Property Tax ID # 40-255-0011

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
9670352.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19 day of FEBRUARY , 2021 , and recorded in Book NA , Page NA , as Entry No. 31897:2021 in the office of the UTAH County Recorder, State of UT , executed by MATTHEW MORIN AND ERIKA MORIN

_____ as Trustor; in which

MERS, INC., solely as nominee for LOANDEPOT.COM, LLC

_____ is named as Beneficiary and

PROFESSIONAL TITLE SERVICES _____ as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

Lot 11, Plat "a", GREENRIDGE POINTE (a Planned Residential Development) as The Same Is Identified in The Record of Survey Map In Utah County, Utah, As Entry No. 68945, and Map Filing No. 7625, (as Said Record Of Survey Map May Have Heretofore Been Amended Or Supplemented) And In The Declaration Of Protective Easements, Covenants, Conditions And Restrictions, Recorded In Utah County, Utah, As Entry No. 68946, In Book 4699, At Page 390 (as Said Declaration May Have Heretofore Been Amended Or Supplemented).

PROPERTY ADDRESS: 629 EAST 850 SOUTH, PAYSON, UT 84651

STATE OF Utah

COUNTY OF Weber

On this ___2nd___ day of ___MARCH___ , ___2024___

AMERICA FIRST FEDERAL CREDIT UNION

By _____
Kaya Priest, Home Equity Processor
, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor _____ acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
RESIDING AT ___Weber___
My Commission Expires: ___11/05/2024___
Rev 04/21

JENTRI LEE
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024