



Property Tax ID # 66-120-0268

ENT 160292:2021 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Sep 15 3:29 pm FEE 40.00 BY LT
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42305953.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16TH day of APRIL, 2018, and recorded in Book NA, Page NA, as Entry No. 34942:2018 in the office of the UTAH County Recorder, State of UT, executed by Julie Mandeline Ririe

_____ as Trustor; in which
MERS, Inc., solely as nominee for American Pacific Mortgage Corporation

_____ is named as Beneficiary and
Eagle Pointe Title Insurance Agency, Inc. as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 268, PLAT "B", SUNSET HOLLOW AT THANKSGIVING POINT, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2607 WEST MAPLE DRIVE, LEHI, UT 84043

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Jentri Lee
Jentri Lee, HE Processor

On this 8th day of SEPTEMBER, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

