

When recorded, mail to:
Smith, Anderson, Knowles,
Hamilton & Mansfield, P.C.
4723 Harrison Boulevard, Suite 200
Ogden, Utah 84401
Attention: Melven E. Smith

PHASE 5 AMENDMENT
TO
CONDOMINIUM DECLARATIONS FOR
SUNBROOK CONDOMINIUMS
PHASES 1, 2, 3 AND 4
A UTAH CONDOMINIUM PROJECT

E# 1601338 BK1982 PG1321
DOUG CROFTS, WEBER COUNTY RECORDER
30-DEC-98 108 PM FEE \$28.00 DEP BCT
REC FOR: SCOFIELD.ENTREPRISES

**PHASE 5 AMENDMENT TO
CONDOMINIUM DECLARATIONS FOR
SUNBROOK CONDOMINIUMS
PHASES 1, 2, 3, AND 4
A UTAH CONDOMINIUM PROJECT**

THIS PHASE 5 AMENDMENT TO CONDOMINIUM DECLARATIONS FOR SUNBROOK CONDOMINIUMS PHASES 1, 2, 3 AND 4, A UTAH CONDOMINIUM PROJECT (hereinafter referred to as "Phase 5 Amendment") is made and executed this _____ day of 30 DEC 98, 1998, by SCOFFIELD ENTERPRISES, INC. (hereinafter referred to as "Declarant").

R E C I T A L S:

A. On October 8, 1997, Declarant created Phase 1 of the Sunbrook Condominiums Project (hereinafter referred to as "Phase 1"), by filing for record in the office of the county recorder of Weber County, Utah, an instrument entitled "Amended Condominium Declaration for Sunbrook Condominiums", hereinafter referred to as the "Phase 1 Declaration" and a map of the Sunbrook Condominiums Phase 1, hereinafter referred to as the "Phase 1 Map". Said Phase 1 Declaration was recorded as Entry No. 1497419, in Book 1885, at Pages 547 through 598. The Phase 1 Map was recorded as Entry No. 1459999, in Book 0043, at Page 0096. The real property included in Phase 1 is situated in North Ogden City, Weber County, Utah, and is described as follows:

Description for Phase No. 1

A part of Lot 49, Plat "B", North Ogden Survey being a part of the Northwest Quarter of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the West line of Washington Boulevard said point being South 0°15'00" West 596.50 feet along said West line from the Northeast Corner of said Lot 49; running thence South 0°15'00" West 60.50 feet along said line; thence North 89°45'00" West 217.00 feet; thence North 0°15'00" East 24.00 feet; thence North 89°45'00" West 250.00 feet; thence South 0°15'00" West 24.00 feet; thence North 89°45'00" West 193.00 feet; thence North 0°15'00" East 270.62 feet; thence South 89°13'10" East 174.95 feet to a point of curvature; thence Southeasterly along the arc of a 14.34 foot radius curve to the right a distance of 15.43 feet (Long Chord bears South 58°23'02" East 14.70 feet) to a point of tangency; thence South 27°32'53" East 121.36 feet; thence North 89°45'00" West 105.09 feet; thence South 0°15'00" West 102.00 feet; thence South 89°45'00" East 94.00 feet; thence South 0°15'00" East 14.00 feet; thence South 89°45'00" East 203.00 feet; thence South 0°15'00" West 28.50

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feet; thence South 89°45'00" East 174.00 feet; thence North 0°15'00" West 23.00 feet; thence South 89°45'00" East 50.00 feet to the point of beginning.

Contains 1.56 acres

B. The Phase 1 Declaration anticipated that the Condominium Project related thereto would be but the first Phase of a larger Condominium Project (hereinafter sometimes referred to as the "Project") which ultimately might come into existence. Accordingly, in the Phase 1 Declaration, and particularly in Article III, Paragraph 33 thereof, Declarant reserved the right to expand the Project to include one or more additional Phases as a part of a single Condominium Project consisting of Phase 1 and all subsequent Phases.

C. On November 22, 1997, Declarant created Phase 2 of the Sunbrook Condominiums Project (hereinafter referred to as "Phase 2"), by filing for record in the office of the county recorder of Weber County, Utah, an instrument entitled "Condominium Declaration for Sunbrook Condominiums Phase No. 2", hereinafter referred to as the "Phase 2 Declaration" and a map of the Sunbrook Condominiums Phase 2, hereinafter referred to as the "Phase 2 Map". Said Phase 2 Declaration was recorded as Entry No. 1511206, in Book 1898, at Pages 239 through 285. The Phase 2 Map was recorded as Entry No. 1505171, in Book 45, at Page 74. The real property included in Phase 2 is situated in North Ogden City, Weber County, Utah, and is described as follows:

Description for Phase No. 2

A part of Lot 49, Plat "B", North Ogden Survey: being a part of the Northwest Quarter of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 596.50 feet South 0°15'00" West along the West line of Washington Boulevard; 224.00 feet North 89°45'00" West, 5.50 feet North, 0°15'00" East and 145.52 feet North 89°45'00" West from the Northeast Corner of said Lot 49; running thence North 89°45'00" West 57.48 feet; thence South 0°15'00" West 14.00 feet; thence North 89°45'00" West 94.00 feet; thence North 0°15'00" East 102.00 feet; thence South 89°45'00" East 105.09 feet; thence South 27°32'53" East 99.48 feet to the point of beginning.

Contains 0.289 Acres

D. The Phase 2 Declaration provided that Phase 2 constitutes the second Phase of the Project and anticipated that the Condominium Project related thereto would be but the second Phase of a larger Condominium Project which ultimately might come into existence accordingly in the Phase 2 Declaration and particularly in Article III, Paragraph 33 thereof, Declarant reserved the right to expand the Project to include one or more additional Phases as a part of a single Condominium Project consisting of Phases 1 and 2 and all subsequent Phases.

E. On June 16, 1998, Declarant created Phase 3 of the Sunbrook Condominiums Project (hereinafter referred to as "Phase 3"), by filing for record in the office of the county recorder of Weber County, Utah, an instrument entitled "Condominium Declaration for Sunbrook Condominiums Phase No. 3", hereinafter referred to as the "Phase 3 Declaration" and a map of the Sunbrook Condominiums Phase 3, hereinafter referred to as the "Phase 3 Map". Said Phase 3 Declaration was recorded as Entry No. 1552985, in Book 1935, at Page 1785. The Phase 3 Map was recorded as Entry No. 1557040, in Book 47, at Page 54. The real property included in Phase 3 is situated in North Ogden City, Weber County, Utah, and is described as follows:

Description of Phase No. 3

A part of Lot 49, Plat "B", North Ogden Survey; being a part of the Northwest Quarter of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 596.50 feet South 0°15'00" West along the West line of Washington Boulevard, 224.00 feet North 89°45'00" West 5.50 feet North 0°15'00" East and 63.41 feet North 89°45'00" West from the Northeast Corner of said Lot 49; running thence North 89°45'00" West 82.11 feet; thence North 27°32'53" West 131.03 feet; thence North 86°22'10" East 79.70 feet; thence North 62°48'16" East 15.05 feet; thence North 61°00'18" East 24.11 feet; thence South 27°32'53" East 137.05 feet; thence South 61°45'00" West 39.37 feet to the point of beginning.

F. The Phase 3 Declaration constitutes the third Phase of the Project and anticipated that the Condominium Project related thereto would be but the third Phase of a larger Condominium Project which ultimately might come into existence. Accordingly, in the Phase 3 Declaration, and particularly in Article III, Paragraph 33 thereof, Declarant reserved the right to expand the Project to include one or more additional Phases as a part of a single Condominium Project consisting of Phases 1, 2 and 3 and all subsequent Phases.

G. On August 27, 1998, Declarant created Phase 4 of the Sunbrook Condominiums Project (hereinafter referred to as "Phase 4"), by filing for record in the office of the county recorder of Weber County, Utah, an instrument entitled "Phase 4 Amendment to Condominium Declarations for Sunbrook Condominiums Phases 1, 2 and 3", hereinafter referred to as the "Phase 4 Amendment" and a map of the Sunbrook Condominiums Phase 4, hereinafter referred to as the "Phase 4 Map". Said Phase 4 Amendment was recorded as Entry No. 1601337, in Book 1982, at Page 1311. The Phase 4 Map was recorded as Entry No. 1569630, in Book 48, at Page 10. The real property included in Phase 4 is situated in North Ogden City, Weber County, Utah, and is described as follows:

Description of Phase No. 4

A part of Lot 49, Plat "B", North Ogden Survey; being a part of the Northwest Quarter of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 434.95 feet South 0°15'00" West along the West line of Washington Boulevard and 156.89 feet South 61°45'00" West from the Northeast Corner of said Lot 49; running thence South 61°45'00" West 130.78 feet; thence North 27°32'53" West 137.05 feet; thence North 61°00'18" East 74.10 feet; thence South 28°15'00" East 20.00 feet; thence North 61°45'00" East 55.00 feet; thence South 28°15'00" East 118.00 feet to the point of beginning.

H. The Phase 4 Amendment constitutes the fourth Phase of the Project and anticipated that the Condominium Project related thereto would be but the fourth Phase of a larger Condominium Project which ultimately might come into existence. Accordingly, in all prior phases, Declarant reserves the right to expand the Project to include one (1) or more additional Phases as a part of a single condominium project consisting of Phases 1, 2, 3 and 4, and all subsequent Phases.

I. Declarant desires, pursuant to the applicable provisions of the above-referenced instruments, to exercise its right to expand the Project by recording this Phase 5 Amendment and creating Sunbrook Condominiums Phase No. 5.

NOW, THEREFORE, for the purposes and pursuant to the rights, powers, and authority referred to above, Declarant hereby amends the Phase 1 Declaration, the Phase 2 Declaration, the Phase 3 Declaration, and the Phase 4 Amendment, and each of them, as follows:

1. SUBMISSION. The Declarant, owner in fee simple of the property, hereinafter the "Phase 5 Property", particularly described in Exhibit "A" annexed hereto, located in Weber County, Utah, hereby submits the Phase 5 Property, together with the buildings, all improvements, all easements, rights and appurtenants thereunto belonging to the provisions of the act and the Phase 1, 2, 3 and 4 Declarations and Phase 4 Amendment, which are all incorporated herein by reference and made a part hereof, and this Phase 5 Amendment. This Phase of the Project is described as Sunbrook Condominiums, Phase No. 5, on the record of survey map recorded simultaneously herewith.

2. UNIT NUMBERS. Units 1 and 2 are the upper units, and Units 3 and 4 are the lower units in Building F. Units 1, 2, 3 and 4 are the upper units, and units 5, 6, 7, and 8 are the lower units in Building G.

3. CONDOMINIUM PROJECT. Condominium Project shall mean and refer to the Sunbrook Condominiums Project as a whole, which includes Sunbrook Condominiums Phases 1, 2, 3, 4 and 5, and any additional phases properly annexed to the Project.

4. TRACT. Tract shall mean and refer to all real property included in the Project, including the real property of Phases 1, 2, 3, 4 and 5, Sunbrook Condominiums, and any additional real property properly annexed into the Project. The property which Exhibit "A" of this Phase 5 Amendment submits to the terms of the Act constitutes a Tract.

5. DESCRIPTION OF IMPROVEMENTS. The improvements included in this Phase of the Project, and all such improvements are described on the Phase 5 Map. The Phase 5 Map indicates the number of stories, the number of units which are contained in the Building which comprises of part of such improvements, the dimensions of the Units, the recreational areas and facilities, if any, and all other Common Areas thereof. This Phase of the Project does now (or will) consist of a total of twelve (12) Units:

- i. One building consisting of four (4) units and the other building consisting of eight (8) units, for a total of twelve (12) units. Both buildings are two stories in height and are (or shall be) constructed with cement footings and foundations, wood framing and exterior brick veneer, aluminum and stucco siding. All such improvements shall be consistent with the improvements in terms of quality of construction and design as those in Phases 1, 2, 3 and 4.

6. EXPANSION OF THE PROJECT. Declarant continues to reserve the right to expand the Project to include additional Phases as permitted in Article III, Paragraph 33, of the Declarations.

7. MAXIMUM/MINIMUM NUMBER OF UNITS. If portions of the Additional Land (as described in Exhibit "D" annexed to the Phase 1 Declaration) are added to the Project, each portion of phase may contain no more than twenty-eight (28) units per acre added to the Project. The minimum number of Units in the Project is forty-eight (48) which gives each Unit owner a maximum percentage of interest in the Common Areas and Facilities of 2.08%. The maximum number of Units in the Project, once fully expanded, shall be one hundred forty (140) units which gives each Unit Owner a minimum percentage of interest in the Common Areas and Facilities of .7143%.

8. COMPUTATION OF PERCENTAGE INTEREST. Each Unit in the Project shall include an undivided interest in the Common Areas and Facilities. The proportionate share of the Unit Owners in the Common Areas of the Project is set forth in Exhibit "B" annexed hereto and made a part hereof. With respect to the Percentage Interest in the Project, to avoid a perpetual series of digits and to obtain a total of one hundred percent (100%), the last digit of some Units has been adjusted and rounded up or down to a value that is most nearly correct.

9. INVALIDITY. The invalidity of any provisions of this Phase 5 Amendment, or any portion thereof, shall not be deemed to impair or affect in manner the validity, enforceability, or effect of the remainder of this Phase 5 Amendment and, in such event, all of

the other provisions of this Phase 5 Amendment shall continue in full force and effect as if such invalid provision had never been included herein.

10. WAIVER. No provision contained in this Phase 5 Amendment shall be deemed to have been abrogated or waived by reason of any failure to enforce the same, irrespective of the number of violations or breaches which may occur.

11. HEADINGS. The headings appearing at the beginning of the paragraphs of this Phase 5 Amendment are only for convenience of reference and are not intended to describe, interpret, define, limit, extend, or otherwise affect the content, meaning, or intent of this Phase 5 Amendment or any paragraph or provisions hereof.

12. CONFLICTS. This Phase 5 Amendment is set forth to comply with the requirements of the Act and the Phase 1, 2 and 3 Declarations and the Phase 4 Amendment. In event of any conflict between this Phase 5 Amendment and the Phase 1, 2 or 3 Declarations, or the Phase 4 Amendment, the provision of this Amendment shall control. In event of any conflict between this Phase 5 Amendment and the provision of the Act, the provisions of the Act shall control.

13. EFFECTIVE DATE. This Phase 5 Amendment shall take effect upon recording in the Office of the County Recorder of Weber County, Utah.

14. COVENANT TO RUN WITH LAND; COMPLIANCE. This Phase 5 Amendment and the Phase 1, 2 and 3 Declarations and the Phase 4 Amendment and all the provisions contained therein shall constitute covenants to run with the land or equitable servitudes, as the case may be, and shall be binding upon and shall inure to the benefit of the Declarant, and all parties who hereafter acquire any interest in a Unit, in the Project, and their respective grantees, transferees, heirs, devisees, personal representatives, successors, and assigns. Each Owner or Occupant of a Unit shall comply with, and all interest in all Units, shall be subject to, the terms of the Act, terms of this Phase 5 Amendment, Phases 1, 2 and 3 Declarations, Phase 4 Amendment, the By-Laws, and the provisions of any rules, regulations, and agreements, and failure to comply shall be grounds for an action to recover sums due for damages or injunctive relief, or both, maintainable by the Management Committee on behalf of Unit Owners, or, in a proper case, by an aggrieved Unit Owner. By acquiring any interest in a Unit or in the Project, the party acquiring such interest consents to, and agrees to be bound by, each and every provision of this Phase 5 Amendment and the Phases 1, 2 and 3 Declarations and the Phase 4 Amendment.

13. UNMODIFIED TERMS. Unless specifically amended by this Phase 5 Amendment or by any other amendments to the Phases 1, 2 or 3 Declarations, or the Phase 4 Amendment, all other provisions of the Phases 1, 2 and 3 Declarations and the Phase 4 Amendment shall remain the same.

IN WITNESS WHEREOF, the undersigned, as executed this instrument on this
30 day of DEC, 1998.

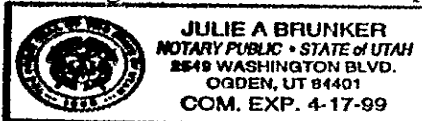
SCOFFIELD ENTERPRISES, INC.
by:



Steven Scoffield
Its: President

STATE OF UTAH)
): SS
COUNTY OF WEBER)

On the 30TH day of DECEMBER, 1998, personally appeared before me, Steven Scoffield, who, being duly sworn, did say that he is the President of Scoffield Enterprises, Inc., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Steven Scoffield duly acknowledged to me that said corporation executed the same on behalf of said corporation.



My Commission Expires: 4-17-99



Notary Public
Residing at: Ogden

EXHIBIT "A" - LEGAL DESCRIPTION

Description for Phase No. 5

18-089-0001-4th 0013

A part of Lot 49, Plat "B", North Ogden Survey; being a part of the Northwest Quarter of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 434.95 feet South 0°15'00" West along the West line of Washington Boulevard from the Northeast Corner of said Lot 49; running thence South 0°15'00" West 161.55 feet along said West line; thence South 89°45'00" East 50.00 feet; thence South 0°15'00" East 23.00 feet; thence North 89°45'00" West 174.00 feet; thence North 0°15'00" East 28.50 feet; thence North 89°45'00" West 63.41 feet; thence North 61°45'00" East 327.04 feet to the point of beginning. Contains 0.635 acre.

ALSO: Beginning at a point 633.00 feet South 0°15'00" West and 467.06 feet North 89°45'00" West from the Northwest corner of Lot 49 Plat "B" North Ogden Survey, running thence North 89°45'00" West 10.00 feet; thence North 0°15'00" East 24.00 feet; thence South 89°45'00" East 10.00 feet; thence South 0°15'00" West to the point of beginning. Contains 240 square feet.

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EXHIBIT "B" - PERCENTAGE OF COMMON OWNERSHIP INTEREST

Each Unit in Buildings A through G, inclusive, contains 1,018 square feet and a 2.08% ownership interest in the common areas and facilities.

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