ENTRY NO. HECOADED 7-12-28 ATTIGAM, BOOK 278 PAGE 289 Parcel No. 15-5:19:A REQUEST OF . W. D. D. T. Project No. 01-15-5(10)220 CHAIG J. SPERRY, Just County Recorder by Seen. Bartle Son Mary 1911 FEE (CONTROLLED ACCESS) Thomas M. Hall and Mary Jane Hall, his wife State of Utah ___, County of ____ Utah hereby convey__snd warrant__to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, for the sum One and no/100 County, State of Utah, to-wit: the following described parcel of land in_____ Juab A parcel of land in fee for a freeway known as Project No. 15-5, being part of an entire tract of property, in the NW4SW4 of Section 3, T. 13 S., R. 1 E., S.L.B.&M. The boundaries of said parcel of land are described as follows: Beginning at a point 250.0 ft. radially distant westerly from the centerbeginning at a point 250.0 it. radially distant westerly from the center-line of said project at Engineer Station 971+00, said point of beginning is approximately 462 ft. north and 182 ft. east from the SW corner of said NW#SW#; thence Southerly 283 ft., more or less, along the arc of 3569.72-foot radius curve to the right to the southerly boundary line of said entire tract, which line is the center of Salt Creek (Note: Tangent to said curve at its point of beginning bears S. 16°13'21" W.); thence Easterly 584 ft., more or less, meandering down the center of said Sait Creek to an easterly boundary line of said entire tract; thence N. 11° E. 110 ft., more or less, along said easterly boundary line to a south boundary line of said entire tract; thence N. 80° E. 127 ft., more or less, along said southerly boundary line; thence N. 14°43'55" E. 439 ft., more or less, to the southerly right-of-way line of the existing State Highway 132; thence N. 71°08' E. 100.0 ft. to a point opposite Highway 132 Engineer Station 21+50 designated as Point "B"; thence at the point of the contract S. 71°08' W. 950.0 ft. along seld southerly right-of-way line to a point opposite Highway 132 Engineer Station 12+00 designated as Point "A"; thence N. 71°08' E. 100.07ft.; thence \$, 5°32'57" E. 216.05 ft. to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 7.16 acres, more or less. To enable the Grantee to construct and maintain a public highway as a_, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Grantor_hereby release_and relinquish_to the Grantee any and all rights or easements appurtenant to the Grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway, WITNESS, the hand a of said Grantors, this 24th day of April , A.D. 1979. Signed in the presence of: STATE OF IIIah County of Utah . A.D.1979, personally appeared before ma mun.On the 24th day of April Thornas, M. Hall and Mary Jane Hall the signer s of the within instrument, who duly aganowledged to me that the v executed the same. Č Notary Public Thomas 2

100 Form RXW-3A ...Prepared by BCB, 3-2-78