

When recorded, return to:
Cottonwood Title Ins. Agency, Inc.
1996 East 6400 South #120
Salt Lake City, UT 84121
ATTN: Greg Holbrook

Parcel No. 00-0090-3189

(158874-MLB)

CORRECTIVE AFFIDAVIT
[UCA 57-3-106(9)]

The undersigned, having been duly sworn, hereby deposes and says as follows:

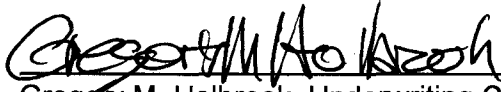
1. I am a resident of Summit County, State of Utah and that I have reached the age of majority.
2. I am the Underwriting Counsel for Cottonwood Title Insurance Agency, Inc., which maintains its principal place of business at 1996 East 6400 South, Suite 120, in Salt Lake City, State of Utah.
3. On August 10, 2022, that certain Special Warranty Deed was recorded in the office of the Morgan County Recorder, Entry No. 161660, in Book 394 at Page 499, (hereinafter "SWD").
4. The SWD contains a minor typographical error in the Grantee name where a comma appears between the words "Trek" and "LLC", as follows: "Snowshoe Trek, LLC". As filed with the Secretary of State of the State of Delaware, there is no comma in the Grantee name between "Trek" and "LLC", and it should read "Snowshoe Trek LLC".
5. Pursuant to UCA 57-3-106(9), as amended, the above error in the name of the Grantee is hereby corrected to read "Snowshoe Trek LLC, a Delaware limited liability company".

Legal Description: See Exhibit A attached hereto.

[signatures appear on following page]

Dated this 11th day of August, 2022.

COTTONWOOD TITLE INSURANCE AGENCY, INC.



Gregory M. Holbrook, Underwriting Counsel

SUBSCRIBED AND SWORN TO this 11th day of August, 2022.



Notary Public

My Commission Expires:

1-18-25

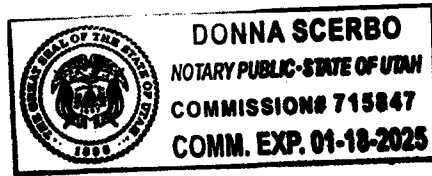


Exhibit A

The Land referred to in this Corrective Affidavit is situated in the County of Morgan, State of Utah, and is described as follows:

Lot E-17 of WASATCH PEAKS RANCH PLAT 1, according to the official plat thereof on file and of record in the Morgan County Recorder's office, recorded May 3, 2022 as Entry No. 160852 in Book 391 at Page 382; and the non-exclusive easements, appurtenant to the Lot for pedestrian and vehicular access as created and described in that certain Master Declaration of Covenants, Conditions, Restrictions, and Reservation of Easements recorded May 3, 2022, as Entry No. 160853 in Book 391 at Page 402 of official records.

Parcel Identification Number: 00-0090-3189 (for reference purposes only)