>)., 19 <u>. X. /</u>
At			
		A11/ \$17	
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STATE OF UTAH	•	,	
County of Salt Lake	{ ss.		
	•		والمراجع والمساور
On the	day of Teleru	with	, A.D. 19 Sersonally
•	/		, and a committy possibility
appeared before me	Frange Ster	1 J. T. T.	
			•

the (signer) (signers) of the above instrument, w	ho duly acknowledge	ed to me that (he) (she)
(they) executed the			
WITNESS my h	and and official seal this	th day of Al	suard .
Williams ing in	1 i	uay or .s.x	- January
My commission e	xpires $\frac{1/8}{8.3}$	~	Õ
		± 1/	11/1/1
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A STATE OF THE PARTY OF THE PAR		1,1	Notary Public
- Canadana - A		N. S. al.	ele City, Wak
		XIU H	ace conf, and
5 6 34			<i>"</i>
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